



## The Third Sunday after the Epiphany

Sunday, January 23, 2022

Holy Communion - 9:30 a.m.

PROCESSIONAL HYMN: "When Morning Gilds the Skies"

*Hymnal 427*

1. When morning gilds the skies, our hearts awaking cry / May Jesus Christ be praised! / In all our work and prayer / we ask his loving care: May Jesus Christ be praised!
2. To God, the Word on high, the hosts of angels cry / May Jesus Christ be praised! / Let mortals too upraise / their voice in hymns of praise: May Jesus Christ be praised!
3. Let earth's wide circle round in joyful notes resound / May Jesus Christ be praised! / Let air and sea and sky / from depth to height reply: May Jesus Christ be praised!
4. Be this, when day is past, of all our thoughts the last / May Jesus Christ be praised! / The night becomes as day / when from the heart we say: May Jesus Christ be praised!

OPENING ACCLAMATION: FOR EPIPHANY

*Book of Common Prayer p. 145*

*Celebrant*

I will make you as a light for the nations,

*People*

**That my salvation may reach to the end of the earth.**

WELCOME

*Fr John Roberts, Rector*

THE COLLECT FOR PURITY

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

*Then follows the Summary of the Law,*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40<sup>T</sup>

### THE KYRIE

*The Celebrant and people pray*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

### THE GLORIA IN EXCELSIS

BCP 591-592

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King al - might - y God and Fa - ther; we wor - ship you, we  
give you thanks we praise you for your glo - ry 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther; Lord God, Lamb of God, 4. you  
take a-way the sin of the world have mer - cy  
on us, 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer 6. For you a-lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you

**And with your spirit.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## SUNDAY SCHOOL DROP-OFF

### THE FIRST LESSON: Isaiah 62:1-5

*New International Version*

<sup>1</sup> For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch. <sup>2</sup> The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the Lord will bestow. <sup>3</sup> You will be a crown of splendor in the Lord's hand, a royal diadem in the hand of your God. <sup>4</sup> No longer will they call you Desolated, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the Lord will take delight in you, and your land will be married. <sup>5</sup> As a young man marries a young woman, so will your Builder marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

The word of the Lord.

*People* **Thanks be to God.**

### PSALM 23

*BCP p. 295*

<sup>1</sup> The Lord is my shepherd; \*

**therefore I can lack nothing.**

<sup>2</sup> He shall feed me in green pastures \*

**and lead me forth beside the waters of comfort.**

<sup>3</sup> He shall refresh my soul \*

**and bring me forth in the paths of righteousness for his Name's sake.**

<sup>4</sup> Even though I walk through the valley of the shadow of death, I will fear no evil; \*

**for you are with me; your rod and your staff comfort me.**

<sup>5</sup> You shall prepare a table before me, in the presence of those who trouble me; \*

**you have anointed my head with oil, and my cup shall be full.**

<sup>6</sup> Surely your goodness and mercy shall follow me all the days of my life, \*

**and I will dwell in the house of the Lord for ever.**

### THE SECOND LESSON: 1 Corinthians 14:1-11

*New International Version*

<sup>1</sup> Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy. <sup>2</sup> For anyone who speaks in a tongue does not speak to people but to God. Indeed, no one understands them; they utter mysteries by the Spirit. <sup>3</sup> But the one who prophesies speaks to people for their strengthening, encouraging and comfort. <sup>4</sup> Anyone who speaks in a tongue edifies themselves, but the one who prophesies edifies the church. <sup>5</sup> I would like every one of you to speak in tongues, but I would rather have you prophesy. The one who prophesies is greater than the one who speaks in tongues, unless someone interprets, so that the church may be edified.

