



Worshiping Jesus Christ, Living in His Truth, & Blessing others in His Name.

## The Sixteenth Sunday after Pentecost

Sunday, September 25, 2022

Holy Communion - 9:30 a.m.

PROCESSIONAL HYMN: "Come Thou Almighty King"

*Hymn 365*

1. Come Thou Almighty King / Help us Thy name to sing / Help us to praise / Father all-glorious / o'er all victorious / Come and reign over us / Ancient of Days
2. Come Thou Incarnate Word / Gird on Thy mighty sword / Our prayer attend / Come and Thy people bless / and give Thy Word success / Spirit of holiness / on us descend
3. Come Holy Comforter / Thy sacred witness bear / In this glad hour / Thou Who almighty art / now rule in every heart / And ne'er from us depart / Spirit of pow'r
4. To Thee great One in three / Eternal praises be / Hence evermore / Thy sov'reign majesty / may we in glory see / And to eternity / love & adore

OPENING ACCLAMATION

*Book of Common Prayer p. 123 / Worship Guide p. A*

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever.  
Amen.**

WELCOME

*Fr John Roberts, Rector*

THE COLLECT FOR PURITY

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

*Then follows the Summary of the Law,*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40<sup>T</sup>

### THE KYRIE

*The Celebrant and people pray*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

### THE TRISAGION

*or this*

Holy God,

Holy and Mighty,

Holy Immortal One,

**Have mercy upon us.**

### THE GLORIA IN EXCELSIS

BCP 591-592

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther; we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther; Lord God, Lamb of God, 4. you  
take a - way the sin of the world; have mer - cy  
on us. 5. you are seat - ed at the right hand of the Fa - ther; re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you

*People*

**And with your spirit.**

*Celebrant* Let us pray.

O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

### CHILDREN'S DISMISSAL TO SUNDAY SCHOOL

*Celebrant* It is time to release the children to Sunday School and to our Lord's invitation, "Let the children come unto me."

*People* **For the kingdom of God belongs to such as these.** LUKE 18:16

*One parent or guardian of a participating child please take your child to meet today's  
Sunday School teachers in the back of the Church.*

### THE FIRST LESSON: Amos 8:4-12

*New International Version*

<sup>4</sup> Hear this, you who trample the needy and do away with the poor of the land, <sup>5</sup> saying, "When will the New Moon be over that we may sell grain, and the Sabbath be ended that we may market wheat?"—skimping on the measure, boosting the price and cheating with dishonest scales, <sup>6</sup> buying the poor with silver and the needy for a pair of sandals, selling even the sweepings with the wheat.

<sup>7</sup> The Lord has sworn by himself, the Pride of Jacob: "I will never forget anything they have done.

<sup>8</sup> "Will not the land tremble for this, and all who live in it mourn? The whole land will rise like the Nile; it will be stirred up and then sink like the river of Egypt.

<sup>9</sup> "In that day," declares the Sovereign Lord, "I will make the sun go down at noon and darken the earth in broad daylight. <sup>10</sup> I will turn your religious festivals into mourning and all your singing into weeping. I will make all of you wear sackcloth and shave your heads. I will make that time like mourning for an only son and the end of it like a bitter day.

<sup>11</sup> "The days are coming," declares the Sovereign Lord, "when I will send a famine through the land—not a famine of food or a thirst for water, but a famine of hearing the words of the Lord. <sup>12</sup> People will stagger from sea to sea and wander from north to east, searching for the word of the Lord, but they will not find it.

The word of the Lord.

*People* **Thanks be to God.**

### PSALM 138

*BCP 2019*

<sup>1</sup> I will give thanks to you, O Lord, with my whole heart; \*

**even before the gods will I sing praises to you.**

<sup>2</sup> I will worship toward your holy temple and praise your Name because of your loving-kindness and truth, \*

