



Worshiping Jesus Christ, Living in His Truth, & Blessing others in His Name.

The Fifth Sunday of Easter
Sunday, May 3, 2026
Holy Eucharist - 9:30 a.m.



Construction has begun on the addition of two new restrooms, along with the renovation of our two current restrooms.

During this time...

- There will *always* be one indoor restroom that remains open, plus two porta-potties available for use.
- After church, we ask all children attending Fellowship Hour to enter the Parish Hall through the double doors in the fountain courtyard – as well as any adults who are able – to keep congestion in the restroom hallway to a minimum.

PROCESSIONAL HYMN: "God of Grace and God of Glory"

Hymn 594

1. God of grace and God of glory, / on your people pour your pow'r; / crown your ancient Church's story, / bring its bud to glorious flow'r. / Grant us wisdom, grant us courage / for the facing of this hour (x2)
2. Lo, the hosts of evil round us / scorn the Christ, assail his ways. / From the fears that long have bound us / free our hearts to faith and praise. / Grant us wisdom, grant us courage / for the living of these days (x2)
3. Cure your children's warring madness; / bend our pride to your control; / shame our wanton, selfish gladness, / rich in things and poor in soul. / Grant us wisdom, grant us courage / lest we miss your kingdom's goal (x2)
4. Save us from weak resignation / to the evils we deplore; / let the gift of your salvation / be our glory evermore. / Grant us wisdom, grant us courage / serving you whom we adore (x2)

OPENING ACCLAMATION: FOR EASTERTIDE

Book of Common Prayer p. 123 / Worship Guide p. A

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

WELCOME

Fr John Roberts, Rector

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law,

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40^T

THE KYRIE

The Celebrant and people pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE TRISAGION

or this

Holy God,

Holy and Mighty,

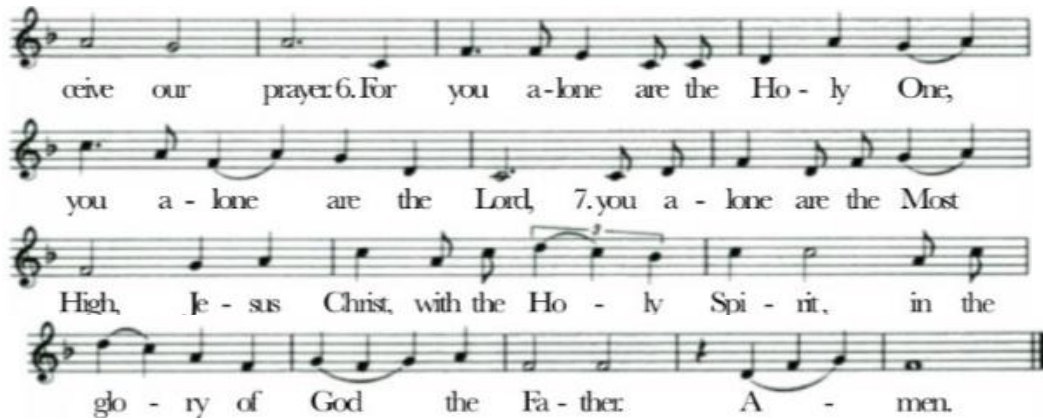
Holy Immortal One,

Have mercy upon us.

THE GLORIA IN EXCELSIS

BCP 591-592

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King al - might - y God and Fa - ther; we wor - ship you, we
 give you thanks, we praise you for your glo - ry 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther; Lord God, Lamb of God, 4. you
 take a - way the sin of the world; have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST READING: Deuteronomy 6:20-25

New International Version

²⁰ In the future, when your son asks you, “What is the meaning of the stipulations, decrees and laws the Lord our God has commanded you?” ²¹ tell him: “We were slaves of Pharaoh in Egypt, but the Lord brought us out of Egypt with a mighty hand. ²² Before our eyes the Lord sent signs and wonders—great and terrible—on Egypt and Pharaoh and his whole household. ²³ But he brought us out from there to bring us in and give us the land he promised on oath to our ancestors. ²⁴ The Lord commanded us to obey all these decrees and to fear the Lord our God, so that we might always prosper and be kept alive, as is the case today. ²⁵ And if we are careful to obey all this law before the Lord our God, as he has commanded us, that will be our righteousness.”

