



Worshiping Jesus Christ, Living in His Truth, & Blessing others in His Name.

The Third Sunday after the Epiphany

Sunday, January 25, 2026

Holy Eucharist - 9:30 a.m.

PROCESSIONAL HYMN: "Holy, Holy, Holy"

Hymn 362

1. Holy, holy, holy! Lord God Almighty! / Early in the morning our song shall rise to Thee /
Holy, holy, holy! Merciful and mighty / God in three Persons, blessed Trinity.

2. Holy, holy, holy! All the saints adore thee / casting down their golden crowns around the glassy sea / cherubim and seraphim falling down before thee / which wert, and art, and evermore shalt be.

3. Holy, holy, holy! Though the darkness hide thee / though the eye of sinful man thy glory may not see / only thou art holy; there is none beside thee / perfect in power, in love, and purity.

4. Holy, holy, holy! Lord God Almighty! / All thy works shall praise thy Name, in earth, and sky, and sea / Holy, holy, holy! Merciful and mighty / God in three Persons, blessed Trinity.

OPENING ACCLAMATION: FOR EPIPHANY

Book of Common Prayer p. 145

Celebrant I will make you as a light for the nations,
People **That my salvation may reach to the end of the earth**

WELCOME

Fr John Roberts, Rector

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law,

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is

the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40^T

THE KYRIE

The Celebrant and people pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE TRISAGION

or this

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

THE GLORIA IN EXCELSIS

BCP 591-592

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King al - might - y God and Fa - ther we wor - ship you, we
give you thanks we praise you for your glo - ry 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther; Lord God, Lamb of God, 4. you
take a-way the sin of the world have mer - cy
on us 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther: A - men.

COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you

And with your spirit.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST READING: Amos 3:1-11

New International Version

¹ Hear this word, people of Israel, the word the Lord has spoken against you—against the whole family I brought up out of Egypt: ² “You only have I chosen of all the families of the earth; therefore I will punish you for all your sins.”

³ Do two walk together unless they have agreed to do so? ⁴ Does a lion roar in the thicket when it has no prey? Does it growl in its den when it has caught nothing? ⁵ Does a bird swoop down to a trap on the ground when no bait is there? Does a trap spring up from the ground if it has not caught anything? ⁶ When a trumpet sounds in a city, do not the people tremble? When disaster comes to a city, has not the Lord caused it?

⁷ Surely the Sovereign Lord does nothing without revealing his plan to his servants the prophets.

⁸ The lion has roared—who will not fear? The Sovereign Lord has spoken—who can but prophesy?

⁹ Proclaim to the fortresses of Ashdod and to the fortresses of Egypt: “Assemble yourselves on the mountains of Samaria; see the great unrest within her and the oppression among her people.”

¹⁰ “They do not know how to do right,” declares the Lord, “who store up in their fortresses what they have plundered and looted.”

¹¹ Therefore this is what the Sovereign Lord says: “An enemy will overrun your land, pull down your strongholds and plunder your fortresses.”

The word of the Lord.

People **Thanks be to God.**

PSALM 139:1-18

The New Coverdale Psalter - BCP 2019

¹ O Lord, you have searched me out and known me; *
you know my sitting down and my rising up; you understand my thoughts from afar.

² You examine my path and my places of rest, *
and are acquainted with all my ways.

³ Indeed, there is not a word on my tongue, *
but you, O Lord, know it altogether.

⁴ You have enclosed me behind and before, *
and have laid your hand upon me.

⁵ Such knowledge is too wonderful for me, *
so excellent I cannot attain to it.

⁶ Where shall I go then from your Spirit, *
or where shall I flee from your presence?

⁷ If I climb up to heaven, you are there; *
if I make my bed in the grave, you are there also.

⁸ If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

⁹ Even there shall your hand lead me, *
and your right hand shall hold me.

¹⁰ If I say, “Surely the darkness shall cover me,” *
then shall my night be turned to day.

¹¹ Even the darkness is not dark to you, and the night is as clear as the day; *
the darkness and the light to you are both alike.

¹² **For you yourself made my inmost parts; ***
you knit me together in my mother's womb.

¹³ I will give thanks to you, for I am fearfully and wonderfully made; *
marvelous are your works, and my soul knows it very well.

¹⁴ **My bones were not hidden from you ***
when I was made in secret and fashioned in the depths of the earth.

¹⁵ Your eyes beheld my substance, while I was yet unformed; *
and in your book were all my members written,

¹⁶ **Which day by day were fashioned, ***
when as yet there was none of them.

