



Worshiping Jesus Christ, Living in His Truth, & Blessing others in His Name.

## The Fifth Sunday after Pentecost

Sunday, July 13, 2025

Holy Communion - 9:30 a.m.

PROCESSIONAL HYMN: "Come Sing, O Church, In Joy"

*Tune: Darwall ("Rejoice, the Lord is King")*

1. Come sing, O church, in joy / Come join, O church, in song / For Christ the Lord has led us / Through the ages long

Refrain: In bold accord / Come celebrate the journey now / And praise the Lord

2. Long years have come and gone / And still God reigns supreme / Empowering us to catch the vision / Dream the dream (Refrain)

3. Let courage be our friend / Let wisdom be our guide / As we in mission / Magnify the Crucified (Refrain)

4. Come sing O church in joy / Come join O church in song / For Christ the Lord has triumphed / Over the ages long (Refrain)

## OPENING ACCLAMATION

*Book of Common Prayer p. 123 / Worship Guide p. A*

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

## WELCOME

*Fr John Roberts, Rector*

## THE COLLECT FOR PURITY

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

*Then follows the Summary of the Law,*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40<sup>T</sup>

### THE KYRIE

*The Celebrant and people pray*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

### THE TRISAGION

*or this*

Holy God,

Holy and Mighty,

Holy Immortal One,

**Have mercy upon us.**

### THE GLORIA IN EXCELSIS

*BCP 591-592*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King al - might - y God and Fa - ther; we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther; Lord God, Lamb of God, 4. you  
take a - way the sin of the world; have mer - cy  
on us. 5. you are seat - ed at the right hand of the Fa - ther; re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you

*People*

**And with your spirit.**

*Celebrant*

Let us pray.

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever.

*People*

**Amen.**

### CHILDREN'S DISMISSAL TO CHILDREN'S CHAPEL

*Celebrant*

It is time to dismiss the children to the Chapel and to our Lord's invitation, "Let the children come unto me."

*People*

**For the kingdom of God belongs to such as these.** LUKE 18:16

*One parent or guardian of a participating child please take your child to meet today's Children's Chapel leaders in the back of the Church.*

### THE FIRST READING: Deuteronomy 30:8-14

*New International Version*

(Moses said,) <sup>8</sup> "You will again obey the Lord and follow all his commands I am giving you today. <sup>9</sup> Then the Lord your God will make you most prosperous in all the work of your hands and in the fruit of your womb, the young of your livestock and the crops of your land. The Lord will again delight in you and make you prosperous, just as he delighted in your ancestors, <sup>10</sup> if you obey the Lord your God and keep his commands and decrees that are written in this Book of the Law and turn to the Lord your God with all your heart and with all your soul."

<sup>11</sup> "Now what I am commanding you today is not too difficult for you or beyond your reach. <sup>12</sup> It is not up in heaven, so that you have to ask, 'Who will ascend into heaven to get it and proclaim it to us so we may obey it?' <sup>13</sup> Nor is it beyond the sea, so that you have to ask, 'Who will cross the sea to get it and proclaim it to us so we may obey it?' <sup>14</sup> No, the word is very near you; it is in your mouth and in your heart so you may obey it."

The word of the Lord.

*People*

**Thanks be to God.**

### PSALM 25:1-14

*The New Coverdale Psalter - BCP 2019*

<sup>1</sup> Unto you, O Lord, will I lift up my soul; my God, I have put my trust in you; \*

O let me not be ashamed, neither let my enemies triumph over me.

<sup>2</sup> **For all those who hope in you shall not be ashamed, \***  
**but those who deal untruly shall be put to confusion.**

<sup>3</sup> Show me your ways, O Lord, \*  
and teach me your paths.

<sup>4</sup> **Lead me forth in your truth, and teach me, \***  
**for you are the God of my salvation; in you has been my hope all the day long.**

<sup>5</sup> Call to remembrance, O Lord, your tender mercies, \*  
and your loving-kindnesses, which have been from of old.

<sup>6</sup> **O remember not the sins and offenses of my youth, \***  
**but according to your mercy think on me, O Lord, in your goodness.**

<sup>7</sup> Gracious and righteous is the Lord; \*  
therefore will he teach sinners in the way.