The word of the Lord.

People **Thanks be to God.**

PSALM 66:1-8

The New Coverdale Psalter - BCP 2019

¹ Be joyful in God, all you lands; *

sing praises to the honor of his Name; make his praise to be glorious.

² **Say to God, “How wonderful are your works; ***

through the greatness of your power shall your enemies cower before you.

³ For all the world shall worship you, *

sing to you, and praise your Name.”

⁴ **O come and see the works of God, ***

how wonderful he is in his doing toward all people.

⁵ He turned the sea into dry land, so that they went through the water on foot; *

therefore in him let us rejoice.

⁶ He rules with his power for ever; his eyes keep watch over the nations; *

let not the rebellious exalt themselves.

- ⁷ Bless our God, you peoples, *
and make the voice of his praise to be heard,
⁸ **Who holds our soul in life, ***
and does not allow our feet to slip.

THE SECOND READING: Acts 17:1-15

New International Version

¹ When Paul and his companions had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue. ² As was his custom, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures, ³ explaining and proving that the Messiah had to suffer and rise from the dead. "This Jesus I am proclaiming to you is the Messiah," he said. ⁴ Some of the Jews were persuaded and joined Paul and Silas, as did a large number of God-fearing Greeks and quite a few prominent women.

⁵ But other Jews were jealous; so they rounded up some bad characters from the marketplace, formed a mob and started a riot in the city. They rushed to Jason's house in search of Paul and Silas in order to bring them out to the crowd. ⁶ But when they did not find them, they dragged Jason and some other believers before the city officials, shouting: "These men who have caused trouble all over the world have now come here, ⁷ and Jason has welcomed them into his house. They are all defying Caesar's decrees, saying that there is another king, one called Jesus." ⁸ When they heard this, the crowd and the city officials were thrown into turmoil. ⁹ Then they made Jason and the others post bond and let them go.

¹⁰ As soon as it was night, the believers sent Paul and Silas away to Berea. On arriving there, they went to the Jewish synagogue. ¹¹ Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true. ¹² As a result, many of them believed, as did also a number of prominent Greek women and many Greek men.

¹³ But when the Jews in Thessalonica learned that Paul was preaching the word of God at Berea, some of them went there too, agitating the crowds and stirring them up. ¹⁴ The believers immediately sent Paul to the coast, but Silas and Timothy stayed at Berea. ¹⁵ Those who escorted Paul brought him to Athens and then left with instructions for Silas and Timothy to join him as soon as possible.

The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN: "We Come, O Christ, To You"

1. We come, O Christ, to You / true Son of God and man / by whom all things consist, in whom all life began. / In you alone / we live and move and have our being in your love.

2. You are the way to God / your blood our ransom paid / in you we face our Judge and Maker unafraid. / Before the throne / absolved we stand; your love has met your law's demand.

3. You only are true life / to know you is to live / the more abundant life that earth can never give. / O risen Lord! / We live in you: in us each day your life renew!

THE HOLY GOSPEL: John 14:1-14

New International Version

The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

¹ “Do not let your hearts be troubled. You believe in God; believe also in me. ² My Father’s house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? ³ And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. ⁴ You know the way to the place where I am going.”

⁵ Thomas said to him, “Lord, we don’t know where you are going, so how can we know the way?”

⁶ Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me. ⁷ If you really know me, you will know my Father as well. From now on, you do know him and have seen him.”

⁸ Philip said, “Lord, show us the Father and that will be enough for us.”

