



Worshiping Jesus Christ, Living in His Truth, & Blessing others in His Name.

The Nineteenth Sunday after Pentecost
Sunday, September 29, 2024
Holy Baptism & Holy Communion - 9:30 a.m.

PROCESSIONAL HYMN: "O Worship The King"

Tune: Lyons

1. O worship the King all-glorious above, / O gratefully sing his power and his love: / our shield and defender, the Ancient of Days, / pavilioned in splendor and girded with praise.
2. O tell of his might and sing of his grace, / whose robe is the light, whose canopy space. / His chariots of wrath the deep thunderclouds form, / and dark is his path on the wings of the storm.
3. Your bountiful care, what tongue can recite? / It breathes in the air, it shines in the light; / it streams from the hills, it descends to the plain, / and sweetly distills in the dew and the rain.
4. Frail children of dust, and feeble as frail, / in you do we trust, nor find you to fail. / Your mercies, how tender, how firm to the end, / Maker, Defender, Redeemer, and Friend!
5. O measureless Might, unchangeable Love, / whom angels delight to worship above! / Your ransomed creation, with glory ablaze, / in true adoration shall sing to your praise!

OPENING ACCLAMATION

Book of Common Prayer p. 123 / Worship Guide p. A

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then continues

People There is one Body and one Spirit;
There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

WELCOME

Fr John Roberts, Rector

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law,

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40^T

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16^T

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 JOHN 2:1-2

COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you

People **And with your spirit.**

Celebrant Let us pray.

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

CHILDREN'S DISMISSAL TO CHAPEL

Celebrant It is time to dismiss the children to the Chapel and to our Lord's invitation, "Let the children come unto me."

People **For the kingdom of God belongs to such as these.** LUKE 18:16

One parent or guardian of a participating child please take your child to meet today's Children's Chapel leaders in the back of the Church.

THE FIRST READING: Numbers 11:4-6,10-17,24-29

New International Version

⁴ The rabble with them began to crave other food, and again the Israelites started wailing and said, "If only we had meat to eat! ⁵ We remember the fish we ate in Egypt at no cost—also the cucumbers, melons, leeks, onions and garlic. ⁶ But now we have lost our appetite; we never see anything but this manna!"...

¹⁰ Moses heard the people of every family wailing at the entrance to their tents. The Lord became exceedingly angry, and Moses was troubled. ¹¹ He asked the Lord, "Why have you brought this trouble on your servant? What have I done to displease you that you put the burden of all these people on me? ¹² Did I conceive all these people? Did I give them birth? Why do you tell me to carry them in my arms, as a nurse carries an infant, to the land you promised on oath to their ancestors? ¹³ Where can I get meat for all these people? They keep wailing to me, 'Give us meat to eat!' ¹⁴ I cannot carry all these people by myself; the burden is too heavy for me. ¹⁵ If this is how you are going to treat me, please go ahead and kill me—if I have found favor in your eyes—and do not let me face my own ruin."

¹⁶ The Lord said to Moses: "Bring me seventy of Israel's elders who are known to you as leaders and officials among the people. Have them come to the tent of meeting, that they may stand there with you. ¹⁷ I will come down and speak with you there, and I will take some of the power of the Spirit that is on you and put it on them. They will share the burden of the people with you so that you will not have to carry it alone..."

²⁴ So Moses went out and told the people what the Lord had said. He brought together seventy of their elders and had them stand around the tent. ²⁵ Then the Lord came down in the cloud and spoke with him, and he took some of the power of the Spirit that was on him and put it on the seventy elders. When the Spirit rested on them, they prophesied—but did not do so again.

²⁶ However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the tent. Yet the Spirit also rested on them, and they prophesied in the camp. ²⁷ A young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

²⁸ Joshua son of Nun, who had been Moses' aide since youth, spoke up and said, "Moses, my lord, stop them!"²⁸^

²⁹ But Moses replied, "Are you jealous for my sake? I wish that all the Lord's people were prophets and that the Lord would put his Spirit on them!" ³⁰ Then Moses and the elders of Israel returned to the camp.

^Greek (LXX) *kolouson autous*, compare Mk 9:38

The word of the Lord.

