

Intro to Anglicanism



Week 3 Handout

Revised 9/27/23

Homework from last week:

1. Was there anything that stood out to you as surprising or most interesting from the class 2 teaching?
2. Experiment with incorporating an action of ceremony during worship (such as a simple bow at the name of Jesus when standing, crossing yourself at appropriate times, or the three crosses at the announcement of the gospel) or in personal prayer (such as kneeling when you pray or crossing yourself before and after you pray). Come prepared to share with the group about your experience.
3. Read or pray the “The Great Litany” on pages 91-99 of the BCP. Write down what strikes you or stands out to you as you do this.

INSTRUCTED EUCHARIST - LITURGY OF THE WORD Continued

THE SERMON (p. 126) [moved after the Creed at St. Matthias in 2021]¹

THE NICENE CREED (p. 126-127)

CEREMONY: SOME DO SOLEMN BOW NOT FOR THE INCARNATUS (“For us and for our salvation... was made man”)

FILIOQUE CLAUSE: “[and the Son]”

CLAUSE NOT INCLUDE IN EARLIEST VERSIONS OF THE NICENE CREED

BRACKETS = AN ECUMENICAL CONCESSION TO EASTERN CHURCH

¹ The Creed actually preceded the Sermon in the 1662 BCP (see p. 142 of the 2019 BCP). However, Fr John made this change to make room for a hymn in response to the sermon.

“CATHOLIC” = UNIVERSAL CHURCH OF BELIEVERS, VISIBLE & INVISIBLE

CEREMONY: SIGN OF CROSS AT “RESURRECTION OF THE DEAD” LINE SIGNIFYING OUR HOPE IN OUR OWN FUTURE RESURRECTION

THE PRAYERS OF THE PEOPLE (p. 128-129)

TRADITIONALLY OFFERED BY DEACON

THE EXHORTATION (See Rubric on p. 129, Full Text on p. 147-148)

Customarily said on the First Sunday in Advent, the First Sunday in Lent, and on Trinity Sunday.

THE CONFESSION & ABSOLUTION OF SIN (p. 129-130)

BEST AS SUPPLEMENT TO PRIVATE CONFESSION WITH ANOTHER BELIEVER²

APOSTLES GIVEN AUTHORITY TO FORGIVE IN JESUS’ NAME

(Jesus said to His disciples,) "If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven." - John 20:23

PRIEST DOES NOT FORGIVE, BUT PRONOUNCES CHRIST’S

CEREMONY: SIGNIFY RECEPTION OF CHRIST’S FORGIVENESS W/ SIGN OF CROSS

THE COMFORTABLE WORDS (p. 130-131)

LAST THREE

PROVIDE BASIS FOR ABSOLUTION

WERE ORIGINALLY EMPLOYED BETWEEN CONFESSION & ABSOLUTION BY ABP HERMANN (OF COLOGNE) DURING GERMAN REFORMATION

FIRST WAS ADDED BY ENGLISH REFORMERS PRIOR TO FIRST BCP

THE PEACE (p. 131)

On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!" - John 20:19

² The Anglican Church does not require that a communicant make a private confession prior to coming to Communion. The popular instruction regarding making a private confession is: “All may. None must. Some should.”

If it is possible, as far as it depends on you, live at peace with everyone. - Romans 12:18



(Jesus said,) ""Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift. - Matthew 5:23-24

CHURCH ARCHITECTURE & FURNITURE

ARCHITECTURE IS INSTRUCTIVE [see blue]

TRADITIONALLY CRUCIFORM

RED DOOR

NARTHEX - LATIN FOR 'PORCH'