⁹ Jesus answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, ‘Show us the Father?’ ¹⁰ Don’t you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. ¹¹ Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. ¹² Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. ¹³ And I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ You may ask me for anything in my name, and I will do it.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GRADUAL HYMN (Continued)

**4. We worship you, Lord Christ / our Savior and our King / to you our youth and strength adoringly
we bring / So fill our hearts / that all may view your life in us and turn to you!//**

THE NICENE CREED

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying
Let us confess our faith in the words of the Nicene Creed:*

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father [and the Son],[†]
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

SERMON

Fr John Roberts, Rector

RESPONSE HYMN: "Come my Way, my Truth, my Life"

Tune: Lauds ("There's a Spirit in the Air")

1. Come, my way, my truth, my life: / such a way as gives us breath; / such a truth as ends all strife;
/ such a life as killeth death.
2. Come, my light, my feast, my strength: / such a light as shows a feast; / such a feast as mends in
length; / such a strength as makes his guest.
3. Come, my joy, my love, my heart: / such a joy as none can move; / such a love as none can part;
/ such a heart as joys in love.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.

Let us pray for the whole state of Christ's Church and the world, saying, "hear our prayer."
 For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy.

People **Hear our prayer.**

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and
 Congregation.

Reader Lord, in your mercy.

People **Hear our prayer**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially _____].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially
 _____].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in

thanksgiving let us pray.

Reader Lord, in your mercy.

People **Hear our prayer.**

[Anglican cycle of prayer]

Additional petitions may be added, and thanksgivings may be invited, at this time either silently or aloud.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16^T

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The Ministers and People may greet those gathered in the name of the Lord.

THE OFFERTORY

The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).

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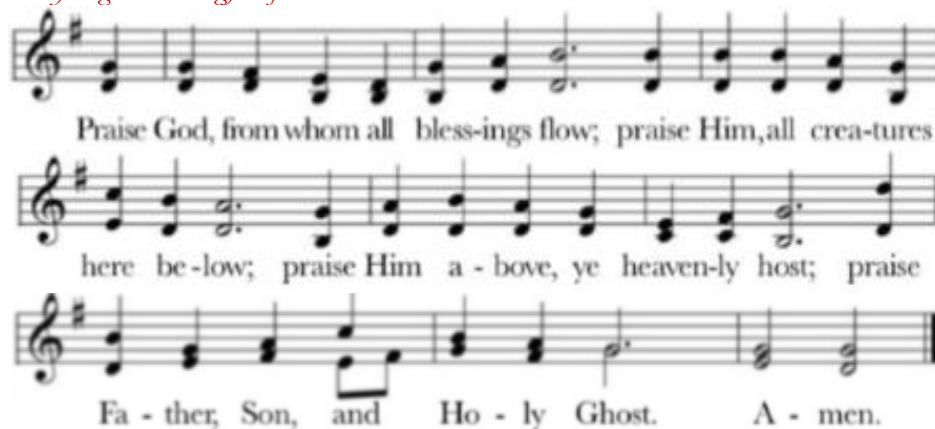
OFFERTORY HYMN: "How Firm a Foundation"

Hymnal 636

1. How firm a foundation, ye saints of the Lord / is laid for your faith in his excellent word! / What more can he say than to you he hath said / to you that for refuge to Jesus have fled?
2. "Fear not, I am with thee; O be not dismayed! / For I am thy God, and will still give thee aid / I'll strengthen thee, help thee, and cause thee to stand / upheld by my righteous, omnipotent hand.
3. "When through the deep waters I call thee to go / the rivers of woe shall not thee overflow / for I will be with thee, thy troubles to bless / and sanctify to thee thy deepest distress.
4. "When through fiery trials thy pathway shall lie / my grace, all sufficient, shall be thy supply / the flame shall not hurt thee; I only design / thy dross to consume, and thy gold to refine.
5. "The soul that on Jesus hath leaned for repose / I will not, I will not desert to its foes / that soul, though all hell shall endeavor to shake / I'll never, no, never, no, never forsake."