People **Thanks be to God.**

PSALM 19:7-14

The New Coverdale Psalter - BCP 2019

- ⁷ The law of the Lord is perfect, reviving the soul; *
the testimony of the Lord is sure, and gives wisdom to the simple.
- ⁸ The statutes of the Lord are right, and rejoice the heart; *
the commandment of the Lord is pure, and gives light to the eyes.
- ⁹ The fear of the Lord is clean, and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- ¹⁰ More to be desired are they than gold, even much fine gold; *
sweeter also than honey, than the drippings from the honeycomb.
- ¹¹ Moreover, by them is your servant taught, *
and in keeping them there is great reward.
- ¹² Who can tell how often he offends? *
O cleanse me from my secret faults.
- ¹³ Keep your servant also from presumptuous sins, lest they get the dominion over me; *
so shall I be undefiled, and innocent of great offense.
- ¹⁴ Let the words of my mouth and the meditation of my heart be always acceptable in your sight, *
O Lord, my rock and my redeemer.

THE SECOND READING: Acts 19:11-20

New International Version

¹¹ God did extraordinary miracles through Paul, ¹² so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.

¹³ Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were demon-possessed. They would say, "In the name of the Jesus whom Paul preaches, I command you to come out." ¹⁴ Seven sons of Sceva, a Jewish chief priest, were doing this. ¹⁵ One day the evil spirit answered them, "Jesus I know, and Paul I know about, but who are you?" ¹⁶ Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house naked and bleeding.

¹⁷ When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and the name of the Lord Jesus was held in high honor. ¹⁸ Many of those who believed now came and openly confessed what they had done. ¹⁹ A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the total came to fifty thousand drachmas. ²⁰ In this way the word of the Lord spread widely and grew in power.

The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN: "The Love of Jesus Calls Us"

Tune: The Church's One Foundation

1. The love of Jesus calls us our joyous praise to sing / Our deeply felt thanksgivings we now together bring / For all God's many blessings, unasked yet still received / And for the generations who faithfully believed.

2. The love of Jesus calls us that we may always be / Companions on a journey where all the world may see / That serving Christ is freedom which time does not destroy / Where Christ's

command is duty, and every duty joy.

3. The love of Jesus calls us to go where he would go / To challenge all that limits, to change, to learn, to grow / To know that Christ has freed us, that prisons are no more / For those who seek his kingdom, Christ opens every door.

GRADUAL HYMN: "When Morning Gilds the Skies"

Hymnal 427

1. When morning gilds the skies, / my heart, awaking, cries, / may Jesus Christ be praised! / When evening shadows fall, / this rings my curfew call, / may Jesus Christ be praised!

2. When mirth for music longs, / this is my song of songs: / may Jesus Christ be praised! / God's holy house of prayer / hath none that can compare / with: Jesus Christ be praised!

3. No lovelier antiphon / in all high heaven is known / than, Jesus Christ be praised! / There to the eternal Word / the eternal psalm is heard: / may Jesus Christ be praised!

THE HOLY GOSPEL: Mark 9:38-50

New International Version

The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People

Glory to you, Lord Christ.

³⁸ "Teacher," said John, "we saw someone driving out demons in your name and we told him to stop, because he was not one of us."

³⁹ "Do not stop him,"[^] Jesus said. "For no one who does a miracle in my name can in the next moment say anything bad about me, ⁴⁰ for whoever is not against us is for us. ⁴¹ Truly I tell you, anyone who gives you a cup of water in my name because you belong to the Messiah will certainly not lose their reward.

⁴² "If anyone causes one of these little ones—those who believe in me—to stumble, it would be better for them if a large millstone were hung around their neck and they were thrown into the sea. ⁴³ If your hand causes you to stumble, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. [⁴⁴]* ⁴⁵ And if your foot causes you to stumble, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell. [⁴⁶]* ⁴⁷ And if your eye causes you to stumble, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, ⁴⁸ where

"the worms that eat them do not die,
and the fire is not quenched."

⁴⁹ Everyone will be salted with fire.

⁵⁰ "Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt among yourselves, and be at peace with each other."

[^]Greek *me koluete auton*, compare Num 11:28

*Some manuscripts include the words of verse 48 here

The Gospel of the Lord.

People

Praise to you, Lord Christ.

GRADUAL HYMN (Continued)

4. The love of Jesus call us in swiftly changing days / To be God's co-creators in new and wondrous ways / That God with men and women may so transform the earth / That love and peace and justice may give God's kingdom birth.//

SERMON

Fr John Roberts, Rector

SERMON SUPPLEMENT

All scriptures NIV

John 14:13-14

(Jesus said,) “And I will do whatever you ask in my name, so that the Father may be glorified in the Son. You may ask me for anything in my name, and I will do it.”

John 15:16

(Jesus said,) “You did not choose me, but I chose you and appointed you so that you might go and bear fruit—fruit that will last—and so that whatever you ask in my name the Father will give you.