17 How dear to me are your thoughts, O God. *
How great is the sum of them!

18 If I were to count them, they would be more in number than the sand. *
When I wake up, I am present with you.

THE SECOND READING: 1 Corinthians 1:10-17
New International Version

¹⁰ I appeal to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought. ¹¹ My brothers and sisters, some from Chloe's household have informed me that there are quarrels among you. ¹² What I mean is this: One of you says, "I follow Paul"; another, "I follow Apollos"; another, "I follow Cephas"; still another, "I follow Christ."

¹³ Is Christ divided? Was Paul crucified for you? Were you baptized in the name of Paul? ¹⁴ I thank God that I did not baptize any of you except Crispus and Gaius, ¹⁵ so no one can say that you were baptized in my name. ¹⁶ (Yes, I also baptized the household of Stephanas; beyond that, I don't remember if I baptized anyone else.) ¹⁷ For Christ did not send me to baptize, but to preach the gospel—not with wisdom and eloquence, lest the cross of Christ be emptied of its power.

The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN: "Jesus Calls Us"

1. Jesus calls us o'er the tumult / of our life's wild restless sea / day by day His clear voice sounding / saying, "Christian follow Me"

2. As of old Saint Andrew heard it / by the Galilean lake / turned from home and toil and kindred / leaving all for Jesus sake

3. Jesus calls us from the worship / of the vain world's golden store / from each idol that would keep us / saying, "Christian love me more"

THE HOLY GOSPEL: Matthew 4:12-22
New International Version

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

¹² When Jesus heard that John (the Baptist) had been put in prison, he withdrew to Galilee. ¹³ Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali— ¹⁴ to fulfill what was said through the prophet Isaiah:

¹⁵ “Land of Zebulun and land of Naphtali,
the Way of the Sea, beyond the Jordan,
Galilee of the Gentiles—
¹⁶ the people living in darkness
have seen a great light;
on those living in the land of the shadow of death
a light has dawned.”

¹⁷ From that time on Jesus began to preach, “Repent, for the kingdom of heaven* has come near.”

¹⁸ As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. ¹⁹ “Come, follow me,” Jesus said, “and I will send you out to fish for people.” ²⁰ At once they left their nets and followed him.

²¹ Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them, ²² and immediately they left the boat and their father and followed him.

*Or "Empire of the Heavens"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GRADUAL HYMN (Continued)

4. In our joys and in our sorrows / days of toil and hours of ease / still He calls in cares and pleasures / "Christian, love Me more than these"

5. Jesus calls us! By your mercy / Savior, may we hear your call / give our hearts to your obedience / serve and love you best of all//

THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying
Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],†

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

SERMON

Fr John Roberts, Rector

SERMON SUPPLEMENT

The Three Characteristics of someone
who is a “Person of Peace” for You:

1. Welcoming to you
2. A heart to serve or contribute you
3. An openness to receive from you

RESPONSE HYMN: "Sing of Andrew, John's Disciple"

Tune: Ode to Joy

1. Sing of Andrew, John's disciple led by faith through ways untrod / till the Baptist cried at Jordan,
"There behold the Lamb of God!" / Stirred by hearing this new teacher, Andrew, freed from doubt
and fear / ran to tell his brother Simon, God's Anointed One is here!"

2. Sing of Andrew, called by Jesus from the shores of Galilee / leaving boats and nets and kindred,
trusting in that "Follow me." / When a lad's small meal fed thousands, when inquiring Greeks found
care / when the Spirit came in blessing, Andrew faithfully was there.

3. Sing of Andrew, bold apostle, sent to make the gospel known / faithful to his Lord's example,
called to make a cross his own. / So may we who prize his mem'ry honor Christ in our own day /
bearing witness to our neighbors, living what we sing and pray.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.

Let us pray for the whole state of Christ's Church and the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy.

People **Hear our prayer.**

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and

Congregation.

Reader Lord, in your mercy.

People **Hear our prayer**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially _____].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy.

People **Hear our prayer.**

[Anglican cycle of prayer]

Additional petitions may be added, and thanksgivings may be invited, at this time either silently or aloud.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSON AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all

your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16^T

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The Ministers and People may greet those gathered in the name of the Lord.

THE OFFERTORY

The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).

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OFFERTORY HYMN: "Here I Am, Lord"

1. I, the Lord of sea and sky / I have heard My people cry / All who dwell in deepest sin / My hand will save / I who made the stars of night / I will make their darkness bright / Who will bear My light to them? Whom shall I send?

Refrain: Here I am, Lord / Is it I, Lord? / I have heard You calling in the night / I will go, Lord / If You lead me / I will hold your people in my heart.

