



Worshiping Jesus Christ, Living in His Truth, & Blessing others in His Name.

The Third Sunday after the Epiphany

Sunday, January 22, 2023

Holy Communion - 9:30 a.m.

PROCESSIONAL HYMN: "Praise My Soul the King of Heaven"

Hymn 410

1. Praise, my soul, the King of heaven / to his feet thy tribute bring / ransomed, healed, restored,
forgiven / evermore his praises sing / Alleluia, alleluia! / Praise the everlasting King.
2. Praise him for his grace and favor / to our fathers in distress / praise him still the same for ever /
slow to chide and swift to bless / Alleluia, alleluia! / Glorious in his faithfulness.
3. Father-like, he tends and spares us / well our feeble frame he knows / in his hand he gently bears us
/ rescues us from all our foes / Alleluia, alleluia! / Widely yet his mercy flows.
4. Angels, help us to adore him / ye behold him face to face / sun and moon / bow down before him /
dwellers all in time and space / Alleluia, Alleluia! / Praise with us the God of grace.

OPENING ACCLAMATION: FOR EPIPHANY

Book of Common Prayer p. 145

Celebrant I will make you as a light for the nations,
People **That my salvation may reach to the end of the earth**

WELCOME

Fr John Roberts, Rector

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law,

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On

these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40^F

THE KYRIE

The Celebrant and people pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE TRISAGION

or this

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

THE GLORIA IN EXCELSIS

BCP 591-592

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King al - might - y God and Fa - ther; we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther; Lord God, Lamb of God, 4. you
 take a - way the sin of the world; have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you

And with your spirit.

Let us pray.

People

Celebrant

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

CHILDREN'S DISMISSAL TO SUNDAY SCHOOL

Celebrant It is time to dismiss the children to Sunday School and to our Lord's invitation, "Let the children come unto me."

People **For the kingdom of God belongs to such as these.** LUKE 18:16

One parent or guardian of a participating child please take your child to meet today's Sunday School teachers in the back of the Church.

THE FIRST LESSON: Amos 3:1-11

New International Version

¹ Hear this word, people of Israel, the word the Lord has spoken against you—against the whole family I brought up out of Egypt: ² "You only have I chosen of all the families of the earth; therefore I will punish you for all your sins."

³ Do two walk together unless they have agreed to do so? ⁴ Does a lion roar in the thicket when it has no prey? Does it growl in its den when it has caught nothing? ⁵ Does a bird swoop down to a trap on the ground when no bait is there? Does a trap spring up from the ground if it has not caught anything? ⁶ When a trumpet sounds in a city, do not the people tremble? When disaster comes to a city, has not the Lord caused it?

⁷ Surely the Sovereign Lord does nothing without revealing his plan to his servants the prophets.

⁸ The lion has roared—who will not fear? The Sovereign Lord has spoken—who can but prophesy?

⁹ Proclaim to the fortresses of Ashdod and to the fortresses of Egypt: "Assemble yourselves on the mountains of Samaria; see the great unrest within her and the oppression among her people."

¹⁰ "They do not know how to do right," declares the Lord, "who store up in their fortresses what they have plundered and looted."

¹¹ Therefore this is what the Sovereign Lord says: "An enemy will overrun your land, pull down your strongholds and plunder your fortresses."

The word of the Lord.

People **Thanks be to God.**

PSALM 139:1-18

The New Coverdale Psalter - BCP 2019

¹ O Lord, you have searched me out and known me; *

you know my sitting down and my rising up; you understand my thoughts from afar.

² **You examine my path and my places of rest, ***
and are acquainted with all my ways.

³ Indeed, there is not a word on my tongue, *
but you, O Lord, know it altogether.

⁴ **You have enclosed me behind and before, ***
and have laid your hand upon me.

⁵ Such knowledge is too wonderful for me, *
so excellent I cannot attain to it.

⁶ **Where shall I go then from your Spirit, ***

or where shall I flee from your presence?

⁷ If I climb up to heaven, you are there; *
if I make my bed in the grave, you are there also.

**⁸ If I take the wings of the morning *
and dwell in the uttermost parts of the sea,**

⁹ Even there shall your hand lead me, *
and your right hand shall hold me.