BAPTISMAL FONT

BLOOD OF CHRIST + WATER OF BAPTISM = JUSTIFICATION^

NAVE - 'NAVUS' IS LATIN FOR SHIP

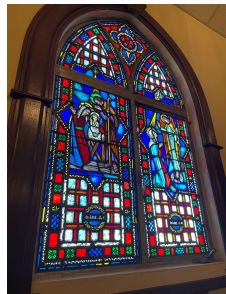
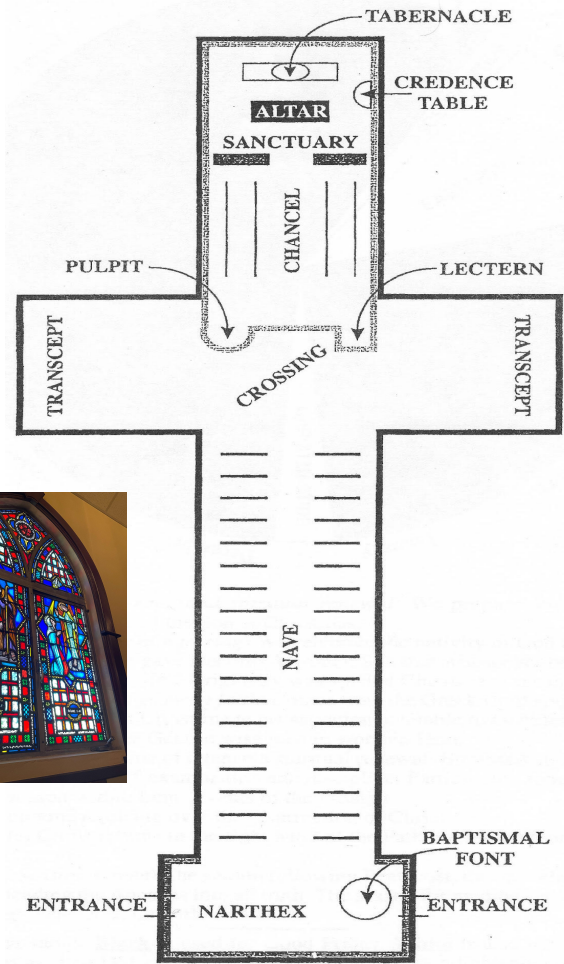
STAINED GLASS

