



Worshiping Jesus Christ, Living in His Truth, & Blessing others in His Name.

**The Second Sunday of Easter**  
**Sunday, April 12, 2026**  
**Liturgy of the Word & Communion**  
**from Reserved Sacrament - 9:30 a.m.**

Today Deacon Dolores will officiate in Fr John's absence at a service of the Liturgy of the Word & Communion from the Reserved Sacrament. This rite is identical to our usual Holy Communion rite except for the omission of the Absolution, the Eucharistic Prayer of Consecration, & final Blessing.

PROCESSIONAL HYMN: "Christ Is Risen, Shout Hosanna"

*Tune: Ode To Joy*

1. Christ is risen, shout Hosanna. / Celebrate this day of days. / Christ is risen, hush in wonder. / All creation is amazed. / In the desert all surrounding. / See a spreading tree has grown. / Heal - ing leaves of grace abounding. / Bring a taste of love unknown.
2. Christ is risen, raise your spirits. / From the caverns of despair. / Walk with gladness in the morning. / See what love can do and dare. / Drink the wine of resurrection. / Not a servant but a friend. / Jes - us is our strong companion. / Joy and peace shall never end.
3. Christ is risen earth and heaven / nevermore shall be the same. / Break the bread of new creation. / Where the world is still in pain. / Tell its grim demonic chorus, / "Christ is risen get you gone." / God - the First and Last is with us. / Sing Hosanna everyone.

OPENING ACCLAMATION: FOR EASTERTIDE

*Book of Common Prayer p. 123 / Worship Guide p. A*

*Celebrant* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

WELCOME

*Deacon Dolores Vargas*

THE COLLECT FOR PURITY

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

*Then follows the Summary of the Law,*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40<sup>T</sup>

### THE KYRIE

*The Celebrant and people pray*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

### THE TRISAGION

*or this*

Holy God,

Holy and Mighty,

Holy Immortal One,

**Have mercy upon us.**

### THE GLORIA IN EXCELSIS

*BCP 591-592*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King al - might - y God and Fa - ther; we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther; Lord God, Lamb of God, 4. you  
 take a - way the sin of the world; have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther; re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you

*People*

**And with your spirit.**

*Celebrant*

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*

**Amen.**

### THE FIRST READING: Genesis 8:6-16, 9:8-16

*New International Version*

<sup>8:6</sup> After forty days Noah opened a window he had made in the ark <sup>7</sup> and sent out a raven, and it kept flying back and forth until the water had dried up from the earth. <sup>8</sup> Then he sent out a dove to see if the water had receded from the surface of the ground. <sup>9</sup> But the dove could find nowhere to perch because there was water over all the surface of the earth; so it returned to Noah in the ark. He reached out his hand and took the dove and brought it back to himself in the ark. <sup>10</sup> He waited seven more days and again sent out the dove from the ark. <sup>11</sup> When the dove returned to him in the evening, there in its beak was a freshly plucked olive leaf! Then Noah knew that the water had receded from the earth. <sup>12</sup> He waited seven more days and sent the dove out again, but this time it did not return to him.

<sup>13</sup> By the first day of the first month of Noah's six hundred and first year, the water had dried up from the earth. Noah then removed the covering from the ark and saw that the surface of the ground was dry. <sup>14</sup> By the twenty-seventh day of the second month the earth was completely dry.

<sup>15</sup> Then God said to Noah, <sup>16</sup> "Come out of the ark, you and your wife and your sons and their wives..."

<sup>9:8</sup> Then God said to Noah and to his sons with him: <sup>9</sup> "I now establish my covenant with you and with your descendants after you <sup>10</sup> and with every living creature that was with you—the birds, the livestock and all the wild animals, all those that came out of the ark with you—every living creature on earth. <sup>11</sup> I establish my covenant with you: Never again will all life be destroyed by the waters of a flood; never again will there be a flood to destroy the earth."

<sup>12</sup> And God said, "This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: <sup>13</sup> I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth. <sup>14</sup> Whenever I bring clouds over the earth and the rainbow appears in the clouds, <sup>15</sup> I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life. <sup>16</sup> Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth."

The word of the Lord.

