



Worshiping Jesus Christ, Living in His Truth, & Blessing others in His Name.

The Second Sunday after Pentecost

Sunday, June 19, 2022

Holy Communion - 9:30 a.m.

PROCESSIONAL HYMN: "We Come O Christ To You"

1. We come, O Christ, to You / true Son of God and man / by whom all things consist, in whom all life began. / In you alone / we live and move and have our being in your love.
2. You are the way to God / your blood our ransom paid / in you we face our Judge and Maker unafraid. / Before the throne / absolved we stand; your love has met your law's demand.
3. You only are true life / to know you is to live / the more abundant life that earth can never give. / O risen Lord! / We live in you: in us each day your life renew!
4. We worship you, Lord Christ / our Savior and our King / to you our youth and strength adoringly we bring / So fill our hearts / that all may view your life in us and turn to you!

OPENING ACCLAMATION

Book of Common Prayer p. 123 / Worship Guide p. A

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

WELCOME

Fr John Roberts, Rector

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law,

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40^T

THE KYRIE

The Celebrant and people pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE TRISAGION

or this

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

THE GLORIA IN EXCELSIS

BCP 591-592

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King al - might - y God and Fa - ther; we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther; Lord God, Lamb of God, 4. you
 take a - way the sin of the world; have mer - cy
 on us. 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you

People **And with your spirit.**
Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

SUNDAY SCHOOL DROP-OFF

THE FIRST LESSON: Zechariah 12:8-10,13:1

New International Version

⁸ On that day the Lord will shield those who live in Jerusalem, so that the feeblest among them will be like David, and the house of David will be like God, like the angel of the Lord going before them. ⁹ On that day I will set out to destroy all the nations that attack Jerusalem.

¹⁰ “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son....

¹ “On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.

People The word of the Lord.
Thanks be to God.

PSALM 63

BCP p. 346

¹ O God, you are my God; *
 early will I seek you.

² **My soul thirsts for you, my flesh also longs after you, ***
in a barren and dry land where there is no water.

³ Thus I have looked upon you in your holy place, *
 that I might behold your power and glory.

⁴ **For your loving-kindness is better than life itself; ***
my lips shall praise you.

⁵ As long as I live I will magnify you, *
 and lift up my hands in your Name.

⁶ **My soul shall be satisfied, as with marrow and fatness, ***
when my mouth praises you with joyful lips.

⁷ When I remember you on my bed, *
 I meditate on you in the watches of the night.

**⁸ Because you have been my helper, *
therefore under the shadow of your wings I will rejoice.**

⁹ My soul clings to you; *
your right hand has upheld me.

**¹⁰ Those who seek to destroy my life *
shall go down into the earth.**

¹¹ Let them fall upon the edge of the sword, *
that they may be a portion for jackals.

**¹² But the King shall rejoice in God; all those who swear by
him shall be commended, *
for the mouth of those who speak lies shall be stopped.**

THE SECOND LESSON: Galatians 3:23-29

New International Version

²³ Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. ²⁴ So the law was our guardian until Christ came that we might be justified by faith. ²⁵ Now that this faith has come, we are no longer under a guardian.

²⁶ So in Christ Jesus you are all children of God through faith, ²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. ²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN: "Ancient Words"

1. Holy words long preserved / for our walk in this world, / They resound with God's own heart / Oh, let the Ancient words impart.

2. Words of Life, words of Hope / Give us strength, help us cope / In this world, where e'er we roam / Ancient words will guide us Home.

Refrain: Ancient words ever true / Changing me, and changing you. / We have come with open hearts / Oh let the ancient words impart.

3. Holy words of our Faith / Handed down to this age. / Came to us through sacrifice / Oh heed the faithful words of Christ. Refrain

THE HOLY GOSPEL: Luke 9:18-24

New International Version

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to you, Lord Christ.**

¹⁸ Once when Jesus was praying in private and his disciples were with him, he asked them, “Who do the crowds say I am?”

¹⁹ They replied, “Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life.”

²⁰ “But what about you?” he asked. “Who do you say I am?”

Peter answered, “God’s Messiah.”

²¹ Jesus strictly warned them not to tell this to anyone. ²² And he said, “The Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and he must be killed and on the third day be raised to life.”

²³ Then he said to them all: “Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me. ²⁴ For whoever wants to save their life will lose it, but whoever loses their life for me will save it.