TRANSCEPTS

WORD + WORSHIP = SANCTIFICATION

STATIONS OF THE CROSS

A VIRTUAL PILGRIMAGE
POPULARIZED IN MIDDLE AGES BY
THE FRANCISCANS

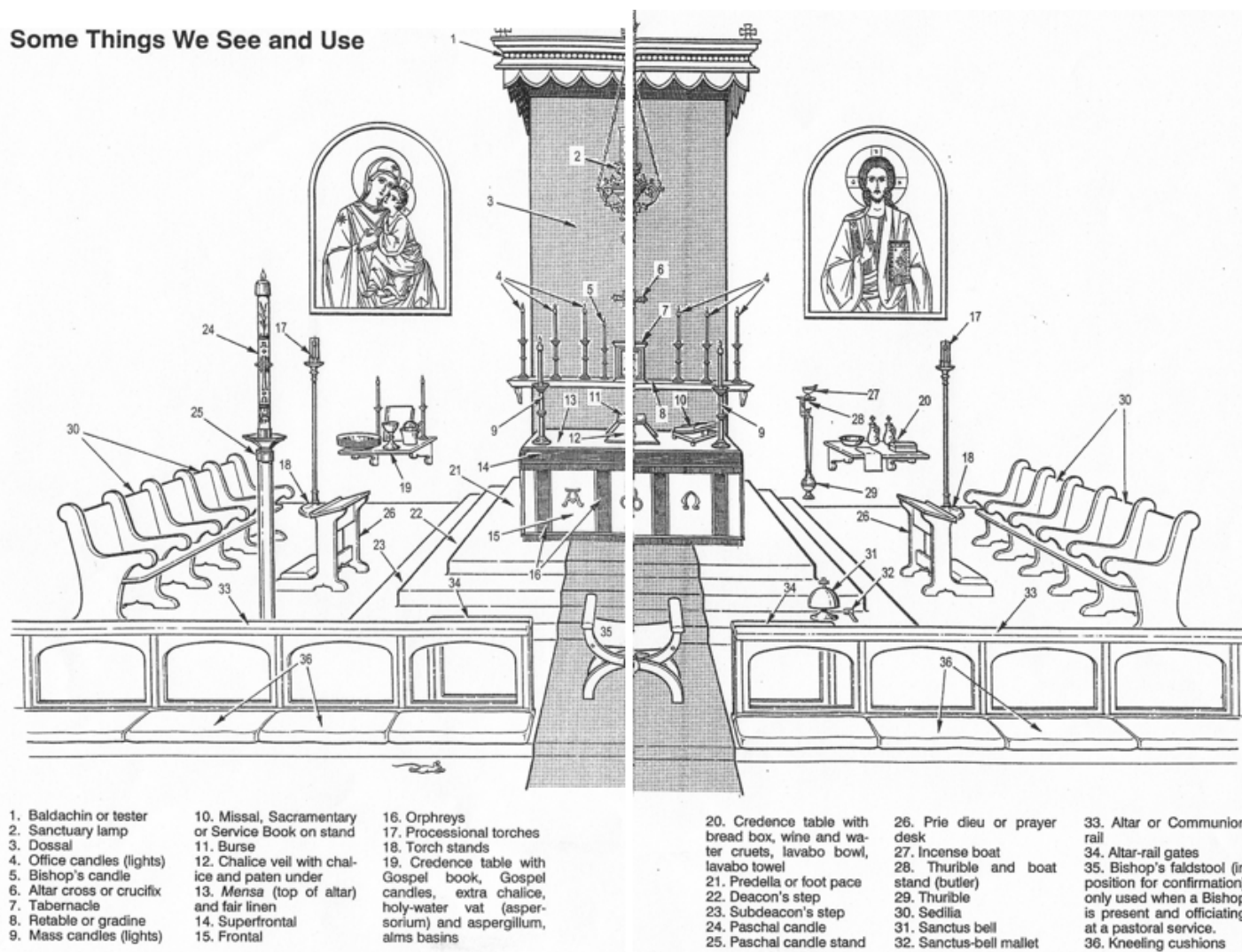


The 14 incidents³ of which the Stations usually consist are...

1. Christ is condemned to death;
2. Christ receives the cross;
3. His first fall;
4. He meets his Mother;
5. Simon of Cyrene is made to bear the cross;
6. Christ's face is wiped by Veronica⁴;
7. His second fall;
8. He meets the women of Jerusalem;
9. His third fall;
10. He is stripped of His garments;
11. He is nailed to the cross;
12. Christ dies on the cross;
13. His body is taken down from the cross;
14. His body is laid in the tomb



SANCTUARY PREFIGURES GLORIFICATION



³ The final selection of incidents was not settled until the 18th-19th centuries.

⁴ Veronica does not appear in Holy Scripture, but "according to legend (probably of French origin) first found in its present form in the 14th century" she was "a woman from Jerusalem who offered her head cloth to the Lord to wipe the blood and sweat from His face on the way to Calvary. The legend of Veronica included (a) that Jesus returned the cloth with his featured impressed upon it [the Greek etymology of the name of 'Veronica' means 'true image'] and (b) that Veronica was the woman with the issue of blood attested in Matthew 9:20-22 [this originates from The Acts of Pilate, an apocryphal work likely from the 4th century].

CHANCEL

PASCHAL CANDLE⁵

REPRESENTS THE LIGHT OF CHRIST

BURNS DURING EASTER THROUGH PENTECOST + AT BAPTISMS & FUNERALS

VOTIVE STAND

CANDLES MAY BE LIT IN PRAYER OR REMEMBRANCE

WILL NOT BE EXTINGUISHED



THEOLOGY OF THE HOLY EUCHARIST

A CORNERSTONE OF THE FAITH

EXPLICIT: "DO THIS"

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

- Matthew 26:26-29

And as they were eating, Jesus took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

- Mark 14:22-25

⁵ At the Easter Vigil, the Paschal candle is lit from the new fire. It is carried by the deacon, who pauses three times and sings or says, "The light of Christ," and the people respond, "Thanks be to God." The Paschal candle is carried by the celebrant if there is no deacon. After it is carried to the chancel, its flame may be used to light candles held by members of the congregation. This symbolizes the spreading of the light of Christ into the congregation and the world. The Exsultet is sung or said after the Paschal candle is placed in its stand. <https://www.episcopalchurch.org/glossary/paschal-candle/>

<p>And Jesus took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood." - Luke 22:17-20</p>	<p>For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. - 1 Corinthians 11:23-26</p>
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Question: What is the Holy Eucharist?