<sup>6</sup> Now, brothers and sisters, if I come to you and speak in tongues, what good will I be to you, unless I bring you some revelation or knowledge or prophecy or word of instruction? <sup>7</sup> Even in the case of lifeless things that make sounds, such as the pipe or harp, how will anyone know what tune is being played unless there is a distinction in the notes? <sup>8</sup> Again, if the trumpet does not sound a clear call, who will get ready for battle? <sup>9</sup> So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air. <sup>10</sup> Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning. <sup>11</sup> If then I do not grasp the meaning of what someone is saying, I am a foreigner to the speaker, and the speaker is a foreigner to me.

The Word of the Lord.

*People*

**Thanks be to God.**

### GRADUAL HYMN: “Break Thou The Bread” (Select Verses)

*verses 2-5*

2. Break Thou the bread of life, O Lord, to me / that hid within my heart Thy word may be / Mold Thou each inward thought, from self set free / and let my steps be all controlled by Thee.
3. Open Thy Word of Truth that I may see / Thy message written clear and plain for me / Then in sweet fellowship, walking with Thee / Thine image on my life engraved will be.
4. Bless Thou the truth dear Lord to me to me / As Thou didst bless the bread by Galilee / Then shall bondage cease all fetters fall / And I shall find my peace my all in all

### THE HOLY GOSPEL: John 2:1-11

*New International Version*

*Deacon*      The Lord be with you.

*People*      **And with your spirit.**

The Holy Gospel of our Lord Jesus Christ according to St. John.

*People*      **Glory to you, Lord Christ.**

<sup>1</sup> On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup> and Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine was gone, Jesus' mother said to him, "They have no more wine."

<sup>4</sup> "Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

<sup>5</sup> His mother said to the servants, "Do whatever he tells you."

<sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

<sup>7</sup> Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

<sup>8</sup> Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, <sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside

<sup>10</sup> and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

<sup>11</sup> What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

Praise to you, Lord Christ.  
*People*      **Thanks be to God.**

### GRADUAL HYMN (Continued)

**5. O send Thy Spirit Lord now unto me / That He may touch my eyes and make me see / Show me the truth concealed within Thy Word / And in Thy Book revealed I see Thee Lord//**

### THE NICENE CREED

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
 the only-begotten Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.

For us and for our salvation he came down from heaven,  
 was incarnate from the Holy Spirit and the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father [and the Son],<sup>†</sup>  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

SERMON

*Dolores Vargas, Postulant*

RESPONSE HYMN: "Fill My Cup, Lord"

*Richard Blanchard*

1. Like the woman at the well I was seeking / For things that could not satisfy / And then I heard my Savior speaking / "Draw from My well that never shall run dry"

Refrain: Fill my cup, Lord / I lift it up, Lord / Come and quench this thirsting of my soul / Bread of Heaven, feed me 'til I want no more / Fill my cup, fill it up and make me whole

2. There are millions in this world who are seeking / For pleasures earthly goods afford / But none can match the wondrous treasure / That I find in Jesus Christ my Lord REFRAIN

3. So my brother if the things that this world give you / Leave hungers that won't pass away / My blessed Lord will come and save you / If you kneel to Him and humbly pray: REFRAIN

THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.*

Let us pray for the whole state of Christ's Church and the world, saying, "hear our prayer." For the peace of the whole world, and for the well-being and unity of the people of God.

Reader      Lord, in your mercy.

People      **Hear our prayer.**

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader      Lord, in your mercy.

People      **Hear our prayer**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader      Lord, in your mercy.

People      **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader      Lord, in your mercy.

People      **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially \_\_\_\_\_].

Reader      Lord, in your mercy.

People      **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

Reader      Lord, in your mercy.

*People*      **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

*Reader*      Lord, in your mercy.