*People*

**Thanks be to God.**

### PSALM 111

*The New Coverdale Psalter - BCP 2019*

<sup>1</sup> Praise the Lord. I will give thanks unto the Lord with my whole heart, \*  
in the company of the upright and among the congregation.

<sup>2</sup> **The works of the Lord are great, \***  
**sought out by all who have pleasure in them.**

<sup>3</sup> His work is worthy to be praised and held in honor, \*  
and his righteousness endures for ever.

- <sup>4</sup> **He has made his marvelous works to be had in remembrance; \***  
**The Lord is gracious and merciful.**
- <sup>5</sup> He has given food to those who fear him; \*  
 he shall ever be mindful of his covenant.
- <sup>6</sup> He has shown his people the power of his works, \*  
**that he may give them the heritage of the nations.**
- <sup>7</sup> The works of his hands are faithfulness and justice; \*  
 all his commandments are true.
- <sup>8</sup> **They stand fast for ever and ever \***  
**and are done in truth and equity.**
- <sup>9</sup> He sent redemption to his people; he has commanded his covenant for ever; \*  
 holy and awesome is his Name.
- <sup>10</sup> **The fear of the Lord is the beginning of wisdom; \***  
**a good understanding have all those who live accordingly; his praise endures for ever.**

THE SECOND READING: 1 Peter 1:3-9

*New International Version*

<sup>3</sup> Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup> and into an inheritance that can never perish, spoil or fade. This inheritance is kept in heaven for you, <sup>5</sup> who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time. <sup>6</sup> In all this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials. <sup>7</sup> These have come so that the proven genuineness of your faith—of greater worth than gold, which perishes even though refined by fire—may result in praise, glory and honor when Jesus Christ is revealed. <sup>8</sup> Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, <sup>9</sup> for you are receiving the end result of your faith, the salvation of your souls.

The Word of the Lord.

*People* **Thanks be to God.**

GRADUAL HYMN: "Alleluia, Alleluia, Give Thanks"

*Hymnal 178*

**Refrain: Alleluia, Alleluia, give thanks to the risen Lord / Alleluia, alleluia, give praise to His name**

- 1. Jesus is Lord of all the earth / He is the King of creation    Refrain**
- 2. Spread the good news o'er all the earth / Jesus has died and has risen    Refrain**
- 3. We have been crucified with Christ / Now we shall live forever    Refrain**

THE HOLY GOSPEL: John 20:19-31

*New International Version*

The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to you, Lord Christ.**

<sup>19</sup> On the evening of that first day of the week, when the disciples were **together**, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them **and** said, “Peace be with you!” <sup>20</sup> After he said this, he **showed** them his hands and side. The **disciples** were **overjoyed** when they saw the Lord.

<sup>21</sup> Again Jesus said, “Peace be with you! As the Father has sent me, I **am** sending you.” <sup>22</sup> And **with** that he breathed on them and said, “Receive the Holy Spirit. <sup>23</sup> If you forgive **anyone’s sins**, **their** sins are forgiven; if you do not forgive **them**, **they** are not forgiven.”

<sup>24</sup> Now Thomas (also **known** as Didymus), one of the Twelve, was not with the disciples when Jesus came. <sup>25</sup> So the other disciples **told** him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.”

<sup>26</sup> A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” <sup>27</sup> Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

<sup>28</sup> Thomas said to him, “My Lord and my God!”

<sup>29</sup> Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

<sup>30</sup> Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. <sup>31</sup> But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

#### GRADUAL HYMN (Continued)

**4. Come let us praise the living God / Joyfully sing to our Savior Refrain**

#### THE NICENE CREED

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],<sup>†</sup>  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## SERMON

*Deacon Dolores Vargas*

### RESPONSE HYMN: "These Things Did Thomas Count as Real"

*Lyrics: Thomas H. Troeger; Tune: Maryton ("O Master Let Me Walk With Thee")*

1. These things did Thomas count as real: / The warmth of blood, the chill of steel, / The grain of wood, the heft\_ of stone, / The last frail twitch of flesh and bone.
2. The vision of his skeptic mind / Was keen enough to make him blind / To any unexpe-cted act / Too large for his small world of fact.
3. His reasoned certainties denied / That one could live when one had died, / Until his fingers read\_ like Braille / The marking of the spear and nail.
4. May we, O God, by grace believe / And thus the risen Christ receive, / Whose raw, imprinted palms\_ reached out / And beckoned Thomas from his doubt.

## THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.*

Let us pray for the whole state of Christ's Church and the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy.

*People* **Hear our prayer**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially \_\_\_\_\_].

*Reader* Lord, in your mercy.

*People*      **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader*      Lord, in your mercy.

*People*      **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

*Reader*      Lord, in your mercy.

*People*      **Hear our prayer.**

[Anglican cycle of prayer]

*Additional petitions may be added, and thanksgivings may be invited, at this time either silently or aloud.*

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16<sup>T</sup>

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save

sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 JOHN 2:1-2

### THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*The Ministers and People may greet those gathered in the name of the Lord.*

### THE OFFERTORY

*The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).*

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[www.saintmatthiasoakdale.com/giveonline](http://www.saintmatthiasoakdale.com/giveonline)

### OFFERTORY HYMN: "Christ Is Alive"

*Hymnal 182*

1. Christ is alive! Let Christians sing. / The cross stands empty to the sky. / Let streets and homes with praises ring. / His love in death shall never die.

2. Christ is alive! No longer bound / to distant years in Palestine, / he comes to claim the here and now, / and touching ev'ry place and time.

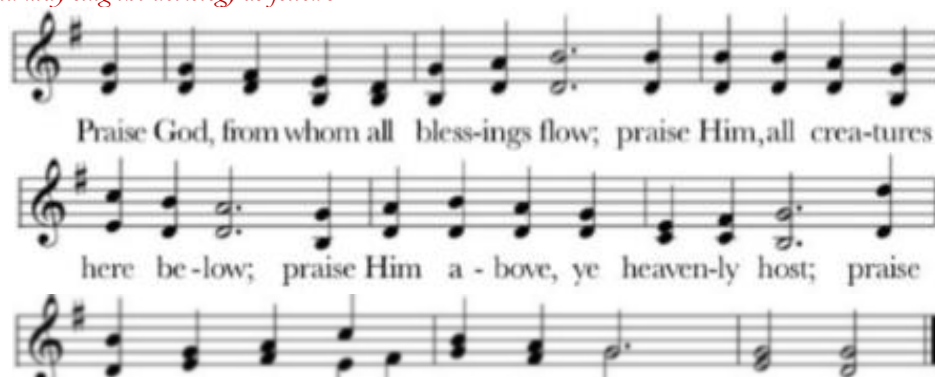
3. Not throned above, remotely high, / untouched, unmoved by human pains, / but daily in the midst of life, / our savior with Father reigns.

4. In ev'ry insult, rift, and war, / where color, scorn, or wealth divide, / he suffers still, yet loves the more, / and lives though ever crucified.

5. Christ is alive! His Spirit burns / Through this and every future age, / Till all creation lives and learns / His joy, his justice, love, and praise

### THE DOXOLOGY

*Then, the people stand and may sing the doxology as follows*



Praise God, from whom all bless-ings flow; praise Him, all crea-tures  
 here be-low; praise Him a - bove, ye heaven-ly host; praise  
 Fa - ther, Son, and Ho - ly Ghost. A - men.

### THE SURSUM CORDA^



san-na in the high- est. Ho- san-na in the high- est.

Bless-ed is he who comes in the name of the Lord Ho-

san-na in the high- est. Ho- san-na in the high- est.

### THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven,  
hallowed be thy Name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
forever and ever. Amen.**

*The Fraction is omitted.*

### THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord, whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

### THE AGNUS DEI

*The following or some other suitable anthem may be sung or said here*



*Facing the People, the Celebrant may say the following invitation*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29<sup>T</sup>, REVELATION 19:9

*The Ministers receive the Sacrament in both kinds...*

### **Who Can Receive Holy Communion?**

All persons who have been baptized in the Name of the Father, the Son, and the Holy Spirit, are repentant of their sins, and are living in charity with their neighbor are welcome to receive Holy Communion at this altar. We welcome all others to come to the altar and receive of prayer of blessing. Please signify you would like to receive a blessing by crossing your arms over your chest at the rail.