Praise to you, Lord Christ.

People **Thanks be to God.**

GRADUAL HYMN (Continued)

4. Holy words long preserved / For our walk in this world. / They resound with God's own heart / Oh let the ancient words impart. Refrain

THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],†

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

SERMON

Fr John Roberts, Rector

RESPONSE HYMN: "Knowing You"

1. All I once held dear built my life upon all this world reveres and wars to own / All I once thought gain I have counted loss spent and worthless now compared to this.

Refrain: Knowing You Jesus knowing You / There is no greater thing / You're my all You're the best You're my joy / my righteousness And I love You Lord

2. Now my heart's desire is to know You more To be found in You and known as Yours / To possess by faith what I could not earn all surpassing gift of righteousness. Refrain

3. Oh to know the pow'r of Your risen life and to know You in Your sufferings / To become like You in Your death my Lord so with You to live and never die. Refrain

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.

Let us pray for the whole state of Christ's Church and the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy.

People **Hear our prayer.**

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy.

People **Hear our prayer**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially _____].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy.

People **Hear our prayer.**

[Anglican cycle of prayer]

Additional petitions may be added, and thanksgivings may be invited, at this time either silently or aloud.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16^T

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The Ministers and People may greet those they are gathered with in the name of the Lord. Texting or emailing others or the Peace or commenting with it on social media.

THE OFFERTORY

The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).

OFFERTORY HYMN: "My God I Love You Not Because"



1. My God, I love You, not be-cause I hope for heav'n there-by,
2. And griefs and tor-ments num-ber-less, and sweat of ag-o-ny,
3. Not with the hope of gain-ing all, nor seek-ing a re-ward,



nor yet for fear that, lov-ing not, I might for-ev-er die.
and death it-self—and all for man who was Your en-e-my.
but as You first have lov-ed me, O ev-er-last-ing Lord!



But for that You did all for us up-on the cross em-brace;
Then why, most lov-ing Je-sus Christ, should I not love You well?
E'en so I love You, and will love, and in Your praise will sing,



for us did bear the nails and spear, and man-i-fold dis-grace.
Not for the hope of gain-ing heav'n, nor an-y fear of hell.
sole-ly be-cause You are my God, and my e-ter-nal King.

THE SANCTUS

Celebrant and People will sing

Ho-ly ho-ly ho-ly Lord. God of power and might.

Ho-ly ho-ly ho-ly Lord. God of power and might,

heaven and earth are full, full of your glory. Ho-

san-na in the high-est. Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord Ho-

san-na in the high-est. Ho-san-na in the high-est.

THE PRAYER OF CONSECRATION

The People kneel as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD’S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name.**

**Thy kingdom come,
thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this, your table, O merciful Lord,

trusting in our own righteousness,
 but in your abundant and great mercies.
 We are not worthy so much as to gather up the crumbs under your table;
 but you are the same Lord, whose character is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

Je- sus, Lamb of God: have mer- cy on us

Je- sus, bear-er of our sins have mer- cy on us

Je- sus, re- deem-er; re- deem-er of the world:

give us your peace, give us your peace.

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29^T, REVELATION 19:9

The Ministers receive the Sacrament in both kinds...

COMMUNION HYMN: "Eat This Bread, Drink This Cup"

Eat this bread, drink this cup / Come to him and never be hungry / Eat this bread, drink this cup / Trust in him and you will not thirst.

Jesus Christ, bread of life / those who come to you will not hunger / Jesus Christ, Risen Lord / those who trust in you will not thirst.

"Teach Me Thy Way"

1. Teach me thy way, O Lord, teach me thy way! / Thy guiding grace afford, teach me thy way! / Help me to walk aright / more by faith less by sight; / lead me with heavenly light / teach me thy way!

2. When I am sad at heart, teach me thy way! / When earthly joys depart, teach me thy way! / In hours of loneliness / in times of dire distress / in failure or success / teach me thy way!

3. When doubts and fears arise, teach me thy way! / When storm clouds fill the skies, teach me thy way! / Shine through the wind and rain / through sorrow, grief and pain / make now my pathway plain / teach me thy way!

4. Long as my life shall last, teach me thy way! / Where'er my lot be cast, teach me thy way! / Until the race is run/ until the journey's done / until the crown is won / Teach me thy way!

