

## DAILY MORNING PRAYER

WED  
28  
SEP  
2022

Wednesday after the Sixteenth Sunday after Pentecost, or the Fifteenth Sunday after Trinity (Proper 21)

Season After Pentecost

### OPENING SENTENCE

The Lord is in his holy temple; let all the earth keep silence before him.

HABAKKUK 2:20

### CONFESSION OF SIN

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

*Silence is kept. All kneeling, the Officiant and People say*

**Almighty and most merciful Father,**

**we have erred and strayed from your ways like lost sheep.**

**We have followed too much the devices and desires**

**of our own hearts.**

**We have offended against your holy laws.**

**We have left undone those things which we ought to have done,**

**and we have done those things which we ought not**

**to have done;**

**and apart from your grace, there is no health in us.**

**O Lord, have mercy upon us.**

**Spare all those who confess their faults.**

**Restore all those who are penitent, according to your promises**

**declared to all people in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,**

**that we may now live a godly, righteous, and sober life,**

**to the glory of your holy Name. Amen.**

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

## THE INVITATORY

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be, world without end.**

**Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## VENITE

*O Come*

*Officiant and People, all standing*

The mercy of the Lord is everlasting:

**O come, let us adore him.**

**O come, let us sing unto the Lord; \***

**let us heartily rejoice in the strength of our salvation.**

**Let us come before his presence with thanksgiving \***

**and show ourselves glad in him with psalms.**

**For the Lord is a great God \***

**and a great King above all gods.**

**In his hand are all the depths of the earth, \***

**and the heights of the hills are his also.**

**The sea is his, for he made it, \***

**and his hands prepared the dry land.**

**O come, let us worship and fall down, \***

**and kneel before the Lord our Maker.**

**For he is our God, \***

**and we are the people of his pasture,**

**and the sheep of his hand.**

*The following verses may be omitted.*

**Today, if you will hear his voice, harden not your hearts \***  
**as in the provocation, and as in the day of temptation in the wilderness,**  
**When your fathers tested me, \***  
**and put me to the proof, though they had seen my works.**  
**Forty years long was I grieved with this generation and said, \***  
**“It is a people that err in their hearts, for they have not known my ways,”**  
**Of whom I swore in my wrath \***  
**that they should not enter into my rest.**

PSALM 95:1-7, 8-11

The mercy of the Lord is everlasting:

**O come, let us adore him.**

## THE PSALM APPOINTED

*60 Day Cycle*

### PSALM 74

*Ut quid, Deus?*

- <sup>1</sup> O God, why have you utterly cast us off? \*
- Why is your wrath so hot against the sheep of your pasture?**
- <sup>2</sup> O think upon your congregation \*
- whom you have purchased and redeemed of old.**
- <sup>3</sup> Think upon the tribe of your inheritance, \*
- and Mount Zion, where you have dwelt.**
- <sup>4</sup> Draw near and behold how all is made desolate \*
- and how the enemy has destroyed all that is in your sanctuary.**
- <sup>5</sup> Your adversaries roar in the midst of your holy place \*
- and set up their banners as tokens of victory.**
- <sup>6</sup> Like hewers of timber in a thicket of trees, \*
- so have they broken down all the carved work with axes and hammers.**
- <sup>7</sup> They have set fire to your holy place \*
- and have defiled the dwelling place of your Name, even to the ground.**
- <sup>8</sup> They said in their hearts, "Let us make havoc of them altogether." \*
- Thus have they burnt up all the houses of God in the land.**
- <sup>9</sup> We do not see any signs; there is not one prophet anymore; \*

**there is no one who knows how long these things shall continue.**

<sup>10</sup> O God, how long shall the adversary do this dishonor? \*

**How long shall the enemy blaspheme your Name, for ever?**

<sup>11</sup> Why do you withdraw your hand? \*

**Why do you not take your right hand out of your bosom to consume the enemy?**

<sup>12</sup> For God is my King of old; \*

**he is the one bringing help upon the earth.**

<sup>13</sup> You divided the sea through your power; \*

**you broke the heads of the dragons in the waters.**

<sup>14</sup> You smote the heads of Leviathan in pieces \*

**and gave him to be food for the people in the wilderness.**

<sup>15</sup> You brought fountains and waters out of the hard rocks, \*

**and you dried up mighty waters.**

<sup>16</sup> The day is yours, and the night is yours; \*

**you have prepared the light and the sun.**

<sup>17</sup> You have set all the borders of the earth; \*

**you have made summer and winter.**

<sup>18</sup> Remember this, O Lord, how the enemy scoffed, \*

**and how the foolish people have blasphemed your Name.**

<sup>19</sup> Deliver not the soul of your turtledove to the wild beasts, \*

**and forget not for ever the lives of your poor.**

<sup>20</sup> Look upon your covenant, \*

**for the dark places of the earth are full of violence.**

<sup>21</sup> Let not the oppressed go away ashamed, \*

**but let the poor and needy give praise to your Name.**

<sup>22</sup> Arise, O God, maintain your own cause; \*

**remember how the foolish one blasphemes you daily.**

<sup>23</sup> Forget not the voice of your enemies, \*

**nor the tumult of those who hate you, which increases ever more and more.**

**Glory be to the Father, and to the Son, and to the Holy Spirit; \***

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## THE FIRST LESSON

### *II Chronicles 15*

*The lesson is read, the people sitting*

*Reader* A reading from the Second Book of Chronicles, beginning with the fifteenth