**for you have magnified your Name and your word above all things.**

<sup>3</sup> When I called upon you, you heard me \*

**and gave me increase of strength.**

<sup>4</sup> All the kings of the earth shall praise you, O Lord, \*

**for they have heard the words of your mouth.**

<sup>5</sup> They shall sing of the ways of the Lord, \*

**that great is the glory of the Lord.**

<sup>6</sup> For though the Lord be high, yet he has respect for the lowly;\*

**as for the proud, he beholds them from afar.**

<sup>7</sup> Though I walk in the midst of trouble, yet shall you refresh me; \*

**you shall stretch forth your hand upon the furiousness of my enemies, and your right hand shall save me.**

<sup>8</sup> The Lord shall make good his loving-kindness toward me; \*

**your mercy, O Lord, endures for ever; despise not the works of your own hands.**

## THE SECOND LESSON: 1 Timothy 2:1-15

*New International Version*

<sup>1</sup> I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people— <sup>2</sup> for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. <sup>3</sup> This is good, and pleases God our Savior, <sup>4</sup> who wants all people to be saved and to come to a knowledge of the truth. <sup>5</sup> For there is one God and one mediator between God and mankind, the man Christ Jesus, <sup>6</sup> who gave himself as a ransom for all people. This has now been witnessed to at the proper time. <sup>7</sup> And for this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a true and faithful teacher of the Gentiles.

<sup>8</sup> Therefore I want the men everywhere to pray, lifting up holy hands without anger or disputing. <sup>9</sup> I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, <sup>10</sup> but with good deeds, appropriate for women who profess to worship God.

<sup>11</sup> A woman should learn in quietness and full submission. <sup>12</sup> I do not permit a woman to teach or to assume authority over a man; she must be quiet. <sup>13</sup> For Adam was formed first, then Eve. <sup>14</sup> And Adam was not the one deceived; it was the woman who was deceived and became a sinner. <sup>15</sup> But women will be saved through childbearing—if they continue in faith, love and holiness with propriety.

The Word of the Lord.

*People*

**Thanks be to God.**

## GRADUAL HYMN: “Ancient Words”

**1. Holy words long preserved / for our walk in this world, / They resound with God's own heart / Oh, let the Ancient words impart.**

**2. Words of Life, words of Hope / Give us strength, help us cope / In this world, where e'er we roam / Ancient words will guide us Home.**

**Refrain: Ancient words ever true / Changing me, and changing you. / We have come with open hearts / Oh let the ancient words impart.**

**3. Holy words of our Faith / Handed down to this age. / Came to us through sacrifice / Oh heed the faithful words of Christ. Refrain**

THE HOLY GOSPEL: Luke 16:1-13

*New International Version*

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People*

**Glory to you, Lord Christ.**

<sup>1</sup> Jesus told his disciples: “There was a rich man whose manager was accused of wasting his possessions. <sup>2</sup> So he called him in and asked him, ‘What is this I hear about you? Give an account of your management, because you cannot be manager any longer.’

<sup>3</sup> “The manager said to himself, ‘What shall I do now? My master is taking away my job. I’m not strong enough to dig, and I’m ashamed to beg— <sup>4</sup> I know what I’ll do so that, when I lose my job here, people will welcome me into their houses.’

<sup>5</sup> “So he called in each one of his master’s debtors. He asked the first, ‘How much do you owe my master?’

<sup>6</sup> “‘Nine hundred gallons of olive oil,’ he replied.

“The manager told him, ‘Take your bill, sit down quickly, and make it four hundred and fifty.’

<sup>7</sup> “Then he asked the second, ‘And how much do you owe?’

“‘A thousand bushels of wheat,’ he replied.

“He told him, ‘Take your bill and make it eight hundred.’

<sup>8</sup> “The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. <sup>9</sup> I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

<sup>10</sup> “Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. <sup>11</sup> So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? <sup>12</sup> And if you have not been trustworthy with someone else’s property, who will give you property of your own?

<sup>13</sup> “No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.”

Praise to you, Lord Christ.

*People*

**Thanks be to God.**

GRADUAL HYMN (Continued)

**4. Holy words long preserved / For our walk in this world. / They resound with God's own heart / Oh let the ancient words impart. Refrain**

THE NICENE CREED

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],<sup>†</sup>  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## SERMON

*Fr John Roberts, Rector*



RESPONSE HYMN: "There's A Spirit In the Air" + "Holy Spirit, Truth Divine"

*Tune: Lauds*

1. There's a spirit in the air, / Telling Christians ev'rywhere: / "Praise the love that Christ revealed, / Living, working in our world!"
2. Holy Spirit, Truth divine, / dawn upon this soul of mine. / Voice of God, and inward Light, / wake my spirit, clear my sight.
3. Holy Spirit, Love divine, / glow within this heart of mine. / Kindle ev'ry high desire, / purify me with your fire.
4. Holy Spirit, Pow'r divine, / fill and nerve this will of mine. / Boldly may I always live, / bravely serve and gladly give.
5. Holy Spirit, Law divine, / reign within this soul of mine. / Be my law and I shall be / firmly bound, forever free.

### THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.*

Let us pray for the whole state of Christ's Church and the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy.

*People* **Hear our prayer**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially \_\_\_\_\_].

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_], in thanksgiving let us pray.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

[Anglican cycle of prayer]

*Additional petitions may be added, and thanksgivings may be invited, at this time either silently or aloud.*

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**



## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16<sup>T</sup>

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

*Celebrant*

The Peace of the Lord be always with you.

*People*

**And with your spirit.**

*The Ministers and People may greet those they are gathered with in the name of the Lord. Texting or emailing others or the Peace or commenting with it on social media.*

## THE PEACE & SUNDAY SCHOOL RETURN

*BCP 131 / Worship Guide p. K*

## BIRTHDAY & ANNIVERSARY PRAYERS



## DEDICATION OF A SERVICE BOOK

*2018 Book of Occasional Services*

*Celebrant* Glorify the Lord, all you works of the Lord;

*People* **Praise him and highly exalt him for ever.**

*Celebrant* All kings shall bow down before him:

*People* **All nations do him service.**

*Celebrant* Let us pray. (*Silence*)

Bless us, O Lord of hosts, as we used this altar book, which we dedicate to your service, and grant that as your saints and angels always serve you in heaven, so we may worship you acceptably on earth; through Jesus Christ our Lord.

*People* **Amen.**

## THE OFFERTORY

*The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).*

### OFFERTORY HYMN: "No Longer"

*Tune: Leoni ("The God of Abraham Praise"), Lyrics: Carolyn Gillette*

1. No longer Jew or Greek, no longer slave or free — / In you, O Christ, we're given wondrous unity. / Here in your church we learn that nothing can divide; / Here men and women, called by God, serve side by side.

2. No longer in your church should there be rich or poor — / You taught us kingdom values worth our struggling for. / Here some have wealth to give, and some, great faith to share. / The life we live together is an answered prayer.

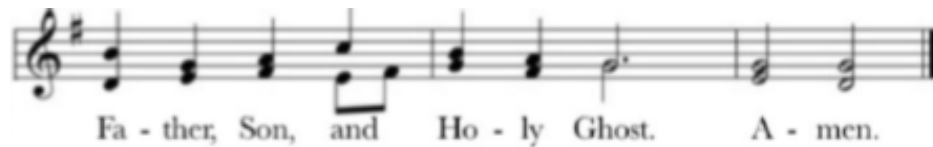
3. No longer left or right, defending our own case — / O God, we're sinners in your sight, in need of grace. / The common bond we know is Christ who sets us free; / In Christ we live and love and grow in unity.

4. O God, we look around and know (each one) our guilt; / By your own Spirit, now break down the walls we've built. / When we were all baptized, we died to our old ways; / A church diverse, yet one in Christ, we give you praise.

## THE DOXOLOGY^

*Then, the people stand and may sing the doxology as follows*





## DECLARATION OF INTENTIONS^

### THE SURSUM CORDA^

*The People remain standing. The Celebrant faces them and sings*

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And with your spi - rit.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them up to the Lord.	
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give him thanks and praise.	

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS

*Celebrant and People will sing*



### THE PRAYER OF CONSECRATION

*The People kneel as able. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People***Christ has died.****Christ is risen.****Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray***Our Father, who art in heaven,****hallowed be thy Name.****Thy kingdom come,****thy will be done,****on earth as it is in heaven.****Give us this day our daily bread.****And forgive us our trespasses,****as we forgive those who trespass against us.****And lead us not into temptation,****but deliver us from evil.****For thine is the kingdom,****and the power, and the glory****forever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.*

*Then may be sung or said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this, your table, O merciful Lord,**

**trusting in our own righteousness,**

**but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;**

**but you are the same Lord, whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,**

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

### THE AGNUS DEI

*The following or some other suitable anthem may be sung or said here*



*Facing the People, the Celebrant may say the following invitation*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29<sup>T</sup>, REVELATION 19:9

*The Ministers receive the Sacrament in both kinds...*

### COMMUNION HYMN: "One Bread, One Body"

One bread, one body / One lord of all / One cup of blessing, which we bless / And we, though many / Throughout the earth / We are one body in this one Lord