0

“Commune With Me

1. Commune with me / Commune with me / Between the wings of the cherubim / Commune with me

2. I worship you / I worship you / Between the wings of the cherubim / I worship you

3. I'll meet You there / I'll meet You there / Between the wings of the cherubim / I'll meet you there

“Be Thou My Vision”

1. Be Thou my vision / O Lord of my heart / Naught be all else to me / Save that Thou art / Thou my best thought / By day or by night / Waking or sleeping / Thy presence my light

2. Be Thou my wisdom / Be Thou my true Word / I ever with Thee / And Thou with me Lord / Thou my great Father / And I Thy true son / Thou in me dwelling / And I with Thee one

3. Be Thou my shield / And my sword for the fight / Be Thou my dignity / Be Thou my might / Thou my soul's shelter / And Thou my high tow'r / Raise Thou me heav'nward / O pow'r of my pow'r

4. Riches I heed not / Nor man's empty praise / Thou mine inheritance / Now and always / Thou and Thou only / Be first in my heart / High King of heaven / My treasure Thou art

5. High King of heaven / When vict'ry is won / May I reach heaven's joys / O bright heaven's Sun / Heart of my own heart / Whatever befall / Still be my vision / O Ruler of all

A PRAYER FOR SPIRITUAL COMMUNION

BCP 677

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion prayer in the Anglican Standard Text

Heavenly Father,

we thank you for feeding us with the spiritual food

of the most precious body and blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal Kingdom.

And now Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and forever. Amen.

THE BLESSING

BCP 137

The Priest gives the following blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

ANNOUNCEMENTS

The Saint Matthias News

Dolores Vargas will preach this morning. Earlier this month, our Diocese's Commission on Ministry advanced Dolores Vargas to Candidacy for ordination to the Permanent Diaconate.



This week, Eva Mauch will be travelling to Wisconsin where she will be commissioned into the Lay Chaplain program of the ACNA's Jurisdiction of the Armed Forces and Chaplaincy (JAFC). The commissioning service will be held at St. Michael's Anglican Church in Delafield, WI (near Nashotah House) on Wednesday, June 29 at 4:15 PST and it will be livestreamed at www.facebook.com/ACNACHaplains



Dobbs Decision: On Friday, the United States Supreme Court ruled that “the Constitution does not confer a right to abortion,” effectively overruling *Roe v. Wade* (1973). For a recent sermon by Fr John exploring how Christians and the Church might approach an issue like abortion in a manner consistent with the values of the Kingdom of God, rather than according to the values of worldly power, visit saintmatthiasoakdale.com/kingdomtheology



Our Co-Ed Softball team will practice tomorrow at 6:00pm at William Fish Park in Oakdale and have their first game Friday, July 15 at 6:30pm at Kerr Park in Oakdale. We expect that those who ordered a shirt will be able to pick them up on Sunday, July 10 after church. The next softball practice is this Tuesday at William Fish Park in Oakdale from 6:00-7:30pm.



Other opportunities:

Fellowship Hour - Sign-up in the Narthex

VBS - Mornings of July 26-28. Sign up at

www.saintmatthiasoakdale.com/vbs Contact Eva to help

THIS WEEK AT SAINT MATTHIAS

Today	-	Fellowship Hour - after svc
Monday		Vestry Meeting - 7:00pm
Tuesday	-	Softball Practice at Fish Park - 6:00pm
Wednesday	-	Eva's Commissioning Livestream - 4:15pm

...AND BEYOND

Sunday, July 10	-	ACW Meeting - 11:30am
Friday, July 15	-	Co-Ed Softball Opening Game at Kerr Park - 6:15pm

July 26-28 - Vacation Bible School (VBS)- 9am-12pm

ALTAR FLOWER DEDICATION

Linda Reiff: In loving memory of her husband, Mike

CLOSING HYMN: "Lift High the Cross"

Hymn 473

Refrain: Lift high the cross / the love of Christ proclaim / till all the world / adore / his sacred Name.

1. Led on their way by this triumphant sign / the hosts of God in conquering ranks combine. Refrain

2. Each newborn soldier of the Crucified / bears on the brow the seal of him who died. Refrain

3. O Lord, once lifted on the glorious tree / as thou hast promised, draw the world to thee. Refrain

4. So shall our song of triumph ever be / Praise to the Crucified for victory. Refrain

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

"Renewed Ancient Text"

Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America