



Worshiping Jesus Christ, Living in His Truth, & Blessing others in His Name.

The Sixth Sunday of Easter Sunday, May 10, 2026 Holy Eucharist - 9:30 a.m.

PROCESSIONAL HYMN: "Holy, Holy, Holy"

Hymn 362

1. Holy, holy, holy! Lord God Almighty! / Early in the morning our song shall rise to Thee / Holy, holy, holy! Merciful and mighty / God in three Persons, blessed Trinity.

2. Holy, holy, holy! All the saints adore thee / casting down their golden crowns around the glassy sea / cherubim and seraphim falling down before thee / which wert, and art, and evermore shalt be.

3. Holy, holy, holy! Though the darkness hide thee / though the eye of sinful man thy glory may not see / only thou art holy; there is none beside thee / perfect in power, in love, and purity.

4. Holy, holy, holy! Lord God Almighty! / All thy works shall praise thy Name, in earth, and sky, and sea / Holy, holy, holy! Merciful and mighty / God in three Persons, blessed Trinity.

OPENING ACCLAMATION: FOR EASTERTIDE

Book of Common Prayer p. 123 / Worship Guide p. A

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

WELCOME

Fr John Roberts, Rector

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law,

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is

the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40^T

THE KYRIE

The Celebrant and people pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE TRISAGION

or this

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

THE GLORIA IN EXCELSIS

BCP 591-592

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King al - might - y God and Fa - ther; we wor - ship you, we
 give you thanks, we praise you for your glo - ry 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther; Lord God, Lamb of God, 4. you
 take a - way the sin of the world; have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther; re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you

And with your spirit.

People

Let us pray.

Celebrant

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST READING: Exodus 33:7-11

New International Version

⁷ Now Moses used to take a tent and pitch it outside the camp some distance away, calling it the “tent of meeting.” Anyone inquiring of the Lord would go to the tent of meeting outside the camp. ⁸ And whenever Moses went out to the tent, all the people rose and stood at the entrances to their tents, watching Moses until he entered the tent. ⁹ As Moses went into the tent, the pillar of cloud would come down and stay at the entrance, while the Lord spoke with Moses. ¹⁰ Whenever the people saw the pillar of cloud standing at the entrance to the tent, they all stood and worshiped, each at the entrance to their tent. ¹¹ The Lord would speak to Moses face to face, as one speaks to a friend. Then Moses would return to the camp, but his young aide Joshua son of Nun did not leave the tent.

People The word of the Lord.
Thanks be to God.

PSALM 148

The New Coverdale Psalter - BCP 2019

- ¹ Praise the Lord. O praise the Lord of heaven; *
praise him in the heights.
- ² **Praise him, all you angels of his; ***
praise him, all his host.
- ³ Praise him, sun and moon; *
praise him, all you stars of light.
- ⁴ **Praise him, all you highest heavens, ***
and you waters that are above the heavens.
- ⁵ Let them praise the Name of the Lord, *
for he spoke the word, and they were made; he commanded, and they were created.
- ⁶ He has made them stand fast for ever and ever; *
he has given them a law which shall not be broken.
- ⁷ Praise the Lord upon earth, *
you sea monsters and all deeps;
- ⁸ **Fire and hail, snow and fog, ***
wind and storm, fulfilling his word;
- ⁹ Mountains and all hills, *
fruitful trees and all cedars;
- ¹⁰ **Beasts and all cattle, ***
creeping things and birds of the air;
- ¹¹ Kings of the earth and all peoples, *
princes and all rulers of the world;
- ¹² **Young men and maidens, ***
old men and children together.
- ¹³ Let them praise the Name of the Lord; *

for his Name only is excellent, and his praise above heaven and earth.

¹⁴ He shall exalt the horn of his people; all his faithful shall praise him, * the children of Israel, the people who are near him. Praise the Lord.

