



Worshiping Jesus Christ, Living in His Truth, & Blessing others in His Name.

The Eighteenth Sunday after Pentecost
Sunday, October 1, 2023
Holy Baptism & Holy Communion - 9:30 a.m.

PROCESSIONAL HYMN: "Joyful, Joyful, We Adore Thee"

Hymnal 376

1. Joyful, joyful, we adore thee, / God of glory, Lord of love; / Hearts unfold like flowers before thee / opening to the sun above. / Melt the clouds of sin and sadness / drive the dark of doubt away / Giver of immortal gladness, / fill us with the light of day.
2. All thy works with joy surround thee / earth and heaven reflect thy rays / stars and angels sing around thee / center of unbroken praise / Field and forest, vale and mountain / Flowery meadow, flashing sea / Singing bird and flowing fountain / Call us to rejoice in thee.
3. Thou art giving and forgiving, / ever blessing, ever blessed, / wellspring of the joy of living, / ocean depth of happy rest! / Thou our Father, Christ our Brother, / all who live in love are thine; / teach us how to love each other, / lift us to the joy divine.

OPENING ACCLAMATION

Book of Common Prayer p. 123 / Worship Guide p. A

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then continues

People There is one Body and one Spirit;
There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

WELCOME

Fr John Roberts, Rector

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law,

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40^T

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16^T

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 JOHN 2:1-2

COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you

*People***And with your spirit.***Celebrant*

Let us pray.

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

CHILDREN'S DISMISSAL TO SUNDAY SCHOOL

Celebrant

It is time to dismiss the children to Sunday School and to our Lord's invitation, "Let the children come unto me."

*People***For the kingdom of God belongs to such as these.** LUKE 18:16

*One parent or guardian of a participating child please take your child to meet today's
Sunday School teachers in the back of the Church.*

THE FIRST LESSON: Ezekiel 18:1-4,25-32

New International Version

¹ The word of the Lord came to me: ² "What do you people mean by quoting this proverb about the land of Israel:

"The parents eat sour grapes,
and the children's teeth are set on edge?"

³ "As surely as I live, declares the Sovereign Lord, you will no longer quote this proverb in Israel. ⁴ For everyone belongs to me, the parent as well as the child—both alike belong to me. The one who sins is the one who will die...

²⁵ "Yet you say, 'The way of the Lord is not just.' Hear, you Israelites: Is my way unjust? Is it not your ways that are unjust? ²⁶ If a righteous person turns from their righteousness and commits sin, they will die for it; because of the sin they have committed they will die. ²⁷ But if a wicked person turns away from the wickedness they have committed and does what is just and right, they will save their life. ²⁸ Because they consider all the offenses they have committed and turn away from them, that person will surely live; they will not die. ²⁹ Yet the Israelites say, 'The way of the Lord is not just.' Are my ways unjust, people of Israel? Is it not your ways that are unjust?

³⁰ "Therefore, you Israelites, I will judge each of you according to your own ways, declares the Sovereign Lord. Repent! Turn away from all your offenses; then sin will not be your downfall. ³¹ Rid yourselves of all the offenses you have committed, and get a new heart and a new spirit. Why will you die, people of Israel? ³² For I take no pleasure in the death of anyone, declares the Sovereign Lord. Repent and live!

The word of the Lord.

*People***Thanks be to God.**

PSALM 25:1-14

The New Coverdale Psalter - BCP 2019

¹ Unto you, O Lord, will I lift up my soul; my God, I have put my trust in you; *

O let me not be ashamed, neither let my enemies triumph over me.

² **For all those who hope in you shall not be ashamed, ***

but those who deal untruly shall be put to confusion.

³ Show me your ways, O Lord, *

and teach me your paths.

⁴ **Lead me forth in your truth, and teach me, ***

for you are the God of my salvation; in you has been my hope all the day long.

⁵ Call to remembrance, O Lord, your tender mercies, *
and your loving-kindnesses, which have been from of old.

**⁶ O remember not the sins and offenses of my youth, *
but according to your mercy think on me, O Lord, in your goodness.**

⁷ Gracious and righteous is the Lord; *
therefore will he teach sinners in the way.

**⁸ Those who are meek shall he guide in judgment, *
and those who are gentle shall he teach his way.**

⁹ All the paths of the Lord are mercy and truth *
to those who keep his covenant and his testimonies.