2. I, the Lord of snow and rain / I have borne my people's pain / I have wept for love of them / They turn away / I will break their hearts of stone / Give them hearts for love alone / I will speak My word to them / Whom shall I send? [Refrain]

3. I, the Lord of wind and flame / I will tend the poor and lame / I will set a feast for them / My hand will save / Finest bread I will provide / Till their hearts be satisfied / I will give my life to them / Whom shall I send? [Refrain]

THE DOXOLOGY

Then, the people stand and may sing the doxology as follows

THE SURSUM CORDA[^]

The People remain standing. The Celebrant faces them and sings

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;

Here a Proper Preface (pages 152-158) is normally sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People will sing

A musical score for a soprano voice. The key signature is B-flat major (two flats). The time signature is common time (indicated by a 'C'). The vocal line consists of a series of eighth and sixteenth note patterns. The lyrics 'Holy, holy, holy Lord' are written below the notes, followed by a repeat sign and the continuation 'God of power and might.'

Ho-ly ho-ly ho-ly Lord. God of power and might,
 170 heaven and earth are full, full of your glor-ry Ho-
 san-na in the high- est. Ho-san-na in the high- est.
 230
 Blessed is he who comes in the name of the Lord Ho-
 san-na in the high- est. Ho-san-na in the high- est.

THE PRAYER OF CONSECRATION

The People kneel as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen.

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this, your table, O merciful Lord,
 trusting in our own righteousness,
 but in your abundant and great mercies.
 We are not worthy so much as to gather up the crumbs under your table;
 but you are the same Lord, whose character is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

Je-sus Lambof God have mer-cy on us.
 Je-sus bear-er of our sins have mer-cy on us.
 Je-sus, re-deem-er; re-deem-er of the world:
 give us your peace, give us your peace.

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29^r, REVELATION 19:9

The Ministers receive the Sacrament in both kinds...

Who Can Receive Holy Communion?

All persons who have been baptized in the Name of the Father, the Son, and the Holy Spirit, are repentant of their sins, and are living in charity with their neighbor are welcome to receive Holy Communion at this altar. We welcome all others to come to the altar and receive of prayer of blessing. Please signify you would like to receive a blessing by crossing your arms over your chest at the rail.

COMMUNION HYMN: "We Bring God's Holy Love"

1. We bring God's gift of love to the world (x2) / To fulfill the command / that we walk now hand in hand / We bring God's ho-ly love.
2. We bring God's gift of truth to the world (x2) / Every evil to crush / from this world God made for us / We bring God's ho-ly truth.
3. We bring God's gift of joy to the world (x2) / That the kingdom may come / and God's will be ever done / We bring God's ho-ly joy.
4. We bring God's gift of hope to the world (x2) / To befriend the distressed / and delivered the oppressed / We bring God's ho-ly hope

5. We bring God's gift of peace to the world (x2) / Our good works to extend / so all wars forever end / We bring God's ho-ly peace.

"Gathered Now"

1. Gath-ered now a cho-sen peo-ple, Called from dark-ness in - to
 2. Gath-ered now from ev - 'ry cor-ner, Gath-ered now the weak and
 3. Gath-ered now a-round one ta - ble, Gath-ered in - our sav - ing

light; Bring-ing praise - and glad thanks - giv - ing,
 strong, Gath-ered those - who thirst for jus - tice,
 Lord; We be - come - the gifts we of - fer:

We be - hold - the Lord of life. In the Word from the be -
 Gath-ered those - whose pain goes on. In this place - there are no
 bread of life - and cup out - poured, Gath-ered here - we are one

gin - ning, In the food - and drink we share, In our joy -
 stran - gers; All are blest - and called by name. In the dy -
 bod - y; Gath-ered here - we are one blood, Called to serve

- and in our griev - ing, We be - lieve - that Christ is there.
 - ing and the ris - ing, Ho - ly peo - ple we re - main.
 - our ris - en Sav - ior, Called to live - God's word of love.

"I Want to Walk As A Child of the Light"

Hymnal 490

1. I want to walk as a child of the light / I want to follow Jesus / God sent the stars to give light to the world / The star of my life is Jesus

Refrain: In Him, there is no darkness at all / The night and the da-y are both alike / The Lamb is the light of the ci-ty of God / Shine in my heart, Lord Jesus.