THE SECOND READING: 1 Peter 3:8-18

New International Version

⁸ Finally, all of you, be like-minded, be sympathetic, love one another, be compassionate and humble. ⁹ Do not repay evil with evil or insult with insult. On the contrary, repay evil with blessing, because to this you were called so that you may inherit a blessing. ¹⁰ For,

“Whoever would love life
and see good days
must keep their tongue from evil
and their lips from deceitful speech.

¹¹ They must turn from evil and do good;
they must seek peace and pursue it.

¹² For the eyes of the Lord are on the righteous
and his ears are attentive to their prayer,
but the face of the Lord is against those who do evil.”

¹³ Who is going to harm you if you are eager to do good? ¹⁴ But even if you should suffer for what is right, you are blessed. “Do not fear their threats; do not be frightened.” ¹⁵ But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, ¹⁶ keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander. ¹⁷ For it is better, if it is God’s will, to suffer for doing good than for doing evil. ¹⁸ For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit.

The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN: “Ye Servants of God, Your Master Proclaim”

Tune: “O Worship the King”

1. Ye servants of God, your Master proclaim, / and publish abroad his wo-nderful name; / the name all-victorious of Jesus extol; / his kingdom is glor'ous and rules over all.

2. God rules in the height, almighty to save; / though hid from our sight, his pre-sence we have; / the great congregation his triumph shall sing, / ascribing salvation to Jesus our King.

3. "Salvation to God, who sits on the throne!" / let all cry aloud, and ho-nor the Son; / the praises of Jesus the angels proclaim, / fall down on their faces and worship the Lamb.

THE HOLY GOSPEL: John 15:9-17

New International Version

The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

⁹ (Jesus said,) “As the Father has loved me, so have I loved you. Now remain in my love. ¹⁰ If you keep my commands, you will remain in my love, just as I have kept my Father’s commands and remain in his love. ¹¹ I have told you this so that my joy may be in you and that your joy may be complete. ¹² My command is this: Love each

other as I have loved you.

¹³ Greater love has no one than this: to lay down one's life for one's friends. ¹⁴ You are my friends if you do what I command. ¹⁵ I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you. ¹⁶ You did not choose me, but I chose you and appointed you so that you might go and bear fruit—fruit that will last—and so that whatever you ask in my name the Father will give you. ¹⁷ This is my command: Love each other.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

GRADUAL HYMN (Continued)

4. Then let us adore and give him his right: / all glory and power, all wisdom and might, / and honor and blessing with angels above / and thanks never ceasing and infinite love.//

THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],†
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

SERMON
Fr John Roberts, Rector

RESPONSE HYMN: "Here I Am, Lord"

1. I, the Lord of sea and sky / I have heard My people cry / All who dwell in deepest sin / My hand will save / I who made the stars of night / I will make their darkness bright / Who will bear My light to them? Whom shall I send?

Refrain: Here I am, Lord / Is it I, Lord? / I have heard You calling in the night / I will go, Lord / If You lead me / I will hold your people in my heart.

2. I, the Lord of snow and rain / I have borne my people's pain / I have wept for love of them / They turn away / I will break their hearts of stone / Give them hearts for love alone / I will speak My word to them / Whom shall I send? [Refrain]

3. I, the Lord of wind and flame / I will tend the poor and lame / I will set a feast for them / My hand will save / Finest bread I will provide / Till their hearts be satisfied / I will give my life to them / Whom shall I send? [Refrain]

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.

Let us pray for the whole state of Christ's Church and the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy.

People **Hear our prayer.**

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy.

People **Hear our prayer**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially _____].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____], in thanksgiving let us pray.

Reader Lord, in your mercy.

People **Hear our prayer.**

[Anglican cycle of prayer]

Additional petitions may be added, and thanksgivings may be invited, at this time either silently or aloud.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16^T

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The Ministers and People may greet those gathered in the name of the Lord.

THE OFFERTORY

The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).

