



Saint Matthias

ANGLICAN CHURCH

Worshiping Jesus Christ, Living in His Truth, & Blessing others in His Name.

The Fourth Sunday after Pentecost

Sunday, June 21, 2026

Holy Eucharist - 9:30 a.m.



All four restrooms are **open** today. The three that have been added/renovated are not 100% complete, but are fully functioning.



The new restroom labeled "Family Restroom" is kid-friendly, with lower fixtures & dispensers, and a 2-in-1 toilet seat to accommodate toddlers.

Special thanks to all of the Vestry & the Aesthetics Committee (Andrew, Diane S, Dcn Dolores, & Vickie L) who have worked so hard on this project!

PROCESSIONAL HYMN: "We Come, O Christ, To You"

1. We come, O Christ, to You / true Son of God and man / by whom all things consist, in whom all life began. / In you alone / we live and move and have our being in your love.
2. You are the way to God / your blood our ransom paid / in you we face our Judge and Maker unafraid. / Before the throne / absolved we stand; your love has met your law's demand.
3. You only are true life / to know you is to live / the more abundant life that earth can never give. / O risen Lord! / We live in you: in us each day your life renew!
4. We worship you, Lord Christ / our Savior and our King / to you our youth and strength adoringly we bring / So fill our hearts / that all may view your life in us and turn to you!

OPENING ACCLAMATION

Book of Common Prayer p. 123 / Worship Guide p. A

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

WELCOME

Fr John Roberts, Rector

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law,

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40^T

THE KYRIE

The Celebrant and people pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE TRISAGION

or this

Holy God,

Holy and Mighty,

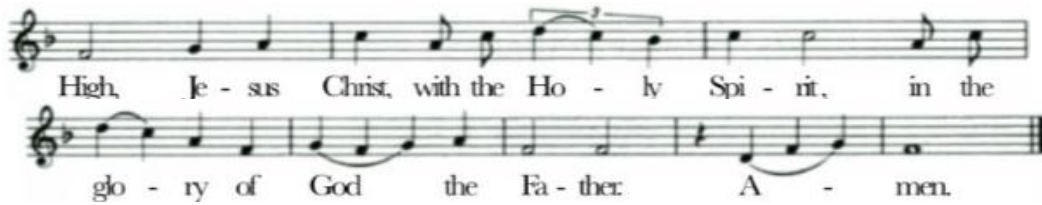
Holy Immortal One,

Have mercy upon us.

THE GLORIA IN EXCELSIS

BCP 591-592

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King al - might - y God and Fa - ther; we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther; Lord God, Lamb of God, 4. you
 take a - way the sin of the world; have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther; re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most



COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you

People **And with your spirit.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST READING: Genesis 21:8-21

New International Version

⁸ The child grew and was weaned, and on the day Isaac was weaned Abraham held a great feast. ⁹ But Sarah saw that (Ishmael) the son whom Hagar the Egyptian had borne to Abraham was mocking, ¹⁰ and she said to Abraham, “Get rid of that slave woman and her son, for that woman’s son will never share in the inheritance with my son Isaac.”

¹¹ The matter distressed Abraham greatly because it concerned his son. ¹² But God said to him, “Do not be so distressed about the boy and your slave woman. Listen to whatever Sarah tells you, because it is through Isaac that your offspring will be reckoned. ¹³ I will make the son of the slave into a nation also, because he is your offspring.”

¹⁴ Early the next morning Abraham took some food and a skin of water and gave them to Hagar. He set them on her shoulders and then sent her off with the boy. She went on her way and wandered in the Desert of Beersheba.

¹⁵ When the water in the skin was gone, she put the boy under one of the bushes. ¹⁶ Then she went off and sat down about a bowshot away, for she thought, “I cannot watch the boy die.” And as she sat there, she began to sob.

¹⁷ God heard the boy crying, and the angel of God called to Hagar from heaven and said to her, “What is the matter, Hagar? Do not be afraid; God has heard the boy crying as he lies there. ¹⁸ Lift the boy up and take him by the hand, for I will make him into a great nation.”