1. Gentile or Jew / Servant or free / Woman or man / No more
2. Many the gifts / Many the works / One in the Lord / of all
3. Grain for the fields / Scattered and grown / Gathered to one / For all

### "God of The Women"

*Tune: Slane ("Be Thou My Vision"), Lyrics: Carolyn Gillette*

1. God of the women who answered your call, / Trusting your promises, giving their all, / Women like Sarah and Hannah and Ruth — / Give us their courage to live in your truth.
2. God of the women who walked Jesus' Way, / Giving their resources, learning to pray, / Mary, Joanna, Susanna, and more — / May we give freely as they did before.
3. God of the women long put to the test, / Left out of stories, forgotten, oppressed, / Quietly asking:

"Who smiled at my birth?" — / In Jesus' dying you show us our worth.

4. God of the women who ran from the tomb, / Prayed with the others in that upper room, / Then felt your Spirit on Pentecost Day — / May we so gladly proclaim you today.

5. O God of Phoebe and ministers all, / May we be joyful in answering your call. / Give us the strength of your Spirit so near / That we may share in your ministry here.

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### "Knowing You"

1. All I once held dear built my life upon / all this world reveres and wars to own / All I once thought gain I have counted loss / spent and worthless now compared to this.

Refrain: Knowing you, Jesus, knowing You / There is no greater thing / You're my all, you're the best / You're my joy, my righteousness / And I love You Lord

2. Now my heart's desire is to know You more / To be found in You and known as Yours / To possess by faith what I could not earn / all surpassing gift of righteousness. Refrain

3. Oh to know the pow'r of Your risen life / And to know You in Your sufferings / To become like You in Your death my Lord so with You to live and never die. Refrain

### A PRAYER FOR SPIRITUAL COMMUNION

*BCP 677*

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

### THE POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following, or the Post Communion prayer in the Anglican Standard Text*

Heavenly Father,

we thank you for feeding us with the spiritual food  
of the most precious body and blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.

And now Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

### THE BLESSING

*BCP 137*

*The Priest gives the following blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love



of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

## THE ANNOUNCEMENTS & WELCOME OF NEW MEMBERS

# The Saint Matthias News

SPECIAL THANKS to everyone who participated in our Fall De-Clutter the Parish Day yesterday morning! Maria Kondo would be so proud!



Fr John Shumaker of San Andreas, who has been regular attender of late, has generously gifted our parish the new 2019 ACNA Missal (Altar Book), which we will begin using today. To view an in-depth video from Anglican Liturgy Press about this Altar Edition of the 2019 Book of Common Prayer, visit [www.saintmatthiasoakdale.com/missal](http://www.saintmatthiasoakdale.com/missal)



Following worship today, all are welcome to join us in the Parish Hall for a special Fellowship Hour celebrating the conclusion of our softball team's inaugural season. Go Red Shirts, Go!



Also in our Parish Hall today, you will find a new feature of our Fellowship Hour. Hint: it rhymes with riglaw muzzle



## Helping Hands!

Our **Helping Hands** project is back, yay!

**Helping Hands** is a ministry that helps provide the homeless in our town with some much needed items that could help to improve the quality of life if only temporarily. We do this twice a year, in autumn and in spring. Thank you to all who have already contributed, continued to contribute during Covid, and are still contributing.

We are always in need of more items: old but in good condition handbags, backpacks, bags, etc.; travel size shampoos, soaps/shower gels; toothpaste and toothbrushes; socks, hats, scarves, gloves; sanitary items; deodorants both female and male; hand lotions; anything you think they might need but will fit into one bag. Such donations can be placed in the large red box near the office in in the parish hall.

**Date:** October 01, 2022 @ 10:00 – 12:00.

**Where:** St. Matthias Parish Hall

**What:** This will be a “packing of the bags” event as well as a social event for the women of the church and an ACW meeting.

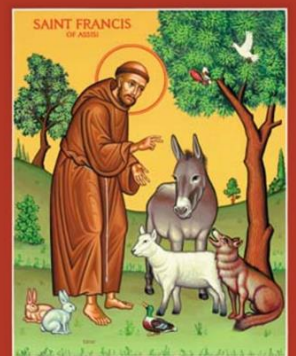
**Who's invited:** ALL the women of the parish. Please bring a brunch item to share with the group if you can.