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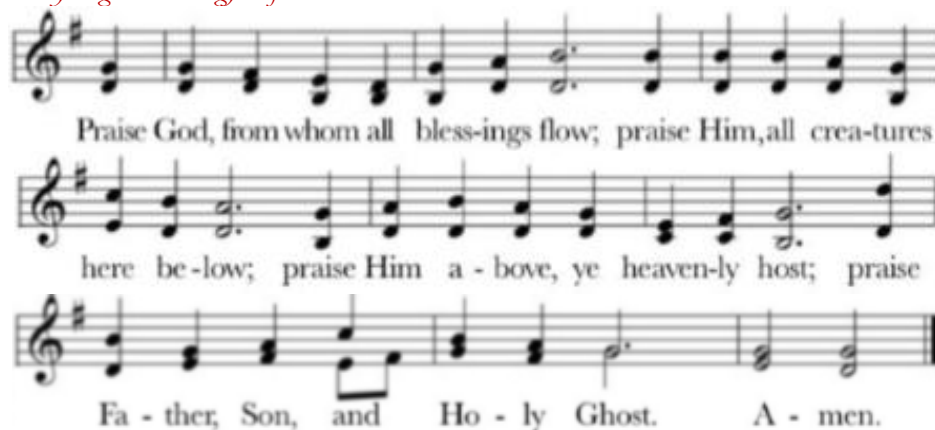
OFFERTORY HYMN: "Help Us Accept Each Other"

Tune: Aurelia ("The Church's One Foundation")

1. Help us accept each other / as Christ accepted us; / teach us as sister, brother, / each person to embrace. / Be present, Lord, among us / and Bring us to believe: / we are ourselves accepted / and meant to love and live.
2. Teach us, O Lord, your lessons, / as in our daily life / we struggle to be human / and search for hope and faith. / Teach us to care for people, / for all - not just for some, / to love them as we find them / or as they may become.
3. Let your acceptance change us / so that we may be moved / in living situations / to do the truth in love; / to practice your acceptance / until we know by heart / the table of forgiveness / and laughter's healing art.
4. Lord, for today's encounters / with all who are in need, / who hunger for acceptance, / for justice and for bread, / we need new eyes for seeing, / new hands for holding on: / renew us with your Spirit; / Lord, free us, make us one!

THE DOXOLOGY

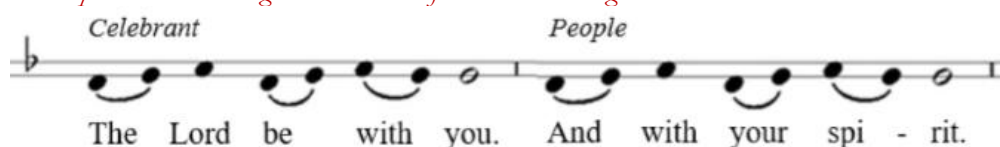
Then, the people stand and may sing the doxology as follows



Praise God, from whom all blessings flow; praise Him, all creatures
 here be-low; praise Him a - bove, ye heaven-ly host; praise
 Fa - ther, Son, and Ho - ly Ghost. A - men.

THE SURSUM CORDA^

The People remain standing. The Celebrant faces them and sings



Celebrant *People*
 The Lord be with you. And with your spi - rit.

Celebrant Lift up your hearts. *People* We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;

Here a Proper Preface (pages 152-158) is normally sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People will sing

Ho-ly ho-ly ho-ly Lord. God of power and might.

Ho-ly ho-ly ho-ly Lord. God of power and might,

170 hea-ven and earth are full, full of your glo-ry. Ho-

230 san-na in the high-est. Ho-san-na in the high-est.

330 Bless-ed is he who comes in the name of the Lord Ho-

410 san-na in the high-est. Ho-san-na in the high-est.

THE PRAYER OF CONSECRATION

The People kneel as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name.**

Thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,
and the power, and the glory
forever and ever. Amen.

THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.
Then may be sung or said*

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord, whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

Je- sus, Lamb of God: have mer- cy on us

Je- sus, bear-er of our sins have mer- cy on us

Je- sus, re- deem-er; re- deem-er of the world:

give us your peace, give us your peace.

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29[†], REVELATION 19:9

The Ministers receive the Sacrament in both kinds...

Who Can Receive Holy Communion?

All persons who have been baptized in the Name of the Father, the Son, and the Holy Spirit, are repentant of their sins, and are living in charity with their neighbor are welcome to receive Holy Communion at this altar. We welcome all others to come to the altar and receive of prayer of blessing. Please signify you would like to receive a blessing by crossing your arms over your chest at the rail.

COMMUNION HYMN: "As the Deer"

1. As the deer panteth for the water / So my soul longeth after Thee / You alone are my heart's desire / And I long to worship Thee.

Refrain: You alone are my strength my shield / To You alone may my spirit yield / You alone are my heart's desire / And I long to worship Thee

2. You're my friend and You are my brother / Even though You are a King / I love You more than any other / So much more than anything. Refrain

3. I want You more than gold or silver / Only You can satisfy / You alone are the real joygiver / And the apple of my eye. Refrain

"Union With Thee"

Tune: Slane 10.10.10.10

1. Grace of the Father before there was time, / chose us in Christ by the mercy divine. / Love laid the plans for our rescue to be / purchased by blood for our union with thee.

2. Humbled in flesh, O thou bright shining Son, / Lord of the universe bearing our sin, / long-suffring Servant from manger to tree, / thy substitution won union with thee.

3. Raised on the third day, Destroyer of death, / sent forth thy Spirit with lifegiving breath. / Hearts are made new, dead eyes opened to see; / life-yielding faith brings us union with thee.

4. Filled with thy Spirit, we're led by thy Word; / cross before crown is our road and reward. / Dark be the path, yet in thy light we see / dying is living in union with thee.

5. Loved by the Father and bought by the Son, / called by the Spirit to service and song, / strangers and exiles until we receive / pleasures unfading in union with thee.

"Jesus, Name Above All Names"

1. Je-sus name above all names / Beautiful Savior, glorious Lo---rd / Emmanuel, God is with us / Blessed Redeemer, liv-ing Word

2. Je-sus loving Shepherd / Vine of the branches, Son of Go---d / -Prince of Peace, Wonderful Counselor / Lord of the universe, Light of the world

3. Praise him, Lord above all lords / King above all kings, God's only So---n / The Prince of Peace, who by his Spirit / Comes to live in- us, Master and Friend

"What A Friend We Have In Jesus"

1. What a Friend we have in Jesus / all our sins and griefs to bear! What a privilege to carry everything to God in prayer! / O what peace we often forfeit / O what needless pain we bear / All because we do not carry / everything to God in prayer.
2. Have we trials and temptations? / Is there trouble anywhere? / We should never be discouraged / take it to the Lord in prayer / Can we find a friend so faithful / who will all our sorrows share? / Jesus knows our every weakness / take it to the Lord in prayer.
3. Are we weak and heavy laden / cumbered with a load of care? / Precious Savior, still our refuge / take it to the Lord in prayer. / Do thy friends despise, forsake thee? / Take it to the Lord in prayer! / In His arms He'll take and shield thee / Thou wilt find a solace there.

"I Will Change Your Name"

I will change your name / You shall no longer be called / Wounded outcast lonely or afraid

I will change your name / Your new name shall be / Confidence joyfulness overcoming one / Faithfulness friend of God / One who seeks My face

A PRAYER FOR SPIRITUAL COMMUNION

BCP 677

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion prayer in the Anglican Standard Text

Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.

And now Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

THE BLESSING

BCP 137

The Priest gives the following blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love

of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

ANNOUNCEMENTS

The Saint Matthias News

We invite you to join us after worship today for Fellowship Hour in the Parish Hall. Fr Jim & Pam Stout will also be available in the chancel after today's service for intercessory & healing prayer.