¹⁹ Then God opened her eyes and she saw a well of water. So she went and filled the skin with water and gave the boy a drink.

²⁰ God was with the boy as he grew up. He lived in the desert and became an archer. ²¹ While he was living in the Desert of Paran, his mother got a wife for him from Egypt.

The word of the Lord.

People **Thanks be to God.**

PSALM 69:1-15

The New Coverdale Psalter - BCP 2019

¹ Save me, O God, *

for the waters have come up even to my neck.

² **I sink down in the deep mire, where there is no ground; ***

I have come into deep waters, so that the floods run over me.

³ I am weary of crying; my throat is dry; *
my sight fails me from waiting so long for my God.

**⁴ Those who hate me without a cause are more than the hairs of my head; *
those who are my enemies, and would destroy me wrongfully, are mighty.**

⁵ They bid me restore things I never took. *
O God, you know my foolishness, and my faults are not hidden from you.

**⁶ Let not those who trust in you, O Lord God of hosts, be ashamed because of me; *
let not those who seek you be confounded through me, O God of Israel.**

⁷ Surely for your sake have I suffered reproach; *
shame has covered my face.

**⁸ I have become a stranger to my brethren, *
unknown to my mother's children,**

⁹ Because zeal for your house has consumed me, *
and the reproaches of those who reproached you have fallen upon me.

**¹⁰ I wept, and humbled myself with fasting, *
but that was turned to my reproach.**

¹¹ I put on sackcloth also, *
and I became a byword among them.

**¹² Those who sit in the gate speak against me, *
and the drunkards make songs about me.**

¹³ But, Lord, I make my prayer to you *
in an acceptable time.

**¹⁴ Hear me, O God, in the multitude of your mercy, *
even in the truth of your salvation.**

¹⁵ Take me out of the mire, lest I sink; *
O let me be delivered from those who hate me, and out of the deep waters.

All **Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

THE SECOND READING: Romans 5:15b-19

New International Version

For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! ¹⁶ Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. ¹⁷ For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

¹⁸ Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. ¹⁹ For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN: "He Careth For You"

Tune: Maryton ("O Master Let Me Walk With Thee")

1. Peace, troubled soul, thou need'st not fear! / Thy great Provider still is near; / Who fed thee last, will feed thee still; / Be calm, and sink into his will.

2. The Lord, who built the earth and sky, / In mercy stoops to hear thy cry; / His promise all may freely claim, / Ask and receive in Jesus' name.

3. His stores are open all, and free / To such as truly upright be; / Water and bread he'll give for food, / With all things else which he sees good.

THE HOLY GOSPEL: Matthew 10:16-33

New International Version

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory to you, Lord Christ.**

¹⁶ (Jesus said,) "I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. ¹⁷ Be on your guard; you will be handed over to the local councils and be flogged in the synagogues. ¹⁸ On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. ¹⁹ But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, ²⁰ for it will not be you speaking, but the Spirit of your Father speaking through you.

²¹ "Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. ²² You will be hated by everyone because of me, but the one who stands firm to the end will be saved. ²³ When you are persecuted in one place, flee to another. Truly I tell you, you will not finish going through the towns of Israel before the Son of Man comes.

²⁴ "The student is not above the teacher, nor a servant above his master. ²⁵ It is enough for students to be like their teachers, and servants like their masters. If the head of the house has been called Beelzebul, how much more the members of his household!

²⁶ "So do not be afraid of them, for there is nothing concealed that will not be disclosed, or hidden that will not be made known. ²⁷ What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. ²⁸ Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father's care. ³⁰ And even the very hairs of your head are all numbered. ³¹ So don't be afraid; you are worth more than many sparrows.

³² "Whoever acknowledges me before others, I will also acknowledge before my Father in heaven. ³³ But whoever disowns me before others, I will disown before my Father in heaven.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GRADUAL HYMN (Continued)

4. Your sacred hairs, which are so small, / By God himself are numbered all; / This truth he's published all abroad, / That men may learn to trust the Lord.