<sup>8</sup> **Those who are meek shall he guide in judgment, \***  
**and those who are gentle shall he teach his way.**

<sup>9</sup> All the paths of the Lord are mercy and truth \*  
to those who keep his covenant and his testimonies.

<sup>10</sup> **For your Name's sake, O Lord, \***  
**forgive my sin, for it is great.**

<sup>11</sup> Who is the one who fears the Lord? \*  
He shall teach him in the way that he shall choose.

<sup>12</sup> **He shall dwell at ease, \***  
**and his seed shall inherit the land.**

<sup>13</sup> The Lord reveals his secret counsel to those who fear him, \*  
and he will show them his covenant.

<sup>14</sup> **My eyes are ever looking to the Lord, \***  
**for he shall pluck my feet out of the net.**

## THE SECOND READING: Colossians 1:1-14

*New International Version*

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup> To God's holy people in Colossae, the faithful brothers and sisters in Christ:  
Grace and peace to you from God our Father.

<sup>3</sup> We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup> because we have heard of your faith in Christ Jesus and of the love you have for all God's people— <sup>5</sup> the faith and love that spring from the hope stored up for you in heaven and about which you have already heard in the true message of the gospel <sup>6</sup> that has come to you. In the same way, the gospel is bearing fruit and growing throughout the whole world—just as it has been doing among you since the day you heard it and truly understood God's grace. <sup>7</sup> You learned it from Epaphras, our dear fellow servant, who is a faithful minister of Christ on our behalf, <sup>8</sup> and who also told us of your love in the Spirit.

<sup>9</sup> For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, <sup>10</sup> so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God, <sup>11</sup> being strengthened with all power according to his glorious might so that you may have great endurance and patience, <sup>12</sup> and giving joyful thanks to the Father, who has qualified you to share in the inheritance of his holy people in the kingdom of light. <sup>13</sup> For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

The Word of the Lord.

*People*      **Thanks be to God.**

## GRADUAL HYMN: "Make Us True Servants"

*Tune: Slane ("Be Thou My Vision")*

**1. Make us true servants to all those in need / Filled with compassion in thought, word and deed; /**  
**Loving our neighbor, whatever the cost, / Feeding the hungry and finding the lost.**

**2. Lord, make us prophets to cry out the way, / Telling the nations of mercy's new day. / Let us**  
**break barriers of hatred and scorn, / Speaking of hope to all people forlorn.**

## THE HOLY GOSPEL: Luke 10:25-37

*New International Version*

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People*      **Glory to you, Lord Christ.**

<sup>25</sup> On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal<sup>a</sup> life?”

<sup>26</sup> “What is written in the Law?” he replied. “How do you read it?”

<sup>27</sup> He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’;<sup>b</sup> and, ‘Love your neighbor as yourself.’”

<sup>28</sup> “You have answered correctly,” Jesus replied. “Do this and you will live.”

<sup>29</sup> But he wanted to justify himself, so he asked Jesus, “And who is my neighbor?”

<sup>30</sup> In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. <sup>31</sup> A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. <sup>32</sup> So too, a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. <sup>34</sup> He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. <sup>35</sup> The next day he took out two denarii and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’

<sup>36</sup> “Which of these three do you think was a neighbor to the man who fell into the hands of robbers?”

<sup>37</sup> The expert in the law replied, “The one who had mercy on him.”

Jesus told him, “Go and do likewise.”

*a. Greek aiōnios (not aīdios)*

*b. Dent. 6:5 & 30:10*

*c. Lev. 19:18*

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

### GRADUAL HYMN (Continued)

**3. Lord, make us healers of body and mind; / Give us your pow’r to bring sight to the blind; / Love to the love-less and gladness for pain, / Filling all hearts with the joy of your name.**

### THE NICENE CREED

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

For us and for our salvation he came down from heaven,  
 was incarnate from the Holy Spirit and the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father [and the Son],<sup>†</sup>  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

### SERMON

*Fr John Roberts, Rector*

### SERMON SUPPLEMENT

John 3:16 (NIV)

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal\* life.

The KING JAMES VERSION of John 3:16

*(authorized in 1604, published in 1611)*

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting\* life.

