



Worshiping Jesus Christ, Living in His Truth, & Blessing others in His Name.

**The Fifth Sunday of Easter**  
**Sunday, May 18, 2025**  
**Holy Communion - 9:30 a.m.**

PROCESSIONAL HYMN: "We Come O Christ To You"

1. We come, O Christ, to You / true Son of God and man / by whom all things consist, in whom all life began. / In you alone / we live and move and have our being in your love.
2. You are the way to God / your blood our ransom paid / in you we face our Judge and Maker unafraid. / Before the throne / absolved we stand; your love has met your law's demand.
3. You only are true life / to know you is to live / the more abundant life that earth can never give. / O risen Lord! / We live in you: in us each day your life renew!
4. We worship you, Lord Christ / our Savior and our King / to you our youth and strength adoringly we bring / So fill our hearts / that all may view your life in us and turn to you!

OPENING ACCLAMATION: FOR EASTERTIDE

*Book of Common Prayer p. 123 / Worship Guide p. A*

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

WELCOME

*Fr John Roberts, Rector*

THE COLLECT FOR PURITY

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

*Then follows the Summary of the Law,*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40<sup>T</sup>

### THE KYRIE

*The Celebrant and people pray*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

### THE TRISAGION

*or this*

Holy God,

Holy and Mighty,

Holy Immortal One,

**Have mercy upon us.**

### THE GLORIA IN EXCELSIS

BCP 591-592

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King al - might - y God and Fa - ther; we wor - ship you, we  
give you thanks, we praise you for your glo - ry 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther; Lord God, Lamb of God, 4. you  
take a - way the sin of the world; have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther; re -  
ceive our prayer; 6. for you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you

*People*

**And with your spirit.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE FIRST READING: Leviticus 19:1-2, 9-18

*New International Version*

<sup>1</sup> The Lord said to Moses, <sup>2</sup> “Speak to the entire assembly of Israel and say to them: ‘Be holy because I, the Lord your God, am holy...

<sup>9</sup> “When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest. <sup>10</sup> Do not go over your vineyard a second time or pick up the grapes that have fallen. Leave them for the poor and the foreigner. I am the Lord your God.

<sup>11</sup> “Do not steal.

“Do not lie.

“Do not deceive one another.

<sup>12</sup> “Do not swear falsely by my name and so profane the name of your God. I am the Lord.

<sup>13</sup> “Do not defraud or rob your neighbor.

“Do not hold back the wages of a hired worker overnight.

<sup>14</sup> “Do not curse the deaf or put a stumbling block in front of the blind, but fear your God. I am the Lord.

<sup>15</sup> “Do not pervert justice; do not show partiality to the poor or favoritism to the great, but judge your neighbor fairly.

<sup>16</sup> “Do not go about spreading slander among your people.

“Do not do anything that endangers your neighbor’s life. I am the Lord.

<sup>17</sup> “Do not hate a fellow Israelite in your heart. Rebuke your neighbor frankly so you will not share in their guilt.

<sup>18</sup> “Do not seek revenge or bear a grudge against anyone among your people, but love your neighbor as yourself. I am the Lord.

The word of the Lord.

*People* **Thanks be to God.**

## PSALM 145

*The New Coverdale Psalter - BCP 2019*

<sup>1</sup> I will magnify you, O God my King, \*  
and I will praise your Name for ever and ever.

<sup>2</sup> **Every day will I give thanks to you, \***  
**and praise your Name for ever and ever.**

<sup>3</sup> Great is the Lord, and most worthy to be praised; \*  
there is no end of his greatness.

<sup>4</sup> **One generation shall praise your works to another, \***  
**and shall declare your power.**

<sup>5</sup> As for me, I will be talking of the glorious splendor of your majesty, \*  
and of all your wondrous works.

<sup>6</sup> **They shall speak of the might of your marvelous acts, \***

**and I also will tell of your greatness.**

<sup>7</sup> The remembrance of your abundant goodness shall they proclaim, \*  
and they shall sing of your righteousness.

**<sup>8</sup> The Lord is gracious and merciful, \*  
long-suffering, and of great kindness.**

<sup>9</sup> The Lord is loving to everyone \*  
and his mercy is over all his works.