5. The ravens daily he doth feed, / And sends them food as they have need; / Although they nothing have in store, / Yet as they lack he gives them more.

6. Then do not seek, with anxious care, / What ye shall eat, or drink, or wear; / Your heavenly Father will you feed; / He knows that all these things you need.//

THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
 the only-begotten Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate from the Holy Spirit and the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father [and the Son],[†]
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.

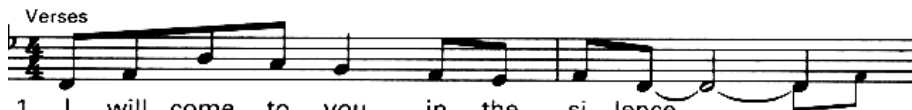
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

SERMON

Fr John Roberts, Rector

RESPONSE HYMN: "You Are Mine"

Verses



1. I will come to you in the si - lence,
 2. I am hope for all who are hope - less,
 3. I am strength for all the de - spair - ing,
 4. am the Word that leads all to free - dom, |

I will lift you from ___ all your fear.
I am eyes for all who long to see. In the
heal - ing for the ones who dwell in shame.
am the peace the world ___ can - not give.

You will hear my voice, I claim you as my choice, be
shad - ows of the night, ___ I will be your light, ___
All the blind will see, the lame will all run free, and
I will call your name, em - brac - ing all your pain, stand
still and know I am here. (to Verse 2)
come and rest in me. (to Refrain)
all will know my name. (to Refrain)
up, now walk, and live! (to Refrain)

Refrain
Do not be a - fraid, I am with you. I have called you each by
name. Come and fol - low me, I will bring you home; I
love you and you are mine. (4. 1)

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.

Let us pray for the whole state of Christ's Church and the world, saying, "hear our prayer."
For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy.

People **Hear our prayer.**

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and
Congregation.

Reader Lord, in your mercy.

People **Hear our prayer**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially _____].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially
_____].

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____], in thanksgiving let us pray.

Reader Lord, in your mercy.

People **Hear our prayer.**

[Anglican cycle of prayer]

Additional petitions may be added, and thanksgivings may be invited, at this time either silently or aloud.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16^T

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

The Ministers and People may greet those gathered in the name of the Lord.

THE OFFERTORY

The Celebrant may begin the Offertory with a sentence of Scripture (BCP 149-151).

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OFFERTORY HYMN: "When Jesus Called You 'Father'"

Verses 1,3-5; Lyrics: Carolyn Gillette; Tune: Aurelia ("The Church's One Foundation")

1. When Jesus called you "Father" in teaching folks to pray, / And when he said we're children who need to trust your way, / O God, he knew your closeness, your guidance from above. / Perhaps in Joseph's caring, he'd learned to trust your love.

3. Yet Jesus in his teaching described a father's joy / When, at his son's returning, he ran to greet the boy. / O God, when we have hurt you and struggled on our own, / Just like that loving parent, you run to bring us home.

4. O God, you seek to save us, no matter what the cost; / Our Father, your intention is no one will be lost. / As Jesus called you "Abba," and trusted in your plans, / We trust in you to guide us! Our lives are in your hands.

5. You hold your children's future when all will be made new. / Your house has many dwellings so we may live with you. / Just like a loving father, you answer when we pray. / In thanks, may we your children now follow you each day.

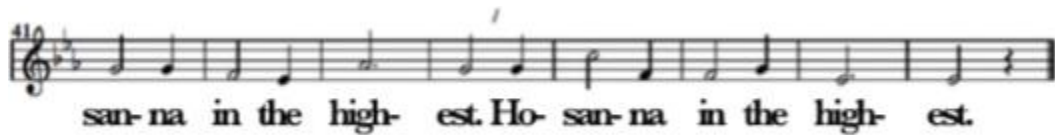
THE DOXOLOGY

Then, the people stand and may sing the doxology as follows

Praise God, from whom all bless-ings flow; praise Him, all crea-tures
here be-low; praise Him a - bove, ye heaven-ly host; praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

THE SURSUM CORDA^

The People remain standing. The Celebrant faces them and sings



THE PRAYER OF CONSECRATION

The People kneel as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven,

hallowed be thy Name.