EUCCHARIST = "GOOD GIFT"

GREEK *EUCCHARISTA*

And (Jesus) took bread, gave thanks [*εὐχαριστήσας / eucharistas*] and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." - Luke 22:18-19

GREEK *EU* = GOOD

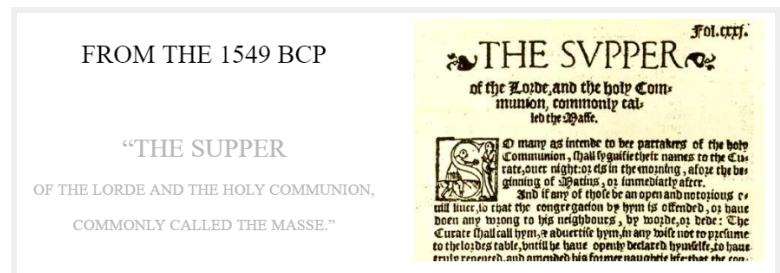
GREEK *CHARISTA* = GIFT

GOOD GIFT = JESUS' GIFT OF HIMSELF

OTHER NAMES

'THE HOLY COMMUNION'

'THE MASS'



RETAINED BY CRANMER IN 1549 BCP, BUT DROPPED FOR SUBSEQUENT EDITIONS

'DIVINE LITURGY'

'THE LORD'S SUPPER'

SACRAMENT

DEFINITION OF A SACRAMENT: “An outward and spiritual sign of an inward and spiritual grace.”
(1662 Book of Common Prayer)

LATIN *SACRAMENTUM* = GREEK *MYSTERION*

MYSTERY

“that we can know nothing about [it]: it is only something that the mind cannot wholly know.” -Frank Sheed, *Theology and Sanity*



BREAD AND WINE

TWO PARTICULAR ELEMENTS

BASIC NOURISHMENT OF BREAD

FESTIVENESS OF WINE

Question: Why the feast?

LEAVENED OR UNLEAVENED BREAD?

In the Eucharistic rite, The Eastern Churches (except the Armenian) customarily use leavened bread, where Catholics in the West use unleavened bread. The difference in practice developed gradually; but by the time of the Schism of 1054, the divergence between East and West was a leading cause of dissension. In the Church of England the BCP of 1549 ordered the continuance of unleavened bread, while the 1552 permitted ('it shall suffice'), without enjoining, leavend. The 'Injunctions' of Queen Elizabeth I (1559) attempted to enforce again the use of unleavened bread, but the Book of 1661 left the rubric of 1552 practically unaltered. A number of modern Anglican liturgies expressly allow the use of either, but most make no mention of the matter. (*The Oxford Dictionary of the Christian Church*, p. 233)

REVERSAL OF ADAM & EVE'S SIN IN GENESIS 3 (THE FALL)

And the Lord God commanded the man, saying, "You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." - Genesis 2:16-17

THE ANTI-EUCHARIST

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. - Genesis 3:6

THE REVERSAL

This is the bread that comes down from heaven, so that one may eat of it and not die. - John 6:50

MINISTRY WITHIN FEASTING

Then the disciples of John came to Jesus, saying, "Why do we and the Pharisees fast, but your disciples do not fast?" And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them?..." - Matthew 9:14-15

And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." - Luke 15:2

BLESS, RESTORE, & TRANSFORM LOST SHEEP

And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." So he hurried and came down and received him joyfully. And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of Man came to seek and to save the lost." - Luke 19:5-10

ABUNDANCE - THE FEEDING OF THE 5000

Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst." - John 6:35

THE FULFILLMENT OF THE PASSOVER

THE JEWISH PASSOVER

The LORD said to Moses and Aaron in Egypt, ² "This month is to be for you the first month, the first month of your year. ³ Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. ⁴ If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. ⁵ The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. ⁶ Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. ⁷ Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. ⁸ That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. ⁹ Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. ¹⁰ Do not leave any of it till morning; if some is left till morning, you must burn it. ¹¹ This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover.

¹² "On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD. ¹³ The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

¹⁴ "This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance. ¹⁵ For seven days you are to eat bread made without yeast. On the first day remove the yeast from your houses, for whoever eats anything with yeast in it from the first day through the seventh must be cut off from Israel. ¹⁶ On the first day hold a sacred assembly, and another one on the seventh day. Do no work at all on these days, except to prepare food for everyone to eat; that is all you may do.

¹⁷ "Celebrate the Festival of Unleavened Bread, because it was on this very day that I brought your divisions out of Egypt. Celebrate this day as a lasting ordinance for the generations to come.

-Exodus 12:1-17

THE CHRISTIAN PASSOVER

For Christ, our Passover lamb, has been sacrificed.