John 16:23-24

(Jesus said,) ²³ In that day you will no longer ask me anything. Very truly I tell you, my Father will give you whatever you ask in my name. ²⁴ Until now you have not asked for anything in my name. Ask and you will receive, and your joy will be complete.

BAPTISMAL HYMN: "Wash, O God, Our Sons & Daughters"

Tune: Hymn To Joy ("Joyful, Joyful, We Adore Thee")

The crucifer will lead the choir, ministers, and the people (from front row to back) in procession through the narthex to the courtyard for rite of baptism.

1. Wash, O God, your sons and daughters, / newborn creatures of your womb. / Number them among your people, / raised like Christ from death and tomb. / Weave them garments bright and sparkling; / compass them with love and light. / Fill, anoint them; send your Spirit, / holy dove and heart's delight.
2. Every day we need your nurture; / by your milk may we be fed. / Let us join your feast, partaking / cup of blessing, living bread. / God, renew us; guide our footsteps, / free from sin and all its snares, / one with Christ in living, dying, / by your Spirit, children, heirs.
3. O how deep your holy wisdom! / Unimagined, all your ways! / To your name be glory, honor! / With our lives we worship, praise! / We your people stand before you, / water-washed and Spirit-born. / By your grace, our lives we offer. / Recreate us; God, transform!

HOLY BAPTISM

BCP 162-170 / Worship Guide p. F-N

Candidate: Caleb James Wold

Parents: David & Christy Wold

Sponsors: Lance & Betsy Stowe

THE EXHORTATION

The Celebrant then says to the People

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that *these Candidates*, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as *living members* of Christ's body. Therefore, I urge you to call upon God the

Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to *these Candidates* that which by nature *they* cannot have.

THE PRESENTATION

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

ADULTS AND OLDER CHILDREN

The Candidates who are able to answer for themselves are presented individually by their Sponsors, using full names as follows

I present N.N. to receive the Sacrament of Baptism.

The Celebrant asks Candidates the following

Celebrant Have you already been baptized?

Candidate **No.**

Celebrant Do you desire to be baptized?

Candidate **I do.**

PROFESSION OF FAITH

The Celebrant then examines the Candidates who can speak for themselves, and the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The Celebrant prays over the Candidate(s) and may anoint each Candidate with the Oil of Exorcism, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

The Celebrant continues

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The Celebrant then addresses the Congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

The Congregation responds

We will.

The Celebrant then says

Let us join with *these Candidates* to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People **I do.**

**I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe and trust in Jesus Christ?

People **I do.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe and trust in the Holy Spirit?

People **I do.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

LITANY FOR THE CANDIDATES

The Deacon, or other person appointed, may say

Let us now pray for *these Candidates* who *are* to receive the Sacrament of Baptism.

That *these children* may come to confess *their* faith in Jesus Christ as Lord and Savior.

We beseech you to hear us, good Lord.

That *all these Candidates* may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

We beseech you to hear us, good Lord.

That *they* may walk in a manner worthy of the calling to which *they have* been called, ever growing in faith and all heavenly virtues.

We beseech you to hear us, good Lord.

That *they* may persevere in resisting evil, and, whenever *they fall* into sin, repent and return to the Lord.

We beseech you to hear us, good Lord.

That *they* may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

We beseech you to hear us, good Lord.

That as *living members* of the Body of Christ, *they* may grow up in every way into him who is the head.

We beseech you to hear us, good Lord.

That, looking to Jesus, *they* may run with endurance the race set before *them*, and at the last receive the unfading crown of glory.

We beseech you to hear us, good Lord.

Other petitions may be added.

PRAYER FOR THE CANDIDATES

The Celebrant now prays for the Candidate(s) as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon *these* your *servants*. Wash and sanctify *them* through your Holy Spirit, that *they* may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, *they* may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

THANKSGIVING OVER THE WATER

If there is a procession to the baptismal font or pool, a psalm, anthem, or hymn may be sung.

The Deacon, or the Celebrant, pours the water for Baptism.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the Celebrant touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Celebrant may say to the Sponsors

Name this *Candidate/Child*.

Then the Celebrant immerses the Candidate or pours water upon the Candidate three times, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying

N., receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

or this

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying

N., receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

When all have been baptized and signed the Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, received *them* as your own *children* by adoption, made *them members* of your holy Church, and raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit, that *they* may enjoy everlasting salvation through Jesus Christ our Lord.

Amen.

The Celebrant continues

Let us welcome the newly baptized.

Celebrant and People

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

THE PEACE

The Peace is now exchanged.

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

The Ministers and People may greet those they are gathered with in the name of the Lord. Texting or emailing others or the Peace or commenting with it on social media.