THE DOXOLOGY

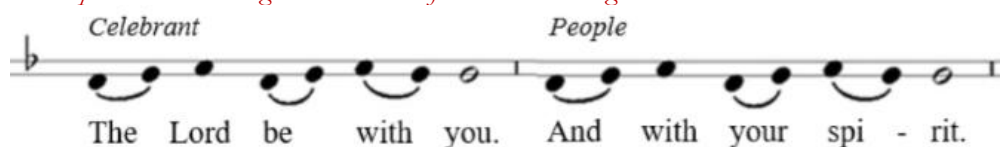
Then, the people stand and may sing the doxology as follows



Praise God, from whom all bless-ings flow; praise Him, all crea-tures
 here be-low; praise Him a - bove, ye heaven-ly host; praise
 Fa - ther, Son, and Ho - ly Ghost. A - men.

THE SURSUM CORDA^

The People remain standing. The Celebrant faces them and sings



Celebrant The Lord be with you. *People* And with your spi - rit.

Celebrant Lift up your hearts. *People* We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;

Here a Proper Preface (pages 152-158) is normally sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People will sing

Ho-ly ho-ly ho-ly Lord. God of power and might.

Ho-ly ho-ly ho-ly Lord. God of power and might,

170 heaven and earth are full, full of your glory. Ho-

230 san-na in the high-est. Ho-san-na in the high-est.

330 Bless-ed is he who comes in the name of the Lord Ho-

410 san-na in the high-est. Ho-san-na in the high-est.

THE PRAYER OF CONSECRATION

The People kneel as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name.**

Thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,
and the power, and the glory
forever and ever. Amen.

THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.
Then may be sung or said*

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord, whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

Je- sus, Lamb of God: have mer- cy on us

Je- sus, bear-er of our sins have mer- cy on us

Je- sus, re- deem-er; re- deem-er of the world:

give us your peace, give us your peace.

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29^T, REVELATION 19:9

The Ministers receive the Sacrament in both kinds...

Who Can Receive Holy Communion?

All persons who have been baptized in the Name of the Father, the Son, and the Holy Spirit, are repentant of their sins, and are living in charity with their neighbor are welcome to receive Holy Communion at this altar. We welcome all others to come to the altar and receive of prayer of blessing. Please signify you would like to receive a blessing by crossing your arms over your chest at the rail.

COMMUNION HYMN: "Gift of Finest Wheat"

[Refrain] You satisfy the hungry heart / with gift of finest wheat / Come give to us, O saving Lord / The bread of life to eat.

- 1. As when the shepherd calls his sheep / They know and heed his voice / So when you call your family, Lord / We follow and rejoice.**
- 2. [Refrain] With joyful lips we sing to you / Our praise and gratitude / That you should count us worthy, Lord / To share this heavenly food.**
- 3. [Refrain] Is not the cup we bless and share / The blood of Christ outpoured? / Do not one cup, one loaf declare / Our closeness in the Lord?**
- 4. [Refrain] The mystery of your presence, Lord / No mortal tongue can tell: / Whom all the world cannot contain / Comes in our hearts to dwell.**
- 5. [Refrain] You give yourself to us, O Lord / Then selfless let us be, To serve each other in your name / In truth and charity.**

"Be Thou My Vision"

See Hymn 488 for verses 1, 2, & 5

- 1. Be Thou my vision / O Lord of my heart / Naught be all else to me / Save that Thou art / Thou my best thought / By day or by night / Waking or sleeping / Thy presence my light**
- 2. Be Thou my wisdom / Be Thou my true Word / I ever with Thee / And Thou with me Lord / Thou my great Father / And I Thy true son / Thou in me dwelling / And I with Thee one**
- 3. Be Thou my shield / And my sword for the fight / Be Thou my dignity / Be Thou my might / Thou my soul's shelter / And Thou my high tow'r / Raise Thou me heav'nward / O pow'r of my pow'r**
- 4. Riches I heed not / Nor man's empty praise / Thou mine inheritance / Now and always / Thou and Thou only / Be first in my heart / High King of heaven / My treasure Thou art**
- 5. High King of heaven / When vict'ry is won / May I reach heaven's joys / O bright heaven's Sun / Heart of my own heart / Whatever befall / Still be my vision / O Ruler of all**