### COMMUNION HYMN: "Jesus, the Joy of Loving Hearts"

*Tune: Quebec*

1. O Jesus, joy of loving hearts, / the fount of life, the light of all; / from fullest bliss that earth imparts / we turn, unfilled, to hear your call.
2. Your truth unchanged has ever stood; / You save all those who on you call. / To those who seek you, you are good; / To those who find you, all in all.
3. We taste you, ever-living Bread, / and long to feast upon you still; / we drink of you, the fountainhead; / our thirst to quench, our souls to fill.
4. Our restless spirits yearn for you, / where'er our changing lot is cast; / glad, when you smile on us anew, / blest that our faith we hold you fast.
5. O Jesus, ever with us stay! / Make all our moments fair and bright! / Case the dark night of sin away! / Shed o'er the world your holy light.

"Be Thou My Vision"

*See Hymn 488 for verses 1, 2, & 5*

1. Be Thou my vision / O Lord of my heart / Naught be all else to me / Save that Thou art /  
Thou my best thought / By day or by night / Waking or sleeping / Thy presence my light
2. Be Thou my wisdom / Be Thou my true Word / I ever with Thee / And Thou with me Lord /  
Thou my great Father / And I Thy true son / Thou in me dwelling / And I with Thee one
3. Be Thou my shield / And my sword for the fight / Be Thou my dignity / Be Thou my might /  
Thou my soul's shelter / And Thou my high tow'r / Raise Thou me heav'nward / O pow'r of my  
pow'r
4. Riches I heed not / Nor man's empty praise / Thou mine inheritance / Now and always /  
Thou and Thou only / Be first in my heart / High King of heaven / My treasure Thou art
5. High King of heaven / When vict'ry is won / May I reach heaven's joys / O bright heaven's Sun  
/ Heart of my own heart / Whatever befall / Still be my vision / O Ruler of all

"Teach Me Thy Way"

1. Teach me thy way, O Lord, teach me thy way! / Thy guiding grace afford, teach me thy way! /  
Help me to walk aright / more by faith less by sight; / lead me with heav'nly light / teach me thy  
way!
2. When I am sad at heart, teach me thy way! / When earthly joys depart, teach me thy way! / In  
hours of loneliness / in times of dire distress / in failure or success / teach me thy way!
3. When doubts and fears arise, teach me thy way! / When storm clouds fill the skies, teach me thy  
way! / Shine through the wind and rain / through sorrow, grief and pain / make now my pathway  
plain / teach me thy way!
4. Long as my life shall last, teach me thy way! / Where'er my lot be cast, teach me thy way! / Until  
the race is run/ until the journey's done / until the crown is won / Teach me thy way!

"Give Thanks"

Give thanks with a grateful heart / Give thanks to the Holy One / Give thanks because He's given  
Jesus Christ His Son

And now let the weak say I am strong / Let the poor say I am rich / Because of what the Lord has  
done for us (x2)

A PRAYER FOR SPIRITUAL COMMUNION

*BCP 677*

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I  
desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to  
come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around  
every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be  
separated from you. Amen.

THE POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following, or the Post Communion prayer in the Anglican Standard Text*

**Heavenly Father,  
we thank you for feeding us with the spiritual food  
of the most precious body and blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.**

*The blessing is omitted when a priest or bishop is not celebrating.*

## ANNOUNCEMENTS

# The Saint Matthias News

Join us for Fellowship Hour today in the Parish Hall following worship. Also, the Anglican Church Women (ACW) will hold its monthly meeting at 11:30 in the church chancel. All women of the parish are welcome to participate. ACW leads the organization of congregational life and fundraising events in the parish.

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Love Oakdale is Saturday, April 25. If you would like to participate in a project, visit

**Love** [www.loveoakdale.com/](http://www.loveoakdale.com/)  
**Oakdale**

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Registration for VBS is now open on our website for parishioners and the general public. Visit [www.saintmatthiasoakdale.com/vbs](http://www.saintmatthiasoakdale.com/vbs) to register. VBS will be July 28-30.