**¹⁰ For your Name's sake, O Lord, *
forgive my sin, for it is great.**

¹¹ Who is the one who fears the Lord? *
He shall teach him in the way that he shall choose.

**¹² He shall dwell at ease, *
and his seed shall inherit the land.**

¹³ The Lord reveals his secret counsel to those who fear him, *
and he will show them his covenant.

**¹⁴ My eyes are ever looking to the Lord, *
for he shall pluck my feet out of the net.**

THE SECOND LESSON: Philippians 2:1-13

New International Version

¹ Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, ² then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind. ³ Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, ⁴ not looking to your own interests but each of you to the interests of the others.

⁵ In your relationships with one another, have the same mindset as Christ Jesus:

⁶ Who, being in very nature God,
did not consider equality with God something to be used to his own advantage;

⁷ rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.

⁸ And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!

⁹ Therefore God exalted him to the highest place
and gave him the name that is above every name,

¹⁰ that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,

¹¹ and every tongue acknowledge that Jesus Christ is Lord,
to the glory of God the Father.

¹² Therefore, my dear friends, as you have always obeyed—not only in my presence, but now much more in my absence—continue to work out your salvation with fear and trembling, ¹³ for it is God who works in you to will and to act in order to fulfill his good purpose.

The Word of the Lord.

People

Thanks be to God.

GRADUAL HYMN: "May The Mind Of Christ My Savior"

1. May the mind of Christ my Savior / Live in me from day to day / By His love and pow'r controlling / All I do and say

2. May the word of God dwell richly / In my heart from hour to hour / So that all may see I triumph / Only through His pow'r

3. May the peace of God my Father / Rule my life in ev'rything / That I may be calm to comfort / Sick and sorrowing

4. May the love of Jesus fill me / As the waters fill the sea / Him exalting self abasing / This is victory

THE HOLY GOSPEL: Matthew 21:23-32

New International Version

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People

Glory to you, Lord Christ.

²³ Jesus entered the temple courts, and, while he was teaching, the chief priests and the elders of the people came to him. "By what authority are you doing these things?" they asked. "And who gave you this authority?"

²⁴ Jesus replied, "I will also ask you one question. If you answer me, I will tell you by what authority I am doing these things. ²⁵ John's baptism—where did it come from? Was it from heaven, or of human origin?"

They discussed it among themselves and said, "If we say, 'From heaven,' he will ask, 'Then why didn't you believe him?'" ²⁶ But if we say, 'Of human origin'—we are afraid of the people, for they all hold that John was a prophet."

²⁷ So they answered Jesus, "We don't know."

Then he said, "Neither will I tell you by what authority I am doing these things.

²⁸ "What do you think? There was a man who had two sons. He went to the first and said, 'Son, go and work today in the vineyard.'

²⁹ "I will not,' he answered, but later he changed his mind and went.

³⁰ "Then the father went to the other son and said the same thing. He answered, 'I will, sir,' but he did not go.

³¹ "Which of the two did what his father wanted?"

"The first," they answered.

Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are entering the kingdom of God ahead of you. ³² For John came to you to show you the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

GRADUAL HYMN (Continued)

5. May I run the race before me / Strong and brave to face the foe / Looking only unto Jesus / As I onward go

6. May His beauty rest upon me / As I seek the lost to win / And may they forget the channel / Seeing only Him

SERMON

Fr John Roberts, Rector

BAPTISMAL HYMN: "Baptized in Water"

Tune: Bunesan ("Morning Has Broken")

The crucifer will lead the choir, ministers, and the people (from front row to back) in procession through the narthex to the courtyard for rite of baptism.

1. Baptized in water, Sealed by the Spirit, / Cleansed by the blood of Christ, our King; / Heirs of salvation, Trusting his promise, / Faithfully now God's praises we sing.

2. Baptized in water, Sealed by the Spirit, / Dead in the tomb with Christ, our King; / One with His rising, Freed and forgiven, / Thankfully now God's praises we sing.

3. Baptized in water, Sealed by the Spirit, / Marked with the sign of Christ, our King; / Born of one Father, We are his children, / Joyfully now God's praises we sing.

HOLY BAPTISM

BCP 162-170 / Worship Guide p. F-N

Candidate: Bradley Mark Giesbrecht

Sponsors: Les & Cynthia Koehn

THE EXHORTATION

The Celebrant then says to the People

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that *these Candidates*, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as *living members* of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to *these Candidates* that which by nature *they* cannot have.