- 1 Corinthians 5:7

"They (the Jews) had the Passover in figure as we have it in truth; for Christ our Passover is sacrificed for us; and we keep that feast as a memorial of our redemption, as they commemorated their deliverance from Egypt by the offering of the Paschal Lamb." –William Jones of Nayland (18th Century)

THE LAST SUPPER INSTITUTED THE NEW COVENANT

NEED FOR A NEW COVENANT

Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more. -Jeremiah 31:31-34

COVENANTS ARE ALWAYS SEALED WITH BLOOD

Then Moses took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the Lord has spoken we will do,

and we will be obedient.” And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the Lord has made with you in accordance with all these words.” - Exodus 24:7-8

JESUS Poured OUT HIS BLOOD

“...this is my blood of the covenant, which is poured out for many for the forgiveness of sins.” - Matthew 26:28

...he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors... All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. - Isaiah 52:12, 6

JESUS INSTITUTED EUCHARIST FOR OUR PARTICIPATION IN NEW COVENANT

“He was no Jew who did not celebrate the Passover; and he is no Christian who neglects the sacrament of the Lord’s Supper.” –William Jones of Nayland

Question: Why celebrate the Holy Eucharist?



THE ONLY SERVICE JESUS GAVE FOR CHRISTIAN WORSHIP

ANAMNESIS (REMEMBRANCE)

“This is my body which is for you. Do this in remembrance of me.” - 1 Corinthians 11:24

NOT MERELY TO ‘RECALL MENTALLY’

So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. For my flesh is true food, and my blood is true drink. - John 6:53-55

HOLY SPIRIT MAKES CHRIST PRESENT

Consider therefore the Bread and the Wine not as bare elements, for they are, according to the Lord’s declaration, the Body and Blood of Christ; for even though sense suggests this to thee, yet let faith establish thee. Judge not the matter from the taste, but from faith be fully assured without misgiving, that the Body and Blood of Christ have been vouchsafed to thee. - Saint Cyril of Jerusalem (4th Century) – Catechetical Lectures

EUCCHARISTIC THEOLOGY			
Tradition	Eucharistic View	Further notes	Real Presence?
Roman Catholic	Transubstantiation – bread & wine change completely into the body and blood of Christ		Yes
Eastern Orthodox	Mystery	Tends not to define	Yes
Anglican	The Real Presence of Christ - Historically closest to the Reformed view, but Lutheran view favored by many. Although, the Oxford movement strongly opposed receptionism & led some Anglo-Catholics favor transubstantiation.		Yes
Calvin/Reformed	Christ is present spiritually, not literally.	Those who receive the elements in faith receive the actual body and blood of Christ (receptionism)	Yes
Lutheran	Consubstantiation – Christ’s body & blood are in, with, & under the forms of bread and wine	Luther used analogy of an iron rod placed into a fire: both are united in the red-hot iron, yet both are also distinct	Yes
Zwingilian (Baptist, etc.)	Memorial	Commemoration only	No
Salvation Army, Quakers	Do not practice		

“God the Word, He spake it. Christ the Bread, He break it. What the Word doth make it. That I receive and take it.”
- John Donne (or Queen Elizabeth I)

BECOMING HIS BODY

UNION WITH CHRIST IN THE PRESENCE OF THE FATHER

SACRIFICE IS GOD’S GIFT TO US

Jesus said, “For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it.” - Mark 8:35

CONFORMS US TO CHRIST’S SACRIFICE (TRANSFORMATIVE)

BINDS US TO CHRIST

MAKING THANKSGIVING FOR HIS SACRIFICE

Give thanks to the Lord, for he is good; his love endures forever. - Psalm 136:1

FORETASTE OF FEAST TO COME

For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. - 1 Corinthians 13:12

CHRISTIAN PASSOVER INTO THE LIFE OF THE WORLD TO COME

EUCHARIST DOESN'T EARN SALVATION BUT ACCOMPLISHES IT

TO BE OBSERVED WITH JOY AND GRANDEUR!

TO BE OBSERVED IN FAITH

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. - 1 Corinthians 11:27-29



Optional Homework for next week:

1. Come prepared to share about what Holy Communion has meant to you. Is there any theme covered in the class 3 teaching that was new or stands out as most significant?
2. Go to www.saintmatthiasoakdale.com/stations-enzler and review the text we use at Saint Matthias for Stations of the Cross. [Note: there are many different rites that can be used for stations; this one that we use (written by Enzler) is a Roman Catholic text]
3. Very Optional: Attend the Blessing of the Animals on Saturday. What do you think about doing a service of giving thanks for and blessing animals? Is it strange, awesome, something else? And why?