*People*      **Hear our prayer.**

[Anglican cycle of prayer]

*Additional petitions may be added, and thanksgivings may be invited, at this time either silently or aloud.*

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

#### THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

Most merciful God,

we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16<sup>T</sup>

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1

JOHN 2:1-2

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People*      **And with your spirit.**

*The Ministers and People may greet those they are gathered with in the name of the Lord. Texting or emailing others or the Peace or commenting with it on social media.*

THE OFFERTORY

*The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).*

## OFFERTORY HYMN: "The Gift of Your Spirit"

### Tune: Loch Lomond

1. I walk through this world in my darkness and fear. / Jesus, give me the light of Your Spirit. / I know that You love me. I know that You are near. / I will walk in the light of Your Spirit.
  2. I reach and I worry, I struggle and strain. / Jesus, give me the peace of Your Spirit. / You call me to come and to rest in You again. / I will walk in the peace of Your Spirit.
  3. Come fill all I am, turn my water to wine. / Jesus, make me like You through Your Spirit. / As I live, Lord, in You as a branch is in the vine, / I'm becoming like You through Your Spirit.
  4. I praise You, Lord Jesus, my Savior, my Friend. / You are giving the gift of Your Spirit! / I'm walking each day in the joy that never ends. / Praise to You for the gift of Your Spirit

## THE DOXOLOGY^

*Then, the people stand and may sing the doxology as follows*

Praise God, from whom all blessings flow; praise Him, all creatures  
here be - low; praise Him a - bove, ye heaven-ly host; praise  
Fa - ther, Son, and Ho - ly Ghost. A - men.

## DECLARATION OF INTENTIONS<sup>^</sup>

### THE SURSUM CORDA<sup>^</sup>

*The People remain standing. The Celebrant faces them and sings*

*Celebrant*                                    *People*

The Lord be with you. And with your spirit.

*Celebrant*                                    *People*

Lift up your hearts. We lift them up to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS

*Celebrant and People will sing*

Ho- ly ho- ly ho- ly Lord. Godof powerand might.

Ho- ly ho- ly ho- ly Lord. Godof powerand might,

heaven and earthare full, full of your glor- ry Ho-

san-na in the high- est.Ho- san-na in the high- est.

Bless-edis he who comes in the name of the Lord Ho-

san-na in the high- est.Ho- san-na in the high- est.

### THE PRAYER OF CONSECRATION

*The People kneel as able. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven,**  
**hallowed be thy Name.**

**Thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**

**And lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,**  
**and the power, and the glory**  
**forever and ever. Amen.**

### THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.*

*Then may be sung or said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

### THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this, your table, O merciful Lord,**  
**trusting in our own righteousness,**  
**but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;**  
**but you are the same Lord, whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,**  
**so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,**  
**that our sinful bodies may be made clean by his body,**  
**and our souls washed through his most precious blood,**  
**and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

*The following or some other suitable anthem may be sung or said here*

Je-sus, Lambo of God, have mer-cy on us  
 Je-sus, bear-er of our sins have mer-cy on us  
 Je-sus, re-deem-er, re-deem-er of the world:  
 give us your peace, give us your peace.

*Facing the People, the Celebrant may say the following invitation*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29<sup>t</sup>, REVELATION 19:9

*The Ministers receive the Sacrament in both kinds...*

### COMMUNION HYMN: "Gift of Finest Wheat"

[Refrain] You satisfy the hungry heart / with gift of finest wheat / Come give to us, O saving Lord / The bread of life to eat.

1. As when the shepherd calls his sheep / They know and heed his voice / So when you call your family, Lord / We follow and rejoice.

2. [Refrain] With joyful lips we sing to you / Our praise and gratitude / That you should count us worthy, Lord / To share this heavenly food.

3. [Refrain] Is not the cup we bless and share / The blood of Christ outpoured? / Do not one cup, one loaf declare / Our closeness in the Lord?

4. [Refrain] The mystery of your presence, Lord / No mortal tongue can tell: / Whom all the world cannot contain / Comes in our hearts to dwell.

5. [Refrain] You give yourself to us, O Lord / Then selfless let us be, To serve each other in your name / In truth and charity.