THE OFFERTORY

The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).

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OFFERTORY HYMN: "We Are People On A Journey"

Tune: Hyfrydol or Hymn To Joy

1. We are people on a journey / Following where the Master walks / We are people on a journey / In the shadow of the cross / What compels the face of Jesus / Who protects our faithful guide / He who treats the road of service / Christ the Lord the crucified

2. We are people on a journey / Taking up the cross of Christ / We are people on a journey / Moving on from death to life / We release the sin that tangled / We relinquish all acclaim / We receive the suff'ring Savior / He our glory wealth and fame

3. We are people on a journey / To the table of the Lord / We are people on a journey / Fed by water and the Word / We remember we remember / How You washed disciples' feet / We remember on the last night / Gifts of wine and bread to eat

4. We are people on a journey / Rising up in life reborn / We are people on a journey / Speaking peace accepting scorn / We are walking toward a homeland / To a myst'ry yet unknown / To a kingdom coming quickly / To the light of God's own throne

THE DOXOLOGY

Then, the people stand and may sing the doxology as follows

Praise God, from whom all bless-ings flow; praise Him, all crea-tures
 here be-low; praise Him a - bove, ye heaven-ly host; praise
 Fa - ther, Son, and Ho - ly Ghost. A - men.

DECLARATION OF INTENTIONS^

THE SURSUM CORDA^

The People remain standing. The Celebrant faces them and sings

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And with your spi - rit." The second staff continues the lyrics: "Lift up your hearts. We lift them up to the Lord." The third staff is for the Celebrant: "Let us give thanks to the Lord our God." The fourth staff is for the People: "It is right to give him thanks and praise." The lyrics are printed below the corresponding musical notes.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People will sing

The musical notation consists of two staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho-ly ho-ly ho-ly Lord. God of power and might." The lyrics are printed below the corresponding musical notes.

17
heaven and earth are full, full of your glory. Ho-

23
san-na in the high-est. Ho-san-na in the high-est.

30
Bless-ed is he who comes in the name of the Lord Ho-

41
san-na in the high-est. Ho-san-na in the high-est.

THE PRAYER OF CONSECRATION

The People kneel as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name.**

**Thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept. Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord, whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here



Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29^T, REVELATION 19:9

The Ministers receive the Sacrament in both kinds...

Who Can Receive Holy Communion?

All persons who have been baptized in the Name of the Father, the Son, and the Holy Spirit, are repentant of their sins, and are living in charity with their neighbor are welcome to receive Holy Communion at this altar. We welcome all others to come to the altar and receive of prayer of blessing. Please signify you would like to receive a blessing by crossing your arms over your chest at the rail.

COMMUNION HYMN: "Let Us Break Bread Together"

Hymn 325

1. Let us break bread together on our knees (x2)

Refrain: When I fall on my knees with my face to the rising sun, O Lord, have mercy on me.

2. Let us drink wine together... 3. Let us praise God together ...

"Gathered Now"

1. Gathered now a chosen people, / called from darkness into light; / bringing praise and glad thanksgiving, / we behold the Lord of life. / In the Word from the beginning, / in the food and drink we share. / In our joy and in our grieving, / we believe that Christ is there.

2. Gathered now from ev'ry corner, / gathered now the weak and strong, / gathered those who thirst for justice, / gathered those whose pain goes on. / In this place there are no strangers; / all are blest and called by name. / In the dying and the rising, / holy people we remain.

3. Gathered now around one table, / gathered in our saving Lord; / we become the gifts we

offer: / bread of life and cup outpoured, / gathered here we are one body / gathered here we are one blood. / Called to see our risen Savior, / called to live God's word of love.

"The Servant Song"

Tune: Nettleton ("Come Thou Fount")

1. Brother, let me be your servant. / Let me be as Christ to you. / Pray that I might have the grace / To let you be my servant, too.

2. We are pilgrims on a journey. / We are brothers on the road. / We are here to help each other / Walk the mile and bear the load.

3. I will hold the Christ-light for you / In the night time of your fear. / I will hold my hand out to you; / Speak the peace you long to hear.

4. I will weep when you are weeping. / When you laugh, I'll laugh with you. / I will share your joy and sorrow / Till we've seen this journey through.

5. When we sing to God in heaven, / We shall find such harmony / Born of all we've known together / Of Christ's love and agony.

6. Sister, let me be your servant. / Let me be as Christ to you. / Pray that I might have the grace / To let you be my servant, too.