For more information, please contact *Traci Y* at 209-380-3484

A St. Francis of Assisi

## Blessing of the Animals

Saturday, October 15  
1:30 pm



Come join us in the courtyard – with your pets – to thank God for the animals. All animals are welcome! Please have dogs on a leash.





## Life Groups at Saint Matthias Fall 2022

Life Groups is our sermon-based small group ministry that is held for three sessions each year. Our

Fall Session will launch Sunday September 25 and wrap up before Thanksgiving.

For more information about Life Groups, visit [www.saintmatthiasoakdale.com/lifegroups](http://www.saintmatthiasoakdale.com/lifegroups)

### Wednesday Mornings (In-Person or Zoom)

Dates: 9/28-11/16 Time: 10:00-11:30am

Where: Parish Hall or Zoom attendance

Leader: Fr Jim Stout

### Wednesday Evenings (In-Person or Zoom)

Dates: 9/28-11/16 Time: 6:15-7:45pm

Where: Parish Hall or Zoom attendance

Leader: Dolores Vargas **Childcare Provided**

### Thursday Mornings (In-Person Only)

Dates: 9/29-11/17 Time: 10:00-11:30am

Where: The Beall Home (1756 Churchill Downs Cir, Oakdale)

Leader: Larry Johnson

**Sign up in the Narthex or at**

**[saintmatthiasoakdale.com/lifegroups](http://saintmatthiasoakdale.com/lifegroups)**

## Intro to Anglicanism



Eight Wednesdays  
September 28 thru November 16  
from 6:15-7:30pm in the Church

Attend in-Person or via Zoom (Sunday morning link)

Childcare provided

### TENTATIVE SCHEDULE

**Week 1** – Intro to the BCP & the Daily Office

**Week 2** – Church Symbols & Instructed Eucharist:  
Liturgy of the Word

**Week 3** – Church Architecture & Instructed  
Eucharist: Holy Communion

**Week 4** – Baptism & Confirmation

**Week 5** – Other Sacraments, Anglican Burial, &  
Categories of Clergy

**Week 6** – Church Calendar & Special Liturgies

**Week 7** – Anglican Church History into the 1700s

**Week 8** – Anglican Church History: 1700s to Present  
& Anglican Church Organization

**Sign up at**

**[saintmatthiasoakdale.com/intro](http://saintmatthiasoakdale.com/intro)  
or in the narthex**

**NEW:**

**Sign up to attend just a single class at  
[saintmatthiasoakdale.com/a-la-carte](http://saintmatthiasoakdale.com/a-la-carte)**

## THIS WEEK AT SAINT MATTHIAS

- Today - Fellowship Hour - after svc
- Wednesday - Life Group - 10:00am  
Intro to Anglicanism - 6:15pm  
Life Group - 6:15pm
- Thursday - Life Group - 10:00am
- Saturday - Helping Handbags + ACW Meeting  
10:00am-Noon

## ...AND BEYOND

- Tuesday, October 11 - Vestry Mtg - 7:00pm
- Saturday, October 15 - Blessing of the Animals - 1:30pm
- Friday, October 28 - Diocesan Convention
- Sunday, November 6 - Daylight Savings ends
- Sunday, December 11 - Bishop Menees visits

## CELEBRATING THIS WEEK

Their Birthday: Liza C. (27) Bruce C. (29) Hal D. (30)

# CLOSING HYMN: “Now Thank We All Our God”

*Hymnal 397*

1. Now thank we all our God, with hearts and hands and voic-es, / who wondrous things has done, in whom His world rejoic-es; / Who from our mothers arms, has bless’d us on our way / with countless gifts of love, and still is ours today.
2. O may this bounteous God through all our life be near us, / with ever joyful hearts and blessed peace to cheer us; / And keep us in His grace, and guide us when perplexed, / And free us from all ills in this world and the next.
3. All praise and thanks to God the Father now be giv-en, / the Son, and Him who reigns with them in highest heav-en, / the one eternal God, whom earth and heaven adore; / For thus it was, is now, and shall be evermore.

## THE DISMISSAL

*The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.*

*Deacon*        Let us go forth in the name of Christ. Alleluia, alleluia.

*People*        **Thanks be to God. Alleluia, alleluia.**

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

“Renewed Ancient Text”

Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America