Lord, Your faithful love / It comes to me like healing / Leaving me undone / Your mercy and favor revealing  
 From the bottom of my heart / I know You are who you say you are / so I give all I am to You

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### “Knowing You”

1. All I once held dear built my life upon all this world reveres and wars to own / All I once thought gain I have counted loss spent and worthless now compared to this.

Refrain: Knowing You Jesus knowing You / There is no greater thing / You're my all You're the best You're my joy / my righteousness And I love You Lord

2. Now my heart's desire is to know You more To be found in You and known as Yours / To possess by faith what I could not earn all surpassing gift of righteousness. Refrain

3. Oh to know the pow'r of Your risen life and to know You in Your sufferings / To become like You in Your death my Lord so with You to live and never die. Refrain

### A PRAYER FOR SPIRITUAL COMMUNION<sup>+</sup>

*BCP 677*

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

### THE POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following, or the Post Communion prayer in the Anglican Standard Text*

Heavenly Father,

we thank you for feeding us with the spiritual food  
 of the most precious body and blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the body of your Son,  
 and heirs of your eternal Kingdom.

And now Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and forever. Amen.

## THE BLESSING

*BCP 137*

*The Priest gives the following blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

## ANNOUNCEMENTS

Our Annual Meeting is next Sunday, January 30, immediately following the worship service. It will occur in the Church and also be shown on Zoom. The nomination period has closed. For the two open spots on Vestry, only Nan G and Roz T are now standing for election. We will also elect two Diocesan Delegates and two Alternate delegates; Erika C, Bobbie P, Linda R, and Karen R are all standing for election for those positions. Those attending zoom WILL be given an opportunity to vote electronically. If you will not be able to attend and would like to vote PRIOR to the Annual Meeting, please email that request to church@saintmatthiasoakdale.com



The ACW is helping us produce a new Parish Directory. Please review your entry on one of the packets in the narthex and make corrections or initial if already correct. Those attending via live stream can submit any changes at [www.saintmatthiasoakdale.com/parishioner-info-card](http://www.saintmatthiasoakdale.com/parishioner-info-card) Also, if we do not have your birthday or anniversary info, we would love to have it; and you can submit it at the same link.



For anyone who would like to be able to participate in the Zoom video Live Stream of our Sunday services WITHOUT needing to locate the zoom link, we have created a guide with simple steps to do this, which was emailed out on Friday, 1/21. Printed copies of this guide (with computer instructions on one side and iPad/iPhone instructions on the other) are available on the narthex table or via Drive-Thru Holy Communion.



2021 Giving Statements will now be available NEXT Sunday, January 30. If you do not plan to be in attendance and would like your statement mailed, please email that request to church@saintmatthiasoakdale.com



Today	-	Drive-Thru Holy Communion Fellowship in Courtyard after worship
Wednesday	-	Life Group - 10:00am Life Group - 5:45pm
Thursday	-	Life Group - 10:00am
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### ...AND BEYOND

Next Sunday, Jan 30th	-	Annual Meeting - following Worship
Wednesday, March 2	-	Ash Wednesday

### ALTAR FLOWER DEDICATION

Hal & Jan DeArmond

In *loving memory of James A. Watson*

### RECESSIONAL HYMN: "Tell Out My Soul"

*Hymnal 437*

1. Tell out my soul the greatness of the Lord / Unnumbered blessings give my spirit voice / Tender to me the promise of His Word / In God my Savior shall my heart rejoice.
2. Tell out my soul the greatness of His name / Make known His might the deeds His arm has done / His mercy sure from age to age the same / His holy name the Lord the mighty one.
3. Tell out my soul the greatness of His might / Powers and dominions lay their glory by / Proud hearts and stubborn wills are put to flight / The hungry fed the humble lifted high.
4. Tell out my soul the glories of His Word / Firm is His promise and His mercy sure / Tell out my soul the greatness of the Lord / To children's children and for evermore.

## THE DISMISSAL

*The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.*

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

“Renewed Ancient Text”

Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America