"Bind Us Together"

Refrain: Bind us together Lord / Bind us together with cords / That cannot be broken / Bind us together Lord / Bind us together Lord / Bind us together with love

1. There is only one God / There is only one King / There is only one body / That is why we can sing Refrain

2. Made for the glory of God / Purchased by His precious Son / Born with the right to be clean / For Jesus the vict'ry has won Refrain

3. You are the fam'ly of God / You are the promise divine / You are God's chosen desire / You are the glorious new wine Refrain

A PRAYER FOR SPIRITUAL COMMUNION

BCP 677

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion prayer in the Anglican Standard Text

Heavenly Father,

we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

THE BLESSING

BCP 137

The Priest gives the following blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

ANNOUNCEMENTS

The Saint Matthias News

Join us for a **fellowship hour banquet honoring Caleb Wold** today in the Parish Hall following worship with a cake and a salad buffett. Fr Jim & Pam Stout will also be available in the chancel after today's service for intercessory & healing prayer.



At this week's meeting, the **Vestry voted unanimously to appoint Traci Yazembiak** to fill the final four months of Roz Taulbee's term, after her resignation upon moving to Virginia. The Vestry desired to appoint someone who had been elected by the parish to serve on Vestry in the past and values the institutional knowledge Traci has from already participating in Vestry meetings as the parish Treasurer.

Minutes from this week's Vestry meeting are posted in the Parish Hall, but we also on the following password-protected page on our website:
www.saintmatthiasoakdale.com/vestryminutes password: John17-3



Intro to Anglicanism continues today at 11:45am in CLASSROOM THREE. Today we'll cover Church Symbols & Part 1 of an Instructed Eucharist.



In October, the **Gathering of Artists and Chefs** will be featuring a Saturday morning Baking Class! We are taking special requests for this event so send your request or recipe to Nan or Barbara C and watch for more info coming soon.





Launching 10/6

Life Groups

at Saint Matthias

Fall 2024

For more information visit www.saintmatthiasoakdale.com/lifegroups

Thursday a.m. group now has openings

Register in the narthex



A St. Francis of Assisi

Blessing of the Animals

Saturday, October 5th
at 1:30-2:00 pm



Come join us in the courtyard – with your pets – for a twenty minutes service of thanking God for our animals. All animals are welcome! Please have dogs on a leash.

This Week at Saint Matthias

- Today - Fellowship Hour following worship
IntroToAnglicanism - 11:45am-1:00pm
- Wednesday - Kairos Group - 10:00am
- Thursday - Kairos Group - 6:15pm
- Saturday - Blessing of the Animals - 1:30-2:00pm
- ...AND BEYOND
- Sunday, October 6 - Life Groups launch
Next ACW Meeting - 11:30am
IntroToAnglicanism - 11:45am
- Friday, October 25 - Diocesan Convention at St. Paul's Visalia
- Saturday, Sep 28 - Gathering of Artists and Chefs - 9:30-11am
- Sunday, December 8 - Bishop Menees' pastoral visit

CELEBRATING THIS WEEK

Their Birthday: Bruce C. (29) Hal D. (30) Jeff T. (1) Rachael G. (2)

Altar Flower Dedication

Donate fresh flowers for a worship service in celebration,
in loving memory, or in thanksgiving to the Lord.

Dedicator: _____ Date of Service: _____

Dedication: _____

Please write Dedicator & Dedication, including the name(s)
of your loved one(s), above and place in offering plate
or submit information online at saintmatthiasoakdale.com/altarflowers

Please order a minimum of two weeks in advance. Requested donation is \$50. Please include a check to Saint
Matthias with "Altar Flowers" in the memo or give to "Altar Flowers" online at saintmatthiasoakdale.com/giveonline

RECESSIONAL HYMN: "We Have Come, God's Living Temple"

Tune: Rhondda ("God of Grace & God of Glory")

1. We have come, God's living temple, / In the joy of Christ the Son. / Here the Father's word is spoken.
/ Here His gracious work is done. / Breathe His Spirit! Drink His goodness! / Heaven's life is here begun.
2. Set aside all vain distractions. / Lay your needs before His throne. / Give your hands, a holy offering.
/ You are His and not your own. / All your spirit praise His Spirit! / Turn your thoughts to Him alone.
3. Christ is God's eternal temple, / All His holy presence here. / By His Spirit, we His body / Live to
make His presence clear, / Loving, learning, giving, growing / Till our Lord Himself appear.
4. Go and shine with God's own presence! / Live the love of Christ the Son. / By your words let Him be
spoken, / By your hands His work be done. / Breathe His Spirit, share his goodness / Till His
glorious Kingdom come!

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

“Renewed Ancient Text”

Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America

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