*\*The primary Greek word for a duration of infinite time, aīdios, is not used in the (original) Greek of John 3:16, as it is in Romans 1:20 (which describes God being everlasting) & Jude 6 (which describes fallen angels being bound with everlasting chains, though only until Judgement Day). Instead the word used in Jn 3:16 is aiōnios, which typically refers to something of a non-worldly or divine character of something.*

### RESPONSE HYMN: "I Want to Walk As A Child of the Light"

*Hymnal 490*

1. I want to walk as a child of the light / I want to follow Jesus / God sent the stars to give light to the world / The star of my life is Jesus

Refrain: In Him, there is no darkness at all / The night and the day are both alike / The Lamb is the light of the city of God / Shine in my heart, Lord Jesus.

2. I want to see the brightness of God / I want to look at Jesus / Clear sun of righteousness, shine on my path / And show me the way to the Father. [Refrain]

3. I'm looking for the coming of Christ / I want to be with Jesus / When we have run with patience the race / We shall know the joy of Jesus. [Refrain]

### THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.*

Let us pray for the whole state of Christ's Church and the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy.

People **Hear our prayer.**

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy.

People **Hear our prayer**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially \_\_\_\_\_].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_], in thanksgiving let us pray.

Reader Lord, in your mercy.

People **Hear our prayer.**

[Anglican cycle of prayer]

*Additional petitions may be added, and thanksgivings may be invited, at this time either silently or aloud.*

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will, and walk in your ways,  
 to the glory of your Name. Amen.

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16<sup>T</sup>

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 JOHN 2:1-2

### THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*The Ministers and People may greet those gathered in the name of the Lord.*

### THE OFFERTORY

*The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).*

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[www.saintmatthiasoakdale.com/giveonline](http://www.saintmatthiasoakdale.com/giveonline)

OFFERTORY HYMN: "Lord, Whose Love Through Humble Service"

*Tune: Hyfrydol (Alleluia, Sing To Jesus")*



1. Lord whose love in humble service / Bore the weight of human need / Who upon the cross forsaken / offered mercy's perfect deed / We your servants bring the worship / Not of voice alone but heart / Consecrating to Your purpose / Ev'ry gift that You impart

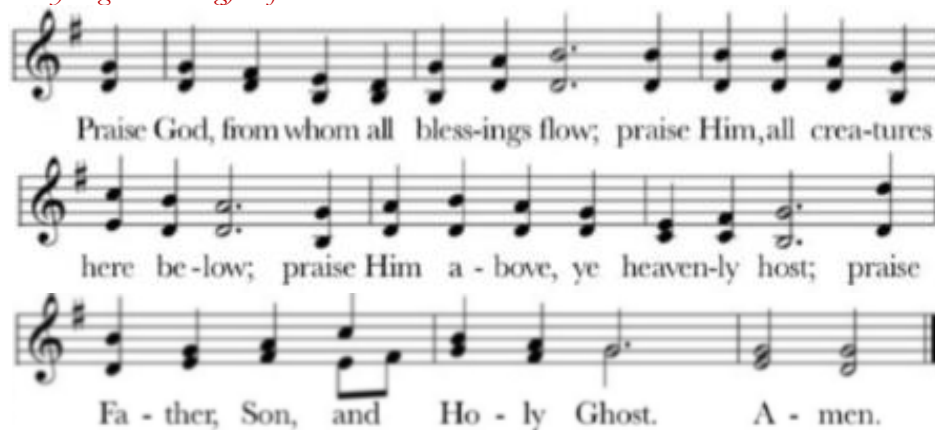
2. Still Your children wander homeless / Still the hungry cry for bread / Still the captives long for freedom / Still in grief we mourn our dead / As O Lord in deep compassion / Healed the sick and freed the soul / use the love your Spirit kindles / still to save and make us whole

3. As we worship grant us vision / Till Your love's revealing light / In its height and depth and greatness / Dawns upon our quicken sight / Making known the needs and burdens / Your compassion bids us bear / Stirring us to tireless striving / Your abundant life to share

4. Called by worship to your service / forth in your dear name we go / to the child the youth the aged / love in living deeds to show / hope and health good will and comfort / counsel aid and peace we give / that you servants Lord in freedom / may your mercy know and live

### THE DOXOLOGY

*Then, the people stand and may sing the doxology as follows*



### THE SURSUM CORDA^

*The People remain standing. The Celebrant faces them and sings*



*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;

*Here a Proper Preface (pages 152-158) is normally sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People will sing*

Ho-ly ho-ly ho-ly Lord. God of power and might.