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St Matthias Children's Ministry will be hosting a Catechesis of the Good Shepherd Level 1 Formation Course in 2027 and registration is currently open to anyone who is interested. For more information about the methodology, a video is available at [saintmatthiasoakdale.com/cgs](http://saintmatthiasoakdale.com/cgs) which includes the presentation Cp Eva did last September at St Matthias. Course Information can be found at [saintmatthiasoakdale.com/formation](http://saintmatthiasoakdale.com/formation). See Traci Y, John S, or Cp Eva if you have any questions.

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Our **Life Groups** are a sermon-based small group ministry that is held for three sessions each year. Our 6-week Spring Session will launch Sunday, April 12, and wrap up before the third week of May. Learn more at the QR Code or the webpage listed below.

### Wednesday Mornings

**Dates:** April 15 — May 20  
**Time:** 10:00-11:30am  
**Where:** Parish Hall or Via Zoom  
**Leader:** Nan Gravel

### Wednesday Evenings

*Our Evening Group is on hiatus until the Fall Session*

### Thursday Mornings

**Dates:** April 16 — May 21  
**Time:** 10:00-11:30am  
**Where:** Parish Hall or Via Zoom  
**Leader:** Larry Johnson



**Notify the group leader if you would like to attend via zoom.**

**Sign up in the Narthex or at**

**[www.saintmatthiasoakdale.com/lifegroups](http://www.saintmatthiasoakdale.com/lifegroups)**



ST. MATTHIAS ANGLICAN CHURCH ACW PRESENTS

## BUNCO FUN TIME!!

(Western Attire Theme but not required)

**SATURDAY, APRIL 25<sup>TH</sup>**

**2:00-4:00 PM**

**Adult Only Event**

**Friends are welcome to be invited to join the fun!**

### BEVERAGES & APPETIZERS SERVED

(If you would like to contribute an appetizer there will be a Sign-up sheet)

### COME HAVE FUN AND WIN A BUNCO PRIZE!

(Donations of \$5.00 accepted but not required to play)

FOR MORE INFORMATION, PLEASE CONTACT

**BETTY ALLEN (209)493-0683 OR PAM SUNIGA (209)480-9809**

### CELEBRATING THIS WEEK

Their Birthday: Amanda R. (4/14) Sandy O. (4/15) Elijah C. (4/18)  
 Their Anniversary: Bill & Barbara C. (4/17)

## This Week at Saint Matthias

Today - Fellowship Hour - after worship  
 Spring Life Groups launch  
 ACW Meeting – 11:30am

Monday - Kairos Group - 3:00pm

Tuesday - Kairos Group - 7:00pm

Wednesday - Life Group - 10:00am

Thursday - Life Group - 10:00am

### ...AND BEYOND

Saturday, April 25 - Bunco Fun Time - 2:00-4:00pm

Thursday, April 30 - Vestry Meeting - 6:30pm

- Thursday, June 25 - St Matthias Night @ Ripon Farmer's Mkt  
 Tues-Thurs, July 28-30 - VBS 2026 - 9:00am-12:30pm  
 Mondays, 8/3-9/28 - Co-Ed Softball  
 Sunday, December 6 - Tentative date: Bp Eric's Annual Visit

RECESSIONAL HYMN: "All Hail the Power..."

*Hymnal 450, verses 1, 4-6*

**1. All hail the power of Jesus' name! / Let angels prostrate fall / bring forth the royal diadem / and crown him Lord of all! / bring forth the royal diadem / and crown him Lord of all!**

**4. Ye heirs of Israel's chosen race, / ye ransomed of the fall, / hail him who saves you by his grace / and crown him Lord of all! / hail him who saves you by his grace / and crown him Lord of all!**

**5. Sinners, whose love can ne'er forget / the wormwood and the gall / go spread your trophies at his feet / and crown him Lord of all! / go spread your trophies at his feet / and crown him Lord of all!**

**6. Let every kindred, every tribe, / On this terrestrial ball, / To him all majesty ascribe / and crown him Lord of all! / To him all majesty ascribe / and crown him Lord of all!**

THE DISMISSAL

*The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.*

*Deacon* Let us bless the Lord. Alleluia, Alleluia!

*People* **Thanks be to God. Alleluia, alleluia.**

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

"Renewed Ancient Text"

Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America

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