THE PRESENTATION

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

ADULTS AND OLDER CHILDREN

The Candidates who are able to answer for themselves are presented individually by their Sponsors, using full names as follows

I present N.N. to receive the Sacrament of Baptism.

The Celebrant asks Candidates the following

Celebrant Have you already been baptized?

Candidate **No.**

Celebrant Do you desire to be baptized?

Candidate **I do.**

PROFESSION OF FAITH

The Celebrant then examines the Candidates who can speak for themselves, and the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceptions of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The Celebrant prays over the Candidate(s) and may anoint each Candidate with the Oil of Exorcism, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

The Celebrant continues

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The Celebrant then addresses the Congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

The Congregation responds

We will.

The Celebrant then says

Let us join with *these Candidates* to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People **I do.**

**I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe and trust in Jesus Christ?

People **I do.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe and trust in the Holy Spirit?

People I do.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

LITANY FOR THE CANDIDATES

The Deacon, or other person appointed, may say

Let us now pray for *these Candidates* who *are* to receive the Sacrament of Baptism.

That *these children* may come to confess *their* faith in Jesus Christ as Lord and Savior.

We beseech you to hear us, good Lord.

That *all these Candidates* may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

We beseech you to hear us, good Lord.

That *they* may walk in a manner worthy of the calling to which *they have* been called, ever growing in faith and all heavenly virtues.

We beseech you to hear us, good Lord.

That *they* may persevere in resisting evil, and, whenever *they fall* into sin, repent and return to the Lord.

We beseech you to hear us, good Lord.

That *they* may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

We beseech you to hear us, good Lord.

That as *living members* of the Body of Christ, *they* may grow up in every way into him who is the head.

We beseech you to hear us, good Lord.

That, looking to Jesus, *they* may run with endurance the race set before *them*, and at the last receive the unfading crown of glory.

We beseech you to hear us, good Lord.

Other petitions may be added.

PRAYER FOR THE CANDIDATES

The Celebrant now prays for the Candidate(s) as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon *these* your *servants*. Wash and sanctify *them* through your Holy Spirit, that *they* may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, *they* may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

THANKSGIVING OVER THE WATER

If there is a procession to the baptismal font or pool, a psalm, anthem, or hymn may be sung.

The Deacon, or the Celebrant, pours the water for Baptism.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the Celebrant touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Celebrant may say to the Sponsors

Name this *Candidate/Child*.

Then the Celebrant immerses the Candidate or pours water upon the Candidate three times, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying

N., receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

or this

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying

N., receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

When all have been baptized and signed the Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, received *them* as your own *children* by adoption, made *them* *members* of your holy Church, and raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit, that *they* may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

The Celebrant continues

Let us welcome the newly baptized.

Celebrant and People

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

THE PEACE

The Peace is now exchanged.

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The Ministers and People may greet those they are gathered with in the name of the Lord. Texting or emailing others the Peace or commenting with it on social media.

THE OFFERTORY

The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).

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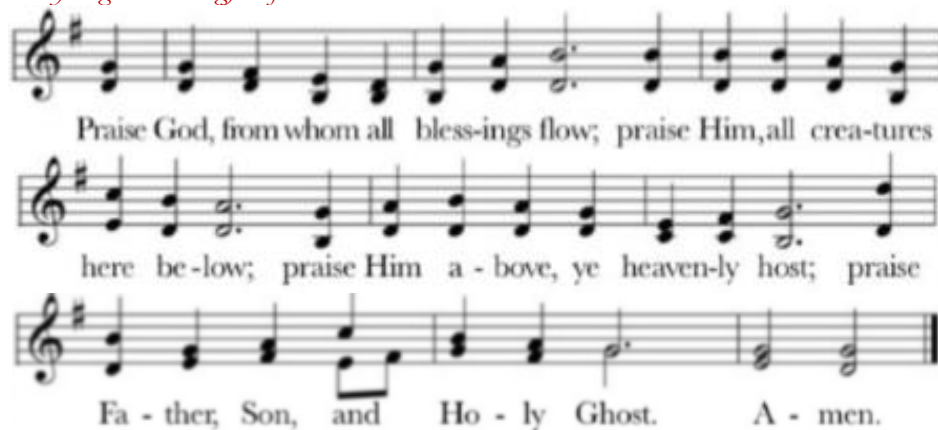
OFFERTORY HYMN: "O Jesus, I Have Promised"