**<sup>10</sup> All your works praise you, O Lord, \*  
and your faithful servants give thanks to you.**

<sup>11</sup> They speak of the glory of your kingdom \*  
and talk of your power,

**<sup>12</sup> That your power may be known to the children of men, \*  
even the glorious splendor of your kingdom.**

<sup>13</sup> Your kingdom is an everlasting kingdom, \*  
and your dominion endures throughout all ages.

**<sup>14</sup> The Lord upholds all those who fall \*  
and lifts up all those who are bowed down.**

<sup>15</sup> The eyes of all wait upon you, O Lord, \*  
and you give them their food in due season.

**<sup>16</sup> You open wide your hand, \*  
and fill all things living with plenteousness.**

<sup>17</sup> The Lord is righteous in all his ways \*  
and merciful in all his works.

**<sup>18</sup> The Lord is near to all those who call upon him, \*  
to all who call upon him faithfully.**

<sup>19</sup> He will fulfill the desire of those who fear him; \*  
he also will hear their cry and will help them.

**<sup>20</sup> The Lord preserves all those who love him, \*  
but he will destroy all the ungodly.**

<sup>21</sup> My mouth shall speak the praise of the Lord; \*  
and let all flesh give thanks unto his holy Name for ever and ever.

## THE SECOND READING: Revelation 19:1-9

*New International Version*

<sup>1</sup> After this I heard what sounded like the roar of a great multitude in heaven shouting:

“Hallelujah! Salvation and glory and power belong to our God, <sup>2</sup> for true and just are his judgments. He has condemned the great prostitute who corrupted the earth by her adulteries. He has avenged on her the blood of his servants.”

<sup>3</sup> And again they shouted:

“Hallelujah! The smoke from her goes up for ever and ever.”

<sup>4</sup> The twenty-four elders and the four living creatures fell down and worshiped God, who was seated on the throne. And they cried:

“Amen, Hallelujah!”

<sup>5</sup> Then a voice came from the throne, saying:

“Praise our God, all you his servants, you who fear him, both great and small!”

<sup>6</sup> Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting:

“Hallelujah! For our Lord God Almighty reigns. <sup>7</sup> Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready. <sup>8</sup> Fine linen, bright and clean, was given her to wear.”

(Fine linen stands for the righteous acts of God’s holy people.)

<sup>9</sup> Then the angel said to me, “Write this: Blessed are those who are invited to the wedding supper of the Lamb!” And he added, “These are the true words of God.”

The Word of the Lord.

*People*

**Thanks be to God.**

#### GRADUAL HYMN: "A New Commandment"

A new commandment I give un - to you, that you  
love one an - oth - er as I have loved  
you, that you love one an-oth-er as I have loved  
You. 1. By this shall all know that you are My dis - ci-ples if  
2. You are My friends if you do what I command you. With  
you have love one for an-oth - er By this shall  
-out My help you can do noth - ing You are My  
all know that you are My dis - ci - ples if  
friends if you do what I com - mand you. With -  
you have love one for an - oth - er.  
-out My help you can do noth - ing.

3. [Refrain] I am the true vine, my Father is the gard'ner. / Abide in me: I will be with you. / I am the true vine, my Father is the gard'ner. / Abide in me: I will be with you.

### THE HOLY GOSPEL: John 13:31-35

*New International Version*

The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* **Glory to you, Lord Christ.**

<sup>31</sup> When (Judas) was gone, Jesus said, "Now the Son of Man is glorified and God is glorified in him. <sup>32</sup> If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.

<sup>33</sup> "My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

<sup>34</sup> "A new command I give you: Love one another. As I have loved you, so you must love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you love one another."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### GRADUAL HYMN (Continued)

4. [Refrain] True love is patient, nor arrogant nor boastful; / Love bears all things, love is eternal. / True love is patient, nor arrogant nor boastful; / Love bears all things, love is eternal.

### THE NICENE CREED

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father [and the Son],<sup>†</sup>  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## SERMON

*Fr John Roberts, Rector*

## SERMON SUPPLEMENT

*All Scriptures NIV*

### **Matthew 5:43-45a**

<sup>43</sup> (Jesus said,) “You have heard that it was said, ‘Love your neighbor and hate your enemy.’ <sup>44</sup> But I tell you, love your enemies and pray for those who persecute you, <sup>45</sup> that you may be children of your Father in heaven.