Thy kingdom come,

thy will be done,

on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory
 forever and ever. Amen.

THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.
 Then may be sung or said*

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this, your table, O merciful Lord,
 trusting in our own righteousness,
 but in your abundant and great mercies.
 We are not worthy so much as to gather up the crumbs under your table;
 but you are the same Lord, whose character is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

Je- sus, Lamb of God: have mer- cy on us

Je- sus, bear-er of our sins have mer- cy on us

Je- sus, re- deem-er; re- deem-er of the world:

give us your peace, give us your peace.

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29^T, REVELATION 19:9

The Ministers receive the Sacrament in both kinds...

Who Can Receive Holy Communion?

All persons who have been baptized in the Name of the Father, the Son, and the Holy Spirit, are repentant of their sins, and are living in charity with their neighbor are welcome to receive Holy Communion at this altar. We welcome all others to come to the altar and receive of prayer of blessing. Please signify you would like to receive a blessing by crossing your arms over your chest at the rail.

COMMUNION HYMN: "He Will Hold Me Fast"

When I fear my faith will fail, Christ will hold me fast.
 Those He saves are His de - light. Christ will hold me fast.
 For my life He bled and died. Christ will hold me fast.

When the tempt - er would pre - vail, He will hold me fast.
 Pre - cious in His ho - ly sight, He will hold me fast.
 Jus - tice has been sat - is - fied; He will hold me fast.

I could nev - er keep my hold through life's fear - ful path,
 He'll not let my soul be lost; His prom - is - es shall last,
 Raised with Him to end - less life, He will hold me fast,

for my love is of - ten cold. He must hold me fast.
 bought by Him at such a cost. He will hold me fast.
 till my faith is turned to sight when He comes at last!

He will hold me fast. He will hold me fast, for my Sav - ior loves me

12

so. He will hold me fast. fast.

He will hold me fast. He will hold me fast,

for my Sav - ior loves me so. He will hold me fast.

The image shows a musical score for three staves. The first staff has a measure with a '12' above it. The lyrics are: 'so. He will hold me fast. fast.' The second staff has the lyrics: 'He will hold me fast. He will hold me fast,'. The third staff has the lyrics: 'for my Sav - ior loves me so. He will hold me fast.'

"Great is Thy Faithfulness"

1. Great is Thy faithfulness, O God my Father / There is no shadow of turning with Thee / Thou changest not, Thy compassions they fail not / As Thou hast been Thou forever wilt be →

2. I have no merit to woo or delight Thee, / I have no wisdom or pow'rs to employ; / Yet in thy mercy, how pleasing thou find'st me, / This is Thy pleasure: that Thou art my joy.

Refrain: Great is thy faithfulness / Great is thy faithfulness! / Morning by Morning / New mercies I see / All I have needed / Thy hand hath provided / Great is Thy faithfulness / Lord unto me!

3. Pardon for sin and a peace that endureth / Thine own dear presence to cheer and to guide / Strength for today and bright hope for tomorrow / Blessings all mine with ten thousand beside →

4. Summer and winter and springtime and harvest / Sun, moon, and stars in their courses above / Join with all nature in manifold witness / To Thy great faithfulness, mercy, and love (Refrain)

"Like A River Glorious"

1. Like a river glorious is God's perfect peace / over all victorious in its bright increase: / perfect, yet still flowing fuller every day / perfect, yet still growing deeper all the way.

Refrain: Trusting in the Father / hearts are fully blest / finding, as he promised / perfect peace and rest.

2. Hidden in the hollow of his mighty hand / where no harm can follow, in his strength we stand. / We may trust him fully all for us to do / those who trust him wholly find him wholly true. Refrain

"The King of Love, My Shepherd Is"

Hymnal 645

1. The King of love my shepherd is / whose goodness faileth never / I nothing lack if I am his / and he is mine forever.

2. Where streams of living water flow / my ransomed soul he leadeth / and where the verdant pastures grow / with food celestial feedeth.