Tune: "The Church's One Foundation"

1. O Jesus, I have promised / to serve Thee to the end; / be Thou forever near me, / my Master and my Friend; / I shall not fear the battle / if Thou art by my side, / nor wander from the pathway / if Thou wilt be my Guide.
2. O let me feel Thee near me, / the world is ever near; / I see the sights that dazzle, / the tempting sounds I hear; / my foes are ever near me, / around me and within; / but, Jesus, draw Thou nearer, / and shield my soul from sin.
3. O let me hear Thee speaking / in accents clear and still, / above the storms of passion, / the murmurs of self-will; / O speak to reassure me, / to hasten or control! / O speak, and make me listen, / Thou Guardian of my soul!
4. O Jesus, Thou hast promised / to all who follow Thee / that where Thou art in glory / there shall Thy servant be; / and, Jesus, I have promised / to serve Thee to the end; / O give me grace to follow, / my Master and my Friend!

THE DOXOLOGY

Then, the people stand and may sing the doxology as follows



DECLARATION OF INTENTIONS^

THE SURSUM CORDA^

The People remain standing. The Celebrant faces them and sings

Celebrant *People*

The Lord be with you. And with your spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

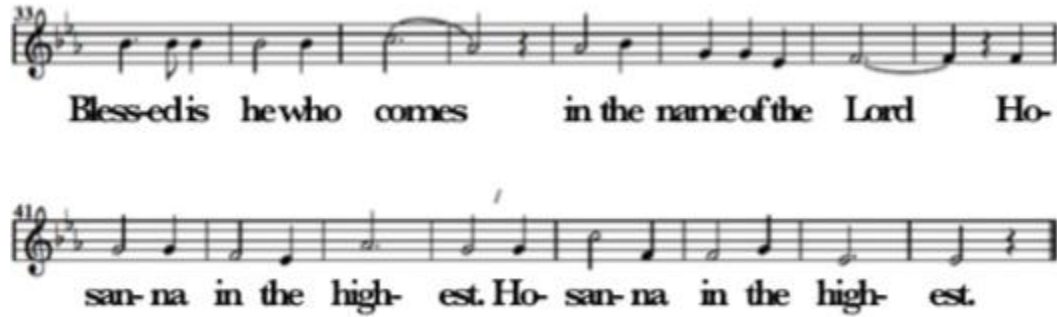
Celebrant and People will sing

Ho-ly ho-ly ho-ly Lord. God of power and might.

Ho-ly ho-ly ho-ly Lord. God of power and might,

170 heaven and earth are full, full of your glory. Ho-

280 san-na in the high-est. Ho-san-na in the high-est.



THE PRAYER OF CONSECRATION

The People kneel as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name.**

**Thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord, whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here



Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29†, REVELATION 19:9

The Ministers receive the Sacrament in both kinds...

Who Can Receive Holy Communion?

All persons who have been baptized in the Name of the Father, the Son, and the Holy Spirit, are repentant of their sins, and are living in charity with their neighbor are welcome to receive Holy Communion at this altar. We welcome all others to come to the altar and receive of prayer of blessing. Please signify you would like to receive a blessing by crossing your arms over your chest at the rail.

COMMUNION HYMN: "Let Us Break Bread Together"

Hymn 325

1. Let us break bread together on our knees (x2)

Refrain: When I fall on my knees with my face to the rising sun, O Lord, have mercy on me.

2. Let us drink wine together on our knees (x2) Refrain

3. Let us praise God together on our knees (x2) Refrain

"Knowing You"

1. All I once held dear built my life upon / all this world reveres and wars to own / All I once thought gain I have counted loss / spent and worthless now compared to this.

Refrain: Knowing you, Jesus, knowing You / There is no greater thing / You're my all, you're the best / You're my joy, my righteousness / And I love You Lord

2. Now my heart's desire is to know You more / To be found in You and known as Yours / To possess by faith what I could not earn / all surpassing gift of righteousness. Refrain

3. Oh to know the pow'r of Your risen life / And to know You in Your sufferings / To become like You in Your death my Lord so with You to live and never die. Refrain

“At The Table of the World”

1. At the table of the world, some have plenty, some have none. / At the table of our God, all are plentifully fed. Refrain

Refrain: Blow among us, Spirit of God, fill us with your courage and care. Hurricane and Breath, take us on a journey of love

2. At the table of the world, some have honor, some have scorn. / At the table of our God, all are welcomed and acclaimed. Refrain

3. Set the table of our God, in the church and in the world. / 'Til the children, fed and loved, taste and see that life is good. Refrain

“Lord, You Have Come to the Lakeshore”

1. You--- have come up to the lakeshore / Looking neither / for wise nor wealthy / You only wanted / that I should follow.