Ho-ly ho-ly ho-ly Lord. God of power and might,

heaven and earth are full, full of your glory. Ho-

san-na in the high-est. Ho-san-na in the high-est.

Blessed is he who comes in the name of the Lord Ho-

san-na in the high-est. Ho-san-na in the high-est.

## THE PRAYER OF CONSECRATION

*The People kneel as able. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven,**

**hallowed be thy Name.**

**Thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory**

**forever and ever. Amen.**

#### THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.*

*Then may be sung or said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

#### THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,**

but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord, whose character is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

### THE AGNUS DEI

*The following or some other suitable anthem may be sung or said here*



*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29<sup>T</sup>, REVELATION 19:9

*The Ministers receive the Sacrament in both kinds...*

### **Who Can Receive Holy Communion?**

All persons who have been baptized in the Name of the Father, the Son, and the Holy Spirit, are repentant of their sins, and are living in charity with their neighbor are welcome to receive Holy Communion at this altar. We welcome all others to come to the altar and receive of prayer of blessing. Please signify you would like to receive a blessing by crossing your arms over your chest at the rail.

COMMUNION HYMN: "We Bring God's Holy Love"

1. We bring God's gift of love to the world (x2) / To fulfill the command / that we walk now hand in hand / We bring God's ho--ly love.
2. We bring God's gift of truth to the world (x2) / Every evil to crush / from this world God made for us / We bring God's ho--ly truth.
3. We bring God's gift of joy to the world (x2) / That the kingdom may come / and God's will be ever done / We bring God's ho--ly joy.
4. We bring God's gift of hope to the world (x2) / To befriend the distressed / and delivered the oppressed / We bring God's ho--ly hope
5. We bring God's gift of peace to the world (x2) / Our good works to extend / so all wars forever end / We bring God's ho--ly peace.

"At The Table of the World"

1. At the table of the world, some have plenty, some have none. / At the table of our God, all are plentifully fed. Refrain

Refrain: Blow among us, Spirit of God, fill us with your courage and care. Hurricane and Breath, take us on a journey of love

2. At the table of the world, some have honor, some have scorn. / At the table of our God, all are welcomed and acclaimed. Refrain
3. Set the table of our God, in the church and in the world. / 'Til the children, fed and loved, taste and see that life is good. Refrain

"Dear Lord & Father of Mankind"

*HYMNAL RECOMMENDED: Hymn: 653, Tune: Repton*

1. Dear Lord and Father of mankind, / forgive our foolish ways; / reclothe us in our rightful mind, / in purer lives thy service find, / in deeper reverence, praise (x2)
2. In simple trust like theirs who heard / beside the Syrian sea / the gracious calling of the Lord, / let us, like them, without a word / rise up and follow thee (x2)
3. O Sabbath rest by Galilee, / O calm of hills above, / where Jesus knelt to share with thee / the silence of eternity, / interpreted by love (x2)
4. Drop thy still dews of quietness, / till all our strivings cease; / take from our souls the strain and stress, / and let our ordered lives confess / the beauty of thy peace (x2)
5. Breathe through the heats of our desire / thy coolness and thy balm; / let sense be dumb, let flesh retire; / speak through the earthquake, wind, and fire, / O still small voice of calm.

"Let There Be Peace on Earth"

Let there be peace on earth / And let it begin with me / Let there be peace on earth / The peace  
that was meant to be / With God as our Father / Brothers all are we / Let me walk with my brother  
/ In perfect harmony

Let peace begin with me / Let this be the moment now / With ev'ry step I take / Let this be my  
solemn vow / To take each moment / And live each moment / In peace eternally / Let there be  
peace on earth / And let it begin with me

"Shalom"

Shalom, my friend. Shalom, my friend. Shalom, Shalom. Till we meet again, till we meet again.  
Shalom, Shalom.

## A PRAYER FOR SPIRITUAL COMMUNION

*BCP 677*

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I  
desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to  
come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around  
every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be  
separated from you. Amen.

## THE POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following, or the Post Communion prayer in the Anglican Standard Text*

Heavenly Father,  
we thank you for feeding us with the spiritual food  
of the most precious body and blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.  
And now Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

## THE BLESSING

*BCP 137*

*The Priest gives the following blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love  
of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you always.