chapter, the first verse

**15** The Spirit of God came upon Azariah the son of Oded, <sup>2</sup> and he went out to meet Asa and said to him, “Hear me, Asa, and all Judah and Benjamin: The LORD is with you while you are with him. If you seek him, he will be found by you, but if you forsake him, he will forsake you. <sup>3</sup> For a long time Israel was without the true God, and without a teaching priest and without law, <sup>4</sup> but when in their distress they turned to the LORD, the God of Israel, and sought him, he was found by them. <sup>5</sup> In those times there was no peace to him who went out or to him who came in, for great disturbances afflicted all the inhabitants of the lands. <sup>6</sup> They were broken in pieces. Nation was crushed by nation and city by city, for God troubled them with every sort of distress. <sup>7</sup> But you, take courage! Do not let your hands be weak, for your work shall be rewarded.”

<sup>8</sup> As soon as Asa heard these words, the prophecy of Azariah the son of Oded, he took courage and put away the detestable idols from all the land of Judah and Benjamin and from the cities that he had taken in the hill country of Ephraim, and he repaired the altar of the LORD that was in front of the vestibule of the house of the LORD. <sup>9</sup> And he gathered all Judah and Benjamin, and those from Ephraim, Manasseh, and Simeon who were residing with them, for great numbers had deserted to him from Israel when they saw that the LORD his God was with him. <sup>10</sup> They were gathered at Jerusalem in the third month of the fifteenth year of the reign of Asa. <sup>11</sup> They sacrificed to the LORD on that day from the spoil that they had brought 700 oxen and 7,000 sheep. <sup>12</sup> And they entered into a covenant to seek the LORD, the God of their fathers, with all their heart and with all their soul, <sup>13</sup> but that whoever would not seek the LORD, the God of Israel, should be put to death, whether young or old, man or woman. <sup>14</sup> They swore an oath to the LORD with a loud voice and with shouting and with trumpets and with horns. <sup>15</sup> And all Judah rejoiced over the oath, for they had sworn with all their heart and had sought him with their whole desire, and he was found by them, and the LORD gave them rest all around.

<sup>16</sup> Even Maacah, his mother, King Asa removed from being queen mother because she had made a detestable image for Asherah. Asa cut down her image, crushed it, and burned it at the brook Kidron. <sup>17</sup> But the high places were not taken out of Israel. Nevertheless, the heart of Asa was wholly true all his days. <sup>18</sup> And he brought into the house of God the sacred gifts of his father and his own sacred gifts, silver, and gold, and vessels. <sup>19</sup> And there was no more war until the thirty-fifth year of the reign of Asa.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

**We praise you, O God; we acclaim you as Lord; \***  
**all creation worships you, the Father everlasting.**  
**To you all angels, all the powers of heaven, \***  
**the cherubim and seraphim, sing in endless praise:**  
**Holy, Holy, Holy, Lord God of power and might, \***  
**heaven and earth are full of your glory.**  
**The glorious company of apostles praise you. \***  
**The noble fellowship of prophets praise you.**  
**The white-robed army of martyrs praise you. \***  
**Throughout the world the holy Church acclaims you:**  
**Father, of majesty unbounded,**  
**your true and only Son, worthy of all praise, \***  
**and the Holy Spirit, advocate and guide.**  
**You, Christ, are the king of glory, \***  
**the eternal Son of the Father.**  
**When you took our flesh to set us free \***  
**you humbly chose the Virgin's womb.**  
**You overcame the sting of death \***  
**and opened the kingdom of heaven to all believers.**  
**You are seated at God's right hand in glory. \***  
**We believe that you will come to be our judge.**  
**Come then, Lord, and help your people, \***  
**bought with the price of your own blood,**  
**and bring us with your saints \***  
**to glory everlasting.**

*The following verses may be omitted*

**Save your people, Lord, and bless your inheritance;\***  
**govern and uphold them now and always.**  
**Day by day we bless you; \***  
**we praise your Name for ever.**  
**Keep us today, Lord, from all sin; \***  
**have mercy on us, Lord, have mercy.**

**Lord, show us your love and mercy, \***

**for we have put our trust in you.**

**In you, Lord, is our hope; \***

**let us never be put to shame.**

## THE SECOND LESSON

*James 2:14-26*

*The lesson is read, the people sitting*

*Reader* A reading from the Epistle of St. James, beginning with the second chapter, the fourteenth verse

<sup>14</sup> What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? <sup>15</sup> If a brother or sister is poorly clothed and lacking in daily food, <sup>16</sup> and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? <sup>17</sup> So also faith by itself, if it does not have works, is dead.