Refrain: O Lord---, with Your eyes You have searched me / And, while smiling / have called out my name / Now my boat's left on the shoreline behind me / Now with You I will seek other seas.

2. You--- know that I own so little / In my boat there's / no money nor weapons / You'll only find there / my nets and labor.

3. You--- need the caring of my hands / Through my tiredness / may others find resting / You need a love that / just goes on loving.

4. You---, who have fished other oceans / Ever longed for / by souls that are waiting / My dear and good friend / as thus You call me.

A PRAYER FOR SPIRITUAL COMMUNION

BCP 677

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion prayer in the Anglican Standard Text

**Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.**

THE BLESSING

BCP 137

The Priest gives the following blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

ANNOUNCEMENTS

The Saint Matthias News

We invite you to join us in the Parish Hall after worship today for a reception in celebration of Brad Giesbrecht's baptism.



Our sister Pat Titchenal died Wednesday after being under hospice care at home. Her funeral will be at St Matthias on Saturday, October 28 at 11:00am.



Anglican Church Women (ACW) will hold its monthly meeting today at 11:30 in the parish hall. All women of the parish are welcome to participate. ACW leads the organization of congregational life and fundraising events in the parish. If you would like to participate via zoom, please contact Fr John or Judy A. Johnson.





Our **Life Groups** are a sermon-based small group ministry that is held for three sessions each year. Our 7-week Fall Session will launch Sunday, October 1st and wrap up on November 15th. Learn more at the webpage listed below.

Wednesday Mornings (In-Person or Zoom)

Dates: 10/4-11/15 **Time:** 10:00-11:30am

Where: Parish Hall or Zoom attendance

Leader: Fr Jim Stout

Thursday Mornings (In-Person Only)

Dates: 10/5-11/16 **Time:** 10:00-11:30am

Where: The Beall Home in Oakdale

Leader: Larry Johnson

Evening Life Group is on hiatus until January

Sign up in the Narthex or at
www.saintmatthiasoakdale.com/lifegroups

This Week at Saint Matthias

- Today - Fellowship Hour in the Parish Hall - following worship
ACW Meeting – 11:30am
- Monday - Kairos Group - 6:30pm
- Wednesday - Life Group - 10:00-11:30am
- Thursday - Life Group - 10:00-11:30am
Intro to Anglicanism - 5:00-6:15pm

...AND BEYOND

- Friday, October 27 - Diocesan Convention in Fresno
- Saturday, October 28 - Funeral for Pat Titchenal – 11:00am
- Sunday, December 10 - Bishop Menees' pastoral visit - 9:30am

CELEBRATING THIS WEEK

Their Birthday: Rachael G. (2) Amos S. (6) Elsa B. (7)

ALTAR FLOWER DEDICATION

Dave & Bobbie Pagano: To the Glory of God and in celebration of Brad's baptism

RECESSIONAL HYMN: "Today We are Called to Be Disciples"

Tune: Ellacombe ("I Sing the Mighty Power of God")

1. Today we are all called to be / Disciples of the Lord, / To help to set the captives free, / Make plow-share
out of sword, / To feed the hungry, quench their thirst, / Make love and peace our fast, / To serve the poor
and homeless first, / Our ease and comfort last.

2. God made the world and at its birth / Ordained our human race / To live as stewards of the earth, /
Responding to God's grace. / But we are vain and sadly proud, / We sow not peace but strife, / Our discord
spreads a deadly cloud / That threatens all of life.

3. Pray justice may come rolling down / As in a mighty stream, / With righteousness in field and town / To
cleanse us and redeem. / For God is longing to restore / An earth where conflicts cease, / A world that was
created for / A harmony of peace.

4. May we in service to our God / Act out the living word, / And walk the road the saints have trod / Till all
have seen and heard. / As stewards of the earth may we / Give thanks in one accord / To God who calls us
all to be / Disciples of the Lord.

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

"Renewed Ancient Text"

Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America