3. Perverse and foolish oft I strayed / but yet in love He sought me / and on his shoulder gently laid / and home, rejoicing, brought me.

4. In death's dark vale I fear no ill / with thee, dear Lord, beside me / thy rod and staff my comfort still / thy cross before to guide me.

5. Thou spreadst a table in my sight / thy unction grace bestoweth / and oh, what transport of delight / from thy pure chalice floweth.

6. And so through all the length of days / thy goodness faileth never / Good Shepherd, may I sing thy praise / within thy house for ever.

A PRAYER FOR SPIRITUAL COMMUNION

BCP 677

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion prayer in the Anglican Standard Text

Heavenly Father,

we thank you for feeding us with the spiritual food
of the most precious body and blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal Kingdom.

And now Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and forever. Amen.

THE BLESSING

BCP 137

The Priest gives the following blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

ANNOUNCEMENTS

The Saint Matthias News

We invite you to join us after worship today for a special Father's Day Fellowship Hour in the Parish Hall. Fr Jim & Pam Stout will also be available in the chancel after today's service for intercessory & healing prayer.



We have new Worship Guides, which are now in Large Print.



Come hang out with us this Thursday for a fun summer evening at the Ripon Farmers' Market! This is a chance to connect with fellow Saint Matthias folks while enjoying live music by The Vibes—Justin Black's band—and support a great cause. The market is run by Heather Crooker and benefits Garden Joy, a local non-profit that grows and donates fresh produce to those in need. Swing by from 5 –8 pm at 929 W Main St in Ripon to stock up on local goods, grab a bite to eat, and relax at the picnic tables or on the grassy lawn. See you there!



Register now for Intro to Anglicanism. Wednesdays from 6:45-8:00pm on July 15 & 22, Aug 5-26 + Sunday Worship 9:30am on July 19 & 26 (instructed eucharist). Childcare or Chapel available for Children. www.saintmatthiasoakdale.com/intro



Our Summer Grief Group will launch Thursday, July 2 @ 5:30pm. The group will be led by Dcn Dolores Vargas and last 10 weeks (through 9/3). Each meeting will be 60-75 minutes and meet in the St. Matthias Parish Hall. And those who have previously been part of a grief group are welcome to participate, space permitting. To guide both discussion & participants' time between meetings, we will use the book *The Spirituality of Grief: Ten Practices for Those Who Remain* by Fran Tilton Shelton. Register at www.saintmatthiasoakdale.com/grief or the QR Code.



Our diocese will be holding a Family Camp September 25-27 in the Sierra National Forest near Oakhurst. The Diocese will be offering activities including Morning Prayer, Compline, Saturday BBQ, Sunday Eucharist, frisbee golf, crafts, day hikes, swimming, and nature walks, but all activities are optional. Visit dsjfamilycamp.com to learn more or Register (space is limited). Update – Confirmed: THERE ARE SHOWERS!



Save the Date

Annual English Tea Fundraiser

Hosted by St. Matthias Anglican Church Women

Saturday, the 19th of September at 3 o'clock

Doors open and raffle tickets available for sale at 2:30pm

St. Matthias Fellowship Hall ~ Oakdale, Ca

Pre-sale Tickets only - Tickets will be on sale July 13th thru Sept 6th

Adults Tickets \$25 Children 6+ \$5 (0-5 free)

Hosts/Hostesses needed! We ask that you prayerfully consider being a Host or Hostess at this year's event. Please see Prudence or Traci for Full Duties and Responsibilities guide. However, in general, a Host/Hostess' responsibility would include:

- ❖ Decorate a table for 6 reflecting this year's theme
- ❖ Provide Tea settings, plates, utensils, and serving dishes**
- ❖ Invite others from your extended community to purchase tickets and attend the event
- ❖ Arrive early on the day of event for: Tea & Food set up, welcome guests, hospitality including introductions and raffle table instructions
- ❖ Engage guests and serve your table
- ❖ At conclusion of the event, prepare table with limited decor for Sunday Fellowship Hour

ALL Event registrations will be directed through our St. Matthias website this year. Further instructions will be sent out in July.

** Some items are available in the Church kitchen and can be reserved for event.

Raffle Donations needed! If you are interested in donating a raffle item, please see Prudence or Traci.

Contact information: Prudence 209-961-9605 or Traci 209-380-3484

SOFTBALL REGISTRATION IS OPEN!

REGISTRATION IS OPEN Registration is now open for the Oakdale Church Co-Ed Softball League. The season will be every Monday of August & September, in the evenings. Visit the QR code on the right or www.saintmatthiasoakdale.com/softball to register and to purchase a jersey if you don't already have one.

SHIRTS & HATS AVAILABLE FOR ALL!

Show your support for the Red Shirts by ordering an Adult Shirt, Youth Shirt, or Team Cap at the QR code on the left or www.saintmatthiasoakdale.com/swag.

July 13th deadline for jersey & hat orders!

This Week at Saint Matthias

- Today - Fellowship Hour - after worship
- Monday - Kairos Group - 3:00pm
Vestry Meeting - 6:30pm
- Tuesday - Kairos Group - 7:00pm
- Thursday - St Matthias Night @ Ripon Farmer's Mkt
- Next Sunday - Baptisms!

...AND BEYOND

- Thursday, July 2 - Grief Group launches - 5:30pm
- Wednesday, July 15 - Intro to Anglicanism launches - 6:45pm
- Mondays, 7/13 & 7/20 - Softball Practice @ Fish Park 6:30pm
- Tues-Thurs, July 28-30 - VBS 2026 - 9:00am-12:30pm
- Sunday, August 2 - Celebration of Honored Man-of-the-Year
- Mondays, 8/3-9/28 - Co-Ed Softball
- Saturday, September 19 - English Tea - afternoon time TBD
- Sunday, December 6 - Bp Eric's Annual Visit

ALTAR FLOWER DEDICATION

Larry & Judy Johnson: For the glory of God & all of His blessings

CELEBRATING THIS WEEK

Their Birthday: Patti M. (6/23) Loren M. (6/26) Abigail C. (27), Caleb G. (6/27)
 Their Anniversary: Trent & Ivey M. (6/21) Chris & Elizabeth W. (6/25)

RECESSIONAL HYMN: "We Are People On A Journey"

Tune: Hyfrydol or Hymn To Joy

1. We are people on a journey / Foll'wing where the Master walks / We are people on a journey /
 In the shadow of the cross / What compels the face of Jesus / Who protects our faithful guide / He
 who treats the road of service / Christ the Lord the crucified
2. We are people on a journey / Taking up the cross of Christ / We are people on a journey /
 Moving on from death to life / We release the sin that tangled / We relinquish all acclaim / We
 receive the suffering Savior / He our glory wealth and fame
3. We are people on a journey / To the table of the Lord / We are people on a journey / Fed by
 water and the Word / We remember we remember / How You washed disciples' feet / We
 remember on the last night / Gifts of wine and bread to eat
4. We are people on a journey / Rising up in life reborn / We are people on a journey / Speaking
 peace accepting scorn / We are walking toward a homeland / To a myst'ry yet unknown / To a
 kingdom coming quickly / To the light of God's own throne

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words, omitting Alleluia during Lent and on other penitential occasions.

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia!
Response **Thanks be to God! Alleluia, Alleluia!**
I will follow Christ all of my days!

Musical Settings are modified from the 1982 Hymnal. The Gloria in Excelsis (S-280) by Robert Powell, the Doxology (380, v.3) by Isaac Watts, the Sursum Corda (S-120) by James McGregor, the Sanctus (S-130) and the Agnus Dei (S-164) by Franz Peter Schubert.

“Renewed Ancient Text”

Adapted from the *The Book of Common Prayer, 2019* of The Anglican Church in North America

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