<sup>18</sup> But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works. <sup>19</sup> You believe that God is one; you do well. Even the demons believe—and shudder! <sup>20</sup> Do you want to be shown, you foolish person, that faith apart from works is useless? <sup>21</sup> Was not Abraham our father justified by works when he offered up his son Isaac on the altar? <sup>22</sup> You see that faith was active along with his works, and faith was completed by his works; <sup>23</sup> and the Scripture was fulfilled that says, “Abraham believed God, and it was counted to him as righteousness”—and he was called a friend of God. <sup>24</sup> You see that a person is justified by works and not by faith alone. <sup>25</sup> And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? <sup>26</sup> For as the body apart from the spirit is dead, so also faith apart from works is dead.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

**Blessed be the Lord, the God of Israel; \***

**he has come to his people and set them free.**  
**He has raised up for us a mighty savior, \***  
**born of the house of his servant David.**  
**Through his holy prophets he promised of old**  
**that he would save us from our enemies, \***  
**from the hands of all who hate us.**  
**He promised to show mercy to our fathers \***  
**and to remember his holy covenant.**  
**This was the oath he swore to our father Abraham, \***  
**to set us free from the hands of our enemies,**  
**Free to worship him without fear, \***  
**holy and righteous in his sight**  
**all the days of our life.**  
**You, my child, shall be called the prophet of the Most High, \***  
**for you will go before the Lord to prepare his way,**  
**To give his people knowledge of salvation \***  
**by the forgiveness of their sins.**  
**In the tender compassion of our God \***  
**the dawn from on high shall break upon us,**  
**To shine on those who dwell in darkness**  
**and in the shadow of death, \***  
**and to guide our feet into the way of peace.**

LUKE 1:68-79

**Glory be to the Father, and to the Son, and to the Holy Spirit; \***  
**as it was in the beginning, is now, and ever shall be,**  
**world without end. Amen.**

## THE APOSTLES' CREED

*Officiant and People together, all standing*

**I believe in God, the Father almighty,**  
**creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**



**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE SUFFRAGES

- Officiant* O Lord, show your mercy upon us;  
*People* **And grant us your salvation.**
- Officiant* O Lord, guide those who govern us;  
*People* **And lead us in the way of justice and truth.**
- Officiant* Clothe your ministers with righteousness;  
*People* **And let your people sing with joy.**
- Officiant* O Lord, save your people;  
*People* **And bless your inheritance.**
- Officiant* Give peace in our time, O Lord;  
*People* **And defend us by your mighty power.**
- Officiant* Let not the needy, O Lord, be forgotten;  
*People* **Nor the hope of the poor be taken away.**
- Officiant* Create in us clean hearts, O God;  
*People* **And take not your Holy Spirit from us.**

## COLLECT OF THE DAY

*Wednesday after the Sixteenth Sunday after Pentecost, or the Fifteenth Sunday after Trinity (Proper 21)*

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## A COLLECT FOR GRACE

*Wednesday*

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that, guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord. **Amen.**

## A COLLECT FOR MISSION

*II*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

### IN THE TIME OF ANY COMMON PLAGUE OR SICKNESS

O Almighty God, who in your wrath sent a plague upon your own people in the wilderness for their obstinate rebellion against Moses and Aaron, and also in the time of King David, sent a plague of pestilence which killed seventy thousand, but remembering your mercy spared the rest: have pity upon us miserable sinners, who now are visited with great sickness and mortality; and in the same way that you then accepted an atonement and commanded the destroying Angel to cease from punishing: so it may now please you to withdraw from us this plague and grievous sickness, through Jesus Christ our Lord. **Amen.**

BOOK OF COMMON PRAYER, 1662 (ENGLAND)

### FOR THE RECOVERY OF A SICK PERSON

Almighty and immortal God, giver of life and health: We implore your mercy for your servants who are sickened by this virus, that by your blessing upon them and upon those who minister to them with your healing gifts, they may be restored to health of body and mind, according to your gracious will, and may give thanks to you in your holy Church; through Jesus Christ our Lord. **Amen.**

#61, BOOK OF COMMON PRAYER (2019)

### INTERCESSIONS AND THANKSGIVINGS

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

### THE GENERAL THANKSGIVING

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness**

**to us and to all whom you have made.**

**We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

### A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

### DISMISSAL

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

### THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 CORINTHIANS 13:14

---