The Vestry held its monthly meeting on April 30th. Minutes are posted on the following password-protected page on our website:
www.saintmatthiasoakdale.com/vestryminutes password: John17-3



Sunday, May 24 is the Feast of Pentecost. In Anglicanism - or at least at St Matthias - it is a tradition to **wear red** on this day. So mark your calendar or set a phone reminder to wear red if you got it!



If we don't have your birthday or anniversary date(s) visit
www.saintmatthiasoakdale.com/parishioner-info-card



This Week at Saint Matthias

- Today - Fellowship Hour - after worship
- Monday - Kairos Group - 3:00pm
- Tuesday - Life Group - 10:00am
Kairos Group - 7:00pm
- Thursday - Life Group - 10:00am

...AND BEYOND

- Sunday, May 24 - Baptism
Pentecost - **Wear Red!**
- Sunday, June 7 - ACW Meeting - 11:30am
- Thursday, June 25 - St Matthias Night @ Ripon Farmer's Mkt
- Tues-Thurs, July 28-30 - VBS 2026 - 9:00am-12:30pm

- Mondays, 8/3-9/28 - Co-Ed Softball
 Saturday, September 19 - **New:** English Tea - afternoon time TBD
 Sunday, December 6 - Bp Eric's Annual Visit

SUMMER GRIEF GROUP

We intend to offer a Grief Group again this summer for 8 weeks. Deacon Dolores will lead the group through the book *The Spirituality of Grief* by Fran Tilton Shelton. Fill out the form at www.saintmatthiasoakdale.com/grief-interest or the QR Code to let us know your interest before May 20. This group will be limited to 8 participants and those who express interest first will be given priority.



INTRO TO ANGLICANISM COURSE

Each year we offer an Intro to Anglicanism course for those who are interested in learning more about the Anglican tradition or who are seeking to be Confirmed in December. This course is an exploration of the Book of Common Prayer, the Sunday Eucharistic rite, the Liturgical Calendar, the Sacraments, Orders of Cergy, Anglican Church history, and more. In past years it has been 8 weeks, but this year there is a possibility it will be truncated to 6 weeks with additional material being covered with the entire parish on Sunday mornings. We may be able to provide a zoom option, as well as recordings for when a class is missed, but attending in person is recommended. If you are interested, fill out the form at www.saintmatthiasoakdale.com/intro-interest or the QR Code to let us know your availability so we can schedule a weekly time for the class that works best for all.



THE SACRAMENT OF CONFIRMATION

On Sunday, December 6, Bishop Eric will be making his annual pastoral visit to St Matthias and parishioners will have the opportunity to be Confirmed by Bishop Eric (or Received if they have already been confirmed in another Church). If you are interested in being Confirmed or would just like some more information about it, you can fill out the interest form at



www.saintmatthiasoakdale.com/confirmation-interest or the QR Code. Completion of Intro to Anglicanism or some equivalent is a requirement for confirmation.

RECESSIONAL HYMN: "Praise To The Lord, The Almighty"

Hymn 390

1. Praise to the Lord, the Almighty, the King of creation! / O my soul, praise him, for he is thy health and salvation! / All ye who hear, now to his temple draw near; / praise him in glad adoration.
2. Praise to the Lord, who o'er all things so wondrously reigneth, / shelters thee under his wings, yea, so gently sustaineth! / Hast thou not seen how thy desires have been / granted in what he ordaineth?
3. Praise to the Lord, who doth prosper thy work and defend thee; / surely his goodness and mercy here daily attend thee. / Ponder anew what the Almighty can do, / if with his love he befriend thee.
4. Praise to the Lord, O let all that is in me adore him! / All that hath life and breath, come now with praises before him. / Let the amen sound from his people again, / gladly for all we adore him.

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.

Deacon Let us go forth in the name of Christ! Alleluia, Alleluia!
Response **Thanks be to God! Alleluia, Alleluia!**
I will follow Christ all of my days!

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

"Renewed Ancient Text"

Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America

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