**¹⁰ If I say, “Surely the darkness shall cover me,” *
then shall my night be turned to day.**

¹¹ Even the darkness is not dark to you, and the night is as clear as the day; *
the darkness and the light to you are both alike.

**¹² For you yourself made my inmost parts; *
you knit me together in my mother’s womb.**

¹³ I will give thanks to you, for I am fearfully and wonderfully made; *
marvelous are your works, and my soul knows it very well.

**¹⁴ My bones were not hidden from you *
when I was made in secret and fashioned in the depths of the earth.**

¹⁵ Your eyes beheld my substance, while I was yet unformed; *
and in your book were all my members written,

**¹⁶ Which day by day were fashioned, *
when as yet there was none of them.**

¹⁷ How dear to me are your thoughts, O God. *
How great is the sum of them!

**¹⁸ If I were to count them, they would be more in number than the sand. *
When I wake up, I am present with you.**

THE SECOND LESSON: 1 Corinthians 1:10-17

New International Version

¹⁰ I appeal to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought. ¹¹ My brothers and sisters, some from Chloe’s household have informed me that there are quarrels among you. ¹² What I mean is this: One of you says, “I follow Paul”; another, “I follow Apollos”; another, “I follow Cephas”; still another, “I follow Christ.”

¹³ Is Christ divided? Was Paul crucified for you? Were you baptized in the name of Paul? ¹⁴ I thank God that I did not baptize any of you except Crispus and Gaius, ¹⁵ so no one can say that you were baptized in my name. ¹⁶ (Yes, I also baptized the household of Stephanas; beyond that, I don’t remember if I baptized anyone else.) ¹⁷ For Christ did not send me to baptize, but to preach the gospel—not with wisdom and eloquence, lest the cross of Christ be emptied of its power.

The Word of the Lord.

People

Thanks be to God.

GRADUAL HYMN: "Ancient Words"

1. Holy words long preserved / for our walk in this world, / They resound with God's own heart / Oh, let the Ancient words impart.

2. Words of Life, words of Hope / Give us strength, help us cope / In this world, where e'er we roam / Ancient words will guide us Home.

Refrain: Ancient words ever true / Changing me, and changing you. / We have come with open hearts / Oh let the ancient words impart.

3. Holy words of our Faith / Handed down to this age. / Came to us through sacrifice / Oh heed the faithful words of Christ. Refrain

THE HOLY GOSPEL: Mark 1:14-20

New International Version

The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People **Glory to you, Lord Christ.**

¹⁴ After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. ¹⁵ "The time* has come," he said. "The kingdom of God has come near. Repent and believe the good news!"

¹⁶ As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen. ¹⁷ "Come, follow me," Jesus said, "and I will send you out to fish for people." ¹⁸ At once they left their nets and followed him.

¹⁹ When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets. ²⁰ Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.

**Greek word for 'time': Kairos*

Praise to you, Lord Christ.

People **Thanks be to God.**

GRADUAL HYMN (Continued)

4. Holy words long preserved / For our walk in this world. / They resound with God's own heart / Oh let the ancient words impart. Refrain

THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate from the Holy Spirit and the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father [and the Son],[†]
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

SERMON

Fr John Roberts, Rector

RESPONSE HYMN: "Be Thou My Vision"

See Hymn 488 for verses 1, 2, & 5

1. Be Thou my vision / O Lord of my heart / Naught be all else to me / Save that Thou art / Thou my best thought / By day or by night / Waking or sleeping / Thy presence my light
2. Be Thou my wisdom / Be Thou my true Word / I ever with Thee / And Thou with me Lord / Thou my great Father / And I Thy true son / Thou in me dwelling / And I with Thee one
3. Be Thou my shield / And my sword for the fight / Be Thou my dignity / Be Thou my might / Thou my soul's shelter / And Thou my high tow'r / Raise Thou me heav'nward / O pow'r of my pow'r
4. Riches I heed not / Nor man's empty praise / Thou mine inheritance / Now and always / Thou and Thou only / Be first in my heart / High King of heaven / My treasure Thou art
5. High King of heaven / When vict'ry is won / May I reach heaven's joys / O bright heaven's Sun / Heart of my own heart / Whatever befall / Still be my vision / O Ruler of all

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.