"Dear Lord & Father of Mankind"

HYMNAL RECOMMENDED: Hymn: 653, Tune: Repton

- 1. Dear Lord and Father of mankind, / forgive our foolish ways; / reclothe us in our rightful mind, / in purer lives thy service find, / in deeper reverence, praise (x2)**

2. In simple trust like theirs who heard / beside the Syrian sea / the gracious calling of the Lord, / let us, like them, without a word / rise up and follow thee (x2)
3. O Sabbath rest by Galilee, / O calm of hills above, / where Jesus knelt to share with thee / the silence of eternity, / interpreted by love (x2)
4. Drop thy still dews of quietness, / till all our strivings cease; / take from our souls the strain and stress, / and let our ordered lives confess / the beauty of thy peace (x2)
5. Breathe through the heats of our desire / thy coolness and thy balm; / let sense be dumb, let flesh retire; / speak through the earthquake, wind, and fire, / O still small voice of calm.

"Give Thanks"

Give thanks with a grateful heart / Give thanks to the Holy One / Give thanks because He's given Jesus Christ His Son

And now let the weak say I am strong / Let the poor say I am rich / Because of what the Lord has done for us (x2)

#N/A

#N/A

#N/A

A PRAYER FOR SPIRITUAL COMMUNION

BCP 677

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion prayer in the Anglican Standard Text

Heavenly Father,

we thank you for feeding us with the spiritual food

of the most precious body and blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal Kingdom.

And now Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and forever. Amen.

THE BLESSING

BCP 137

The Priest gives the following blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

ANNOUNCEMENTS

The Saint Matthias News

We invite you to join us after worship today for Fellowship Hour in the Parish Hall.



Sunday, May 24 is the Feast of Pentecost. In Anglicanism - or at least at St Matthias - it is a tradition to wear red on this day. So mark your calendar or set a phone reminder to wear red if you got it!



TODAY is the DEADLINE for VBS registration. You can select to receive a financial scholarship during registration. Visit www.saintmatthiasoakdale.com/vbs to register. VBS will be July 28-30.



Did you know you can visit www.saintmatthiasoakdale.com/serving-schedule find out who is scheduled to serve each Sunday? This page also includes instructions for subscribing to this schedule in your smartphone calendar.



CELEBRATING THIS WEEK

Their Birthday: Rhys B. (5/4) Caleb W. (7), Fr Verne W. (5/7) Blaine S. (8), Coda C. (5/8)

Their Anniversary: Jim & Pam Su. (5/9)

This Week at Saint Matthias

- Today - Fellowship Hour - after worship
- Monday-Wednesday - Clergy Retreat in Three Rivers
- Tuesday - Life Group - 10:00am
- Thursday - Life Group - 10:00am

...AND BEYOND

- Sunday, May 24 - Baptism
- Pentecost - Wear Red!
- Thursday, June 25 - St Matthias Night @ Ripon Farmer's Mkt
- Tues-Thurs, July 28-30 - VBS 2026 - 9:00am-12:30pm
- Mondays, 8/3-9/28 - Co-Ed Softball
- Sunday, December 6 - Tentative date: Bp Eric's Annual Visit

RECESSIONAL HYMN: "Tell Out My Soul"

Hymnal 438

1. Tell out, my soul, the greatness of the Lord / Unnumbered blessings give my spirit voice / Tender to me the promise of His Word / In God my Savior shall my heart rejoice.
2. Tell out, my soul, the greatness of His name / Make known His might the deeds His arm has done / His mercy sure from age to age the same / His holy name the Lord the mighty one.
3. Tell out, my soul, the greatness of His might, / Pow'rs and dominions lay their glory by, / Proud hearts and stub-born will are put to flight, / The hungry fed the humble lifted high.
4. Tell out, my soul the glories of His Word. / Firm is His promise and His mercy sure. / Tell out, my soul, the greatness of the Lord / to children's children and forevermore.

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.

Deacon _____ Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

“Renewed Ancient Text”

Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America

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