2. I want to see the brightness of God / I want to look at Jesus / Clear sun of righteousness, shine on my path / And show me the way to the Father. [Refrain]

3. I'm looking for the coming of Christ / I want to be with Jesus / When we have run with patience the race / We shall know the joy of Jesus. [Refrain]

"May the Mind of Christ My Savior"

1. May the mind of Christ my Savior / Live in me from day to day / By His love and pow'r controlling / All I do and say

2. May the word of God dwell richly / In my heart from hour to hour / So that all may see I triumph / Only through His pow'r

3. May the peace of God my Father / Rule my life in ev'rything / That I may be calm to comfort / Sick

and sorrowing

4. May the love of Jesus fill me / As the waters fill the sea / Him exalting self abasing / This is victory

5. May I run the race before me / Strong and brave to face the foe / Looking only unto Jesus / As I onward go

6. May His beauty rest upon me / As I seek the lost to win / And may they forget the channel / Seeing only Him

"Let There Be Peace on Earth"

Let there be peace on earth / And let it begin with me / Let there be peace on earth / The peace that was meant to be / With God as our Father / Brothers all are we / Let me walk with my brother / In perfect harmony

Let peace begin with me / Let this be the moment now / With ev'ry step I take / Let this be my solemn vow / To take each moment / And live each moment / In peace eternally / Let there be peace on earth / And let it begin with me

A PRAYER FOR SPIRITUAL COMMUNION

BCP 677

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion prayer in the Anglican Standard Text

Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.

And now Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

THE BLESSING

BCP 137

The Priest gives the following blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love

of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

ANNOUNCEMENTS

The Saint Matthias News

On Monday, our brother **Bill Cortese** died after many days in the hospital. His **funeral** will be held at St Matthias **this Thursday**, January 29, at **10:00am**, followed by a graveside at Lakewood Memorial Park in Hughson and then a reception in the Parish Hall. All are welcome.



NEXT SUNDAY will be our Parish **Annual Meeting**, held in the Church following worship. It will be live streamed on the same zoom feed as our worship and it will also be viewable in the Parish Hall for those whose children prefer not to remain in the Church during the meeting.



We invite you to join us after worship today for Fellowship Hour in the Parish Hall. Fr Jim & Pam Stout will also be available in the chancel after today's service for intercessory & healing prayer.



This week, **Bishop Eric** published a **letter to the Diocese** regarding attitudes toward **Refugees & Immigrants** and their treatment in our nation & communities. Copies of the letter are on the Narthex Table and it is commended for all to prayerfully read and consider.



2025 parishioner **giving statements** will be emailed out no later than January 30th.



Shrove Tuesday **Raffle Donations** can be dropped off in the **LARGE RED BOX** in the Parish Hall.

Ash Wednesday Services

February 18th

12:00 Noon & 6:00 p.m.



Live Stream for both services

Kids' Chapel at 6:00pm



St. Matthias Anglican Church
Cordially invites
You and Your Family to Our

Shrove Tuesday Dinner & Raffle

February 17, 2026

6:00 p.m.

101 S 1st Ave
Oakdale, Ca



R.S.V.P. by February 8, 2026.
Sign-up in Narthex or online at QR Code

We are accepting Raffle Donation – Please contact Traci Y or
Fr. John if you have Raffle Donations.



This Week at Saint Matthias

- Today - Fellowship Hour - after worship
- Monday - Kairos Group - 3:00pm
- Tuesday - Kairos Group - 7:00pm
- Wednesday - Life Group - 10:00am
- Thursday - Requiem Mass for Bill Cortese - 10:00am
- Next Sunday - Annual Meeting - following Worship

...AND BEYOND

- Sunday, February 8 - ACW Meeting - 11:30am
- Tuesday, Feb. 17 - Shrove Tuesday Dinner - 6:00pm
- Wednesday, Feb. 18 - Ash Wednesday - 12 Noon & 6:00pm
TIME CHANGED ↑
- Sunday, February 22 - Honored Woman Celebration

Wednesdays 2/25-3/25 - Lenten Wednesdays for adults & children
in the Evening

RECESSATIONAL HYMN: "We've A Story To Tell The Nations"

1. We've a sto - ry to tell to the na - tions, that shall
2. We've a song to be sung to the na - tions, that shall
3. We've a mes - sage to give to the na - tions, that the
turn their hearts to the right, a sto - ry of truth and
lift their hearts to the Lord, a song that shall con - quer
Lord who reign-eth a - bove hath sent us his Son to
mer - cy, a sto - ry of peace and light,
e - vil and shat - ter the spear and sword,
save us, and show us that God is love,
a sto - ry of peace and light.
and shat - ter the spear and sword.
and show us that God is love.
For the dark - ness shall turn to dawn - ing, and the
dawning to noon-day bright; and Christ's great king - dom shall
come on earth, the king - dom of love and light.

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, alleluia.**

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

"Renewed Ancient Text" Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America

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