### **1 John 4:16b-18**

<sup>16b</sup> God is love. Whoever lives in love lives in God, and God in them. <sup>17</sup> This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus. <sup>18</sup> There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

RESPONSE HYMN: "Christ, Whose Words of Love Confound Us"

*Tune: Beach Spring*



1. Christ, your words of love con - found us, ev-en as we give you praise,
2. Make us mind-ful: love is ac - tion, not a feel-ing that up - lifts.
3. Faced with those who seek to hurt us, make us con - fi - dent and free:
4. If we love just those who love us, where's the giv-ing? Where's the grace?



for the les - sons that you teach us seem so far from this world's ways.  
In each dai - ly si - tu - a - tion, love's the great-est of all gifts.  
you don't call us to be help - less but to stand with dig - ni - ty.  
Ev - en sin - ners try to do this; they have friends that they em-brace.



How can we love those who hate us? How can we love en - em - ies?  
It's the wis - er, strong-er per - son who will break the chain of hate.  
Lord, when oth - ers are de-mand-ing, may we know they mat-ter more  
May we do, Lord, un-to oth - ers as we'd have them al - so do.



What of peo - ple who a - buse us? How can we love ev-en these?  
Love can ush - er in re - demp-tion; love can make a peo-ple great.  
than our mo - ney or pos - ses - sions. May we share, not keep-ing score.  
You have shown us: Love is ac - tion. May we love, and make things new.

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## THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.*

Let us pray for the whole state of Christ's Church and the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy.

*People* **Hear our prayer**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially \_\_\_\_\_].

*Reader* Lord, in your mercy.



*People*        **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader*        Lord, in your mercy.

*People*        **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_], in thanksgiving let us pray.

*Reader*        Lord, in your mercy.

*People*        **Hear our prayer.**

[Anglican cycle of prayer]

*Additional petitions may be added, and thanksgivings may be invited, at this time either silently or aloud.*

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16<sup>T</sup>

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*The Ministers and People may greet those gathered in the name of the Lord.*

## THE OFFERTORY

*The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).*

### OFFERTORY HYMN: "The Summons"

*("Will You Come and Follow Me")*



- 1 "Will you come and fol - low me if I but call your name?  
 2 "Will you leave your-self be-hind if I but call your name?  
 3 "Will you let the blind - ed see if I but call your name?  
 4 "Will you love the 'you' you hide if I but call your name?  
 " 5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?  
 Will you care for cruel and kind and nev - er be the same?  
 Will you set the pris-oners free and nev - er be the same?  
 Will you quell the fear in - side and nev - er be the same?  
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;  
 Will you risk the hos - tile stare should your life at-tract or scare?  
 Will you kiss the lep - er clean, and do such as this un - seen,  
 Will you use the faith you've found to re-shape the world a - round,  
 In your com - pa - ny I'll go where your love and foot-steps show.

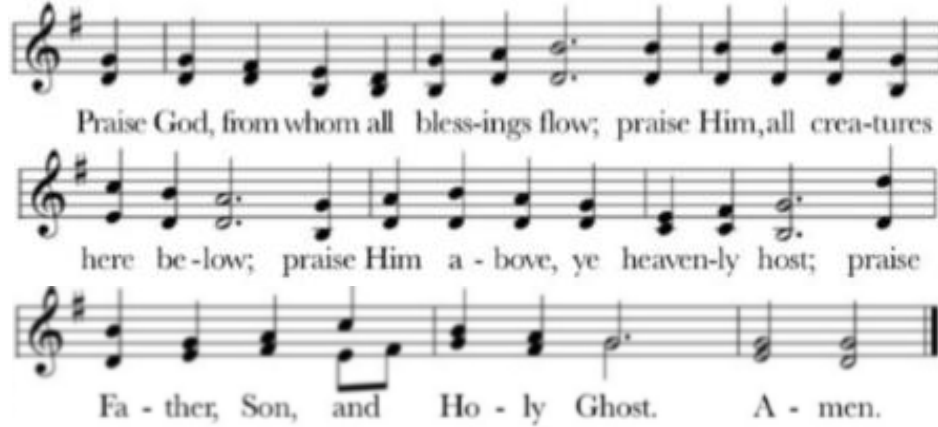


will you let my life be grown in you and you in me?"  
 Will you let me an - swer prayer in you and you in me?"  
 and ad - mit to what I mean in you and you in me?"  
 through my sight and touch and sound in you and you in me?"  
 Thus I'll move and live and grow in you and you in me.