## ANNOUNCEMENTS



# The Saint Matthias News

We invite you to join us after worship today for Fellowship Hour in the Parish Hall . Fr Jim & Pam Stout will also be available in the chancel after today's service for intercessory & healing prayer.



THIS SATURDAY: Help us Set-Up for VBS! We have a variety of tasks we need to accomplish to get moved back into the classrooms before VBS at the end of July. We hope to accomplish the bulk of them this Saturday (7/19) between 8:30-10:30am, but a few more will need to be done on Sunday, July 26 after Fellowship Hour. Will you visit <https://www.saintmatthiasoakdale.com/vbs-prep> and sign up to help?



Fr John is wrapping up his two '24-25 **Kairos Groups** in August and will launch another 1-2 groups (depending on interest) in **September**. Kairos Group is not a class, but is rather a year-long discipleship group designed to help participants sort through distorted images they hold of God, discern where God is at work in their lives, uncover “bad news” scripts that run their lives and replace them with good news, learn & cultivate an imagination for how to love like Jesus, and do all of this in the context of confidential, authentic, & vulnerable community.

**Kairos Group**  
at Saint Matthias



Visit [www.saintmatthiasoakdale.com/kairos](http://www.saintmatthiasoakdale.com/kairos) or the QR Code to read more about what a Kairos Group entails. If you are interested in participating or finding out more, fill out an interest form at the webpage and Fr John will arrange a meeting with you to discuss your interest in greater detail and discern together whether it might be a good fit for you.

## This Week at Saint Matthias

- Monday - Softball Game Three - 7:15pm
- Tuesday - Grief Group A - 6:15pm
- Wednesday - Kairos Group - 1:15pm  
Intro to Anglicanism - 6:15pm
- Thursday - Grief Group B - 4:00pm  
Kairos Group - 6:15pm
- Saturday - VBS Set-Up - 8:30am

## ...AND BEYOND

- July 29-31 - VBS
- Saturday, September 13 - English Tea
- Sunday, December 14 - Bp Eric's pastoral visit



*Let the Games begin!  
Why be **Board** at home  
when you can join the fun!*

## *English Tea Fundraiser*

*Hosted by St. Matthias Anglican Church Women*

*Join us for an afternoon of Tea, scrumptious food, and a world of boardgames. A raffle and silent auction will be held to help raise money for our Church facility needs.*

***Saturday, the 13<sup>th</sup> of September at 3 o'clock***

***St. Matthias Fellowship Hall***

***Oakdale, Ca***



*Pre-Sale Tickets only - Tickets will be on sale July 13<sup>th</sup> thru Aug 31<sup>st</sup>.*

*Tickets can be purchased from one of the following:*

***Adult Tickets \$25:*** Josette Adams-Bonora, Betty Allen, Sarah Endsley, Nan Gravel, Prudence H-Keeney, Dave Olson, Sue Sturke, Barbara Vasko, Christy Wold, Traci Yazembiak

***Children Tickets \$5 (0-5 Free):*** Amanda Roberts

*General Information Contact: Prudence @ 204-7313 or Traci @ 380-3484*



### **ALTAR FLOWER DEDICATION**

*Rob & Jan Gilbert: For all of God's blessings and Steve Hayes' birthday*

### **CELEBRATING THIS WEEK**

Their Birthday: Olga R. (18) Morgan R. (19)

Their Anniversary: Brad & Rachael G. (14)

### **RECESSIONAL HYMN: "The Love of Jesus Calls Us"**

*Tune: The Church's One Foundation*

**1. The love of Jesus calls us our joyous praise to sing / Our deeply felt thanksgivings we now together bring / For all God's many blessings, unasked yet still received / And for the generations who faithfully believed.**

**2. The love of Jesus calls us that we may always be / Companions on a journey where all the world may see / That serving Christ is freedom which time does not destroy / Where Christ's command is**



duty, and every duty joy.

3. The love of Jesus calls us to go where he would go / To challenge all that limits, to change, to learn, to grow / To know that Christ has freed us, that prisons are no more / For those who seek his kingdom, Christ opens every door.

4. The love of Jesus call us in swiftly changing days / To be God's co-creators in new and wondrous ways / That God with men and women may so transform the earth / That love and peace and justice may give God's kingdom birth.

### THE DISMISSAL

*The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.*

*Deacon* \_\_\_\_\_ Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

“Renewed Ancient Text”

Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America

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