Let us pray for the whole state of Christ's Church and the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy.

People **Hear our prayer.**

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy.

People **Hear our prayer**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially _____].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____], in thanksgiving let us pray.

Reader Lord, in your mercy.

People **Hear our prayer.**

[Anglican cycle of prayer]

Additional petitions may be added, and thanksgivings may be invited, at this time either silently or aloud.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16^T

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The Ministers and People may greet those they are gathered with in the name of the Lord. Texting or emailing others or the Peace or commenting with it on social media.

THE OFFERTORY

The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).

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www.saintmatthiasoakdale.com/giveonline

OFFERTORY HYMN: "Lord, You Have Come to the Lakeshore"



1 Lord, you have come to the lake - shore look - ing
 2 You know so well my pos - ses - sions; my boat
 3 You need my hands, full of car - ing, through my
 4 You, who have fished oth - er o - ceans, ev - er



nei - ther for wealth - y nor wise ones; you on - ly
 car - ries no gold and no weap - ons; 7 you will
 la - bors to give oth - ers rest and con - stant
 longed for by souls who are wait - ing, my lov - ing



asked me to fol - low hum - bly.
 find there my nets and la - bor.
 love that keeps on lov - ing.
 friend, as thus you call me:

Refrain / Estribillo



O Lord, with your eyes you have searched me, and while
 Se - ñor, me has mi - ra - do a los o - jos, son - ri -



smil - ing have spo - ken my name; now my
 en - do has di - cho mi nom - bre, en la g -



boat's left on the shore - line be - hind me. By your
 re - na he de - ja - do mi bar - ca, jun - to a



side I will seek oth - er seas.
 ti bus - ca - ré o - tro mar.

THE DOXOLOGY^

Then, the people stand and may sing the doxology as follows



Praise God, from whom all bless - ings flow; praise Him, all crea - tures



here be - low; praise Him a - bove, ye heav - en - ly host; praise



Fa - ther, Son, and Ho - ly Ghost. A - men.

DECLARATION OF INTENTIONS^

THE SURSUM CORDA^

The People remain standing. The Celebrant faces them and sings



THE PRAYER OF CONSECRATION

The People kneel as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen.**

THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.
Then may be sung or said*

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord, whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

Je - sus, Lamb of God: have mer - cy on us

Je - sus, bear - er of our sins have mer - cy on us

Je - sus, re - deem - er; re - deem - er of the world:

give us your peace, give us your peace.

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29^T, REVELATION 19:9

The Ministers receive the Sacrament in both kinds...

COMMUNION HYMN: "Jesus, Thou Joy of loving hearts!"

Tune: Quebec

1. Je - sus, thou joy of lov - ing hearts, thou fount of
 2. Thy truth un - changed has ev - er stood; thou sav - est
 3. We taste thee, O thou liv - ing bread, and long to
 4. Our rest - less spir - its yearn for thee, where - e'er our
 5. O Je - sus, ev - er with us stay, make all our

life, thou light of all, from the best bliss that earth im -
 those that on thee call; to them that seek thee thou art
 feast up - on thee still; we drink of thee, the foun - tain -
 change - ful lot is cast, glad when thy gra - cious smile we
 mo - ments calm and bright: chase the dark night of sin a -

parts, we turn un - filled to heed thy call.
 good, to them that find thee all in all.
 head, and thirst our souls from thee to fill.
 see, blest when our faith can hold thee fast.
 way, shed o'er the world thy ho - ly light.

"Seek Ye First"

Hymn 711

1. Seek ye first the kingdom of God / And His righteousness / And all these things shall be added unto you / Allelu alleluia.

Refrain: A-lle-lu-ia, A-lle-lu--ia, A-lle-lu-ia, Alle--lu-Alle--lu-ia

2. Man shall not live by bread alone / But by ev'ry word / That proceeds from the mouth of God / Allelu alleluia. Refrain

3. Ask and it shall be given unto you / Seek and ye shall find / Knock and the door shall be opened unto you / Allelu alleluia. Refrain.

"I Want to Walk as a Child of the Light"

Hymnal 490

1. I want to walk as a child of the light / I want to follow Jesus / God sent the stars to give light to the world / The star of my life is Jesus

REFRAIN: In Him, there is no darkness at all / The night and the day are both alike / The Lamb is the light of the city of God / Shine in my heart, Lord Jesus

2. I want to see the brightness of God / I want to look at Jesus / Clear sun of righteousness, shine on my path / And show me the way to the Father REFRAIN

3. I'm looking for the coming of Christ / I want to be with Jesus / When we have run with patience the race / We shall know the joy of Jesus REFRAIN

A PRAYER FOR SPIRITUAL COMMUNION

BCP 677

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion prayer in the Anglican Standard Text

Heavenly Father,

we thank you for feeding us with the spiritual food

of the most precious body and blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal Kingdom.

And now Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and forever. Amen.

THE BLESSING

BCP 137

The Priest gives the following blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

ANNOUNCEMENTS

The Saint Matthias News

Following worship today, we will hold our Annual Parish Meeting in the Church. The meeting will viewable on zoom. The Zoom feed of the meeting will also be viewable in the Parish Hall for parents whose children would be more comfortable there. Meeting agenda and online ballots can be found at www.saintmatthiasoakdale.com/annualmeeting



Congratulations to Bruce & Erika Curtis, who welcomed their son into the world on Monday, January 16. David Charles was born weighing 8 lbs 10 oz. Both baby and mom are doing well. Praise the Lord!



Today is the day!!! You can start purchasing your raffle tickets for one (or both) of our beautiful quilts. Tickets are \$5 each, and you can buy as many as you want. We accept cash or checks-----make checks out to St. Matthias and on the memo line write ACW. Thanks so much for your support!! See you in line! 😊



Please join us next Sunday, January 29th, when we honor the Woman of the Year, Amanda Roberts, with a special time of fellowship. We hope you will all be able to attend and congratulate Amanda in person.



2022 Giving Statements will be mailed out by our parish's bookkeeping service, Good Shepherd Bookkeeping, on or before January 31.



Visit

www.saintmatthiasoakdale.com/annualmeeting

for annual meeting agenda and link to vote
electronically



Winter '23
DE-CLUTTER THE PARISH
Day

SIGN-UP TO SERVE on
Saturday, February 4
9:30 am - Noon

Priorities:
◦ Basement ◦
◦ Kitchen ◦

Wrap-up with a Pizza Lunch at Noon

Sign up in the narthex or at
www.saintmatthiasoakdale.com/de-clutter

This Week at Saint Matthias

- Today - Annual Meeting - following worship
- Tuesday - Life Group - 6:00pm
Vestry Meeting - 6:30pm
- Wednesday - Life Group - 10:00am
- Thursday - Life Group - 10:00am

...AND BEYOND

- Saturday, February 4 - De-Clutter the Parish Day - 9:30-Noon
- Sunday, February 5 - ACW Meeting - 11:30am
- Tuesday, Feb 21 - Shrove Tuesday Dinner – Time TBA
- Wednesday, Feb 22 - Ash Wednesday Svcs – Times TBA

ALTAR FLOWER DEDICATION

Rob & Jan Gilbert: Eric Cotton's birthday

CLOSING HYMN: "Tell Out My Soul"

Hymnal 437

1. Tell out my soul the greatness of the Lord / Unnumbered blessings give my spirit voice / Tender to me the promise of His Word / In God my Savior shall my heart rejoice.
2. Tell out my soul the greatness of His name / Make known His might the deeds His arm has done / His mercy sure from age to age the same / His holy name the Lord the mighty one.
3. Tell out my soul the greatness of His might / Powers and dominions lay their glory by / Proud hearts and stubborn wills are put to flight / The hungry fed the humble lifted high.
4. Tell out my soul the glories of His Word / Firm is His promise and His mercy sure / Tell out my soul the greatness of the Lord / To children's children and for evermore.

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Visit

www.saintmatthiasoakdale.com/annualmeeting
for annual meeting agenda and link to vote
electronically

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

“Renewed Ancient Text”

Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America