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### THE DOXOLOGY

*Then, the people stand and may sing the doxology as follows*



### THE SURSUM CORDA^

*The People remain standing. The Celebrant faces them and sings*



*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;

*Here a Proper Preface (pages 152-158) is normally sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS

*Celebrant and People will sing*



### THE PRAYER OF CONSECRATION

*The People kneel as able. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven,  
hallowed be thy Name.**

**Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory  
forever and ever. Amen.**

### THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.  
Then may be sung or said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

### THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord, whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

### THE AGNUS DEI



*The following or some other suitable anthem may be sung or said here*



*Facing the People, the Celebrant may say the following invitation*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29<sup>T</sup>, REVELATION 19:9

*The Ministers receive the Sacrament in both kinds...*

### ***Who Can Receive Holy Communion?***

All persons who have been baptized in the Name of the Father, the Son, and the Holy Spirit, are repentant of their sins, and are living in charity with their neighbor are welcome to receive Holy Communion at this altar. We welcome all others to come to the altar and receive of prayer of blessing. Please signify you would like to receive a blessing by crossing your arms over your chest at the rail.

### **COMMUNION HYMN: "One Bread, One Body"**

**One bread, one body / One lord of all / One cup of blessing, which we bless / And we, though many / Throughout the earth / We are one body in this one Lord**

- 1. Gentile or Jew / Servant or free / Woman or man / No more**
- 2. Many the gifts / Many the works / One in the Lord / of all**
- 3. Grain for the fields / Scattered and grown / Gathered to one / For all**

"Bind Us Together"

Refrain: Bind us together Lord / Bind us together with cords / That cannot be broken / Bind us together Lord / Bind us together Lord / Bind us together with love

1. There is only one God / There is only one King / There is only one body / That is why we can sing Refrain
2. Made for the glory of God / Purchased by His precious Son / Born with the right to be clean / For Jesus the vict'ry has won Refrain
3. You are the fam'ly of God / You are the promise divine / You are God's chosen desire / You are the glorious new wine Refrain

"We Bring God's Holy Love"

1. We bring God's gift of love to the world (x2) / To fulfill the command / that we walk now hand in hand / We bring God's ho--ly love.
2. We bring God's gift of truth to the world (x2) / Every evil to crush / from this world God made for us / We bring God's ho--ly truth.
3. We bring God's gift of joy to the world (x2) / That the kingdom may come / and God's will be ever done / We bring God's ho--ly joy.
4. We bring God's gift of hope to the world (x2) / To befriend the distressed / and delivered the oppressed / We bring God's ho--ly hope
5. We bring God's gift of peace to the world (x2) / Our good works to extend / so all wars forever end / We bring God's ho--ly peace.

"At The Table of the World"

1. At the table of the world, some have plenty, some have none. / At the table of our God, all are plentifully fed. Refrain

Refrain: Blow among us, Spirit of God, fill us with your courage and care. Hurricane and Breath, take us on a journey of love

2. At the table of the world, some have honor, some have scorn. / At the table of our God, all are welcomed and acclaimed. Refrain
3. Set the table of our God, in the church and in the world. / 'Til the children, fed and loved, taste and see that life is good. Refrain

"Jesus, Name Above All Names"

1. Je-sus name above all names / Beautiful Savior, glorious Lo---rd / Emmanuel, God is with us / Blessed Redeemer, liv-ing Word

2. Je-sus loving Shepherd / Vine of the branches, Son of Go---d / -Prince of Peace, Wonderful Counselor / Lord of the universe, Light of the world

3. Praise him, Lord above all lords / King above all kings, God's only So---n / The Prince of Peace, who by his Spirit / Comes to live in- us, Master and Friend

### A PRAYER FOR SPIRITUAL COMMUNION

*BCP 677*

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

### THE POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following, or the Post Communion prayer in the Anglican Standard Text*

Heavenly Father,  
we thank you for feeding us with the spiritual food  
of the most precious body and blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.

And now Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

### THE BLESSING

*BCP 137*

*The Priest gives the following blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

### ANNOUNCEMENTS

## The Saint Matthias News

We invite you to join us after worship today for Fellowship Hour in the Parish Hall today. Fr Jim & Pam Stout will also be available in the chancel after today's service for intercessory & healing prayer.







Each year we offer an 8-week **Intro to Anglicanism Course** for those who are interested in learning more about the Anglican tradition or who are seeking to be Confirmed in December. The course is an exploration of the Book of Common Prayer, the Sunday Eucharistic rite, the Liturgical Calendar, the Sacraments, Orders of Cergy, Anglican Church history, and more. And we may be able to provide a zoom option, as well as recordings if a class is missed.

We'd like to determine what day and time would work best for the most number of people. So, if you are interested in participating, please **fill out the interest form** at [saintmatthiasoakdale.com/availability](http://saintmatthiasoakdale.com/availability) or the QR Code **by no later than May 21st**.



Register to Play

🟡 **Softball** Registration is open. This year the games will be Monday evenings, 6/30-8/25. Additionally, all are welcome to order a shirt or hat! The deadline for all orders is June 1<sup>st</sup>.



Order T-Shirt or Hat

We will be having a **celebration for the Man-of-the-Year on June 1st** to honor John Scott. A luncheon will be served, with ACW providing pulled pork sliders, and the sides of salad, chips, and cobblers will be requested from those that are able. There is a sign-up sheet on the Narthex table. Our honoree has requested peach cobbler with whipped cream but he is not opposed to berry cobbler either. :)



As our Children's Chapel building is scheduled to be renovated beginning in mid-June, we will have a **Care For Our Parish Morning** from 9:30-Noon on Saturday, June 7 to clear out all the classrooms. There will also be a variety of other small projects for folks to help out with. If you'd like to participate, **sign up in the Narthex**. The morning will close with an optional Pizza Lunch. The number of folks who sign up will help us determine how much we can aim to accomplish that morning.



Our annual **Secret Sister** activity is upon us!! It's so much fun to surprise someone with a card, small gift, a baked item, or whatever your creativity spurs on. This is a time to share our love of others right here at St. Matthias. You will receive the name of a sister-in-Christ, and someone else will receive your name. All the information you need is on one pink sheet of paper available this Sunday on the Narthex table. Please pick one up, read it over, and then **decide** if it is something you would enjoy doing **by May 25th**. It begins in June and concludes with a wonderful Reveal Party on August 9th. Ladies, you do not want to miss this fun time to share St. Matthias's love with others. :)



The **Vestry** held its monthly meeting this week. **Minutes** are posted on the following password-protected page on our website:

[www.saintmatthiasoakdale.com/vestryminutes](http://www.saintmatthiasoakdale.com/vestryminutes) password: John17-3



If we don't have your birthday or anniversary date(s) visit [www.saintmatthiasoakdale.com/parishioner-info-card](http://www.saintmatthiasoakdale.com/parishioner-info-card) or grab a card off the rack above the narthex table.



## This Week at Saint Matthias

Monday-Wednesday - Fr John away at Clergy Conference

Wednesday - Life Group – 10:00am  
 NO Kairos Group  
 Life Group 5:45pm  
 Thursday - Life Group – 10:00am  
 Kairos Group - 6:15pm  
 Next Sunday - Baptisms

### ...AND BEYOND

Sunday, June 1 - Honored Man Celebration after worship  
 Order deadline for T-shirts, Jerseys, Hats  
 June 2 & June 16 - Softball Practices @ Fish Park - 6:30pm  
 Saturday, June 7 - Care for our Parish Morning - 9:30-Noon  
 Thursday, June 19 - St Matthias Night at the Ripon Frmr's Mkt  
 Mondays, Jun30-Aug25 - Softball Season - 6:00-8:30pm  
 July 29-31 - VBS

### RECESSIONAL HYMN: "They'll Know We Are Christians"

**1. We are one in the Spirit / We are one in the Lord / We are one in the Spirit / We are one in the Lord / And we pray that all unity / May one day be restored**

**Refrain: And they'll know we are Christians by our love, by our love / Yes they'll know we are Christians by our love**

**2. We will walk with each other / We will walk hand in hand / We will walk with each other / We will walk hand in hand / And together we'll spread the news / That God is in our land. Refrain**

**3. We will work with each other / We will work side by side / We will work with each other / We will work side by side / And we'll guard each man's dignity / And save each man's pride. Refrain**

**4. All praise to the Father / From whom all things come / And all praise to Christ Jesus / His only Son / And all praise to the Spirit / Wh-o makes u-s one. Refrain**

### THE DISMISSAL

*The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.*

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

"Renewed